

JOWITA KRAMER

STHIRAMATI'S PAÑCASKANDHAKAVIBHĀṢĀ

PART 2: DIPLOMATIC EDITION

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Sthiramati's
Pañcaskandhakavibhāṣā

Part 2: Diplomatic edition

by

Jowita Kramer

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Introduction

Description of the manuscript¹

The manuscript of the *Pañcaskandhakavibhāṣā* is complete, consisting of 73 palm-leaf folios with six lines of writing per folio.² The pagination is written in the centre of the left margin of versos. Remarkably, folio 8 appears twice in the manuscript. The reason for this duplication seems to be the scribe's omission of a part of the folio. As he tried to include the missing section in the additional folio 8, the script of the second version of the folio is more condensed, the recto containing seven instead of six lines. Each leaf has been punched with a single hole on the left. The text is written in an upright and elegant Proto-Bengālī script, very similar to the script of the *Vimalakīrtinirdeśa* and the *Jñānālokālaṃkāra* published by Taisho University.³ The very clear and confident script of the *Pañcaskandhakavibhāṣā* is different from the script of the root text, the *Pañcaskandhaka*, which is written in the hook-topped Nevārī script of the early 12th century.⁴ According to the colophon of the *Pañcaskandhakavibhāṣā* written in a different hand on folio 73b, the manuscript was completed during the reign of king Govindapāla, that is between c. 1161 and 1165.⁵ The leaves of

¹ The manuscript is described in detail in KRAMER 2013a.

² Folio 1a is blank except for the Tibetan title of the text in *dbu med* script: *phung po lnga'i 'grel pa*.

³ For a table of the script used in these two manuscripts see STUDY GROUP ON BUDDHIST SANSKRIT LITERATURE 2004, 93–112.

⁴ LI and STEINKELLNER 2008, xi. According to *ibid.*, xii, the *Pañcaskandhaka* manuscript can be dated to 1108/1109.

⁵ For a discussion on the period of Govindapāla's reign see GANGULY 1994, 40.

the *Pañcaskandhakavibhāṣā* manuscript are extremely well preserved, without any serious damage.

A striking feature of the *Pañcaskandhakavibhāṣā* manuscript are corrections to the text written in a different hand in the lower and upper margins by a proof-reader. They are placed above or below the section they refer to and are often followed by a numeral indicating the emended line. In addition, an upward- and/or downward-pointing *kākapada* occasionally marks the place where the corrected *akṣara* has to be inserted. Whereas the erased *akṣaras* and line-filling signs might have been corrected by the scribe of the text himself, the emendations in the margins, written in a script different from that of the main text, are most likely to be later additions, possibly added not only by proof-readers but also by later readers of the manuscript. Thus, the corrections in the margins and the various erasures presumably reflect several layers of emendation.

Of interest is, moreover, the marking of the *daṇḍa*, which very often is reduced to a half stroke or even to a mere dot. What makes the treatment of the *daṇḍa* even more difficult for the editor is the fact that some of the strokes have obviously been added by a later corrector or reader to indicate phrase- or word-endings, and not to separate sentences. Occasionally, the *daṇḍa* is also employed in order to avoid the application of (difficult) *sandhis*, as for instance in folio 39a2: *sa punaḥ / rāgānukūlaḥ* (with *sandhi*: *sa punā rāgānukūlaḥ*). The heterogeneous employment of the *daṇḍa* suggests – as with the inconsistent correction of *akṣaras* – different stages of development of the manuscript. The unclear marking of the *daṇḍa* makes it rather difficult to find an efficient system for reproducing the *daṇḍa* in the diplomatic edition of the *Pañcaskandhakavibhāṣā*. Is it

reasonable to transcribe every dot and fine stroke appearing in the manuscript, even if it obviously is a later addition by a reader, possibly only included as a reading aid? For the sake of clarity, markings that have clearly been added retrospectively and which merely indicate word endings are not reproduced in the diplomatic edition.

Remarkable also are the two ways of presenting an *anusvāra*: one is a dot, the other a small circle. Whenever this circle is written with a *virāma*, it represents a stylised *m* with a *virāma*.⁶ Moreover, there are two variant ways of indicating a *visarga*: one is formed in a figure eight, the other is shaped with two circles. Finally, some of the *-ā* and *-e* vowels are indicated in the form of superscript hooks. The vowel signs written on top of the *akṣaras* might, again, be later additions to the manuscript.

Conventions

1 Conventions for the text

To ensure the best basis for verification and any further editorial work, the manuscript is reported as faithfully as possible with all orthographic and scribal peculiarities.

It is indicated in the outer margin where the insertions added in the manuscript to the main text are placed, i.e. above, below or in the line.

⁶ See MACDONALD 2005, xxii.

2 Editorial signs and abbreviations

- illegible part of an *akṣara*
- .. illegible *akṣara*
- * *virāma*
- lacking *virāma*
- ’ *avagraha*
- ⟨⟩ contain added *akṣara*(s) in the Ms
- () contain unclear *akṣara*(s) or unclear parts of an *akṣara*
- { } contain *akṣara*(s) deleted by means of one or two strokes (written above the *akṣara*)
- { } contain *akṣara*(s) deleted by means of erasure
- / *daṇḍa*
- string-hole
- × empty space in the manuscript equivalent to the size of approximately one *akṣara*
- ˘ sign of insertion added above the line
- ˘ sign of insertion added below the line
- | line-filling sign in the form of a slashed *daṇḍa* at the end of lines or before string-holes
- § other line-filling signs
- ᳚ sign for *siddham*
- 8a* additional folio 8a
- 8b* additional folio 8b

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Diplomatic edition

1b

- 1 ॐ namo buddhāya // pañca skandhā ityādi prakaraṇā-
rambhaḥ / sa ca dharmmasvasāmānyalakṣaṇavyut-
pattiyartham / nanu ca yogācārabhūmyādiṣu śāstreṣu
dharmmalakṣaṇam ni(r)ddhāritam e
- 2 veti punas tannirddhāraṇāya yatnavaiyarthyaṃ / na
vaiyarthyaṃ / udghaṭitajñavineyārthitvāt* / udghaṭita-
jñā hi diṇmātreṇa tat*sambhavino viśeṣān niravaśeṣān
avaboddhum samarthā iti
- 3 saṃkṣepoktim eva bahu manyante / na vistaroktim* /
aṭaś ca saṃkṣiptarucisattvānugrahāyedaṃ prakara-
ṇam ārabdham iti / athavā gr̥hasthānām bahukṛtya-
vyāpṛta
- 4 tvād vistaragrantheṣv abhiyogāsambhavaḥ / manasi-
kāraḥbhiyuktānāṃ ca pravrajitānām api vistaragranthā-
bhiyogo vikṣepāyaivety ubhayeṣām api dharmmalakṣaḥ
- 5 ṇavyutpattiyartham iha prakaraṇe dharmmalakṣaṇam
samāsenoktam iti / nāsti tadārambhavaiyarthyaṃ /
athavā saṃkṣeṇa dharmmalakṣaṇavyutpannā ayatnena
dharmmalakṣaṇavistarapra
- 6 tipattisamarthā bhaviṣyantīty ato yogācārabhūmyādī-
nām vistaragranthānām praveśabhūtam idam ācāryeṇa
prakaraṇam kṛtam iti / kim punar ddharmmalakṣaṇa-
vyutpattiyā vinā na

2a

- 1 sidhyati yatra / ācāryo dharmmalakṣaṇanirdeśam praty
ādriyate cittaikāgratā sām̐kathyaviniścayeṣu ca praśna-

vyākaraṇakauśalaṃ / tathā hi dharmmalakṣaṇakṛta-
paricayasya saṃde

- 2 hābhāvād yatheṣṭam ālambane cittam ekāgrībhavati
nānyathā / dharmmalakṣaṇapracicayāc ca prajñāpra-
karṣagamānād vaiśāradyaṃ pratilabhate / viśāradaś ca
sāṃkathyaviniścayeṣu
- 3 sarvaprāśnatadvyākaraṇanirdeśasamartho bhavati
nānya'ṁthā // pañca skandhā iti nyūnātiriktapra-
śedhena saṃkhyāvadhāraṇaṃ nirviśeṣaṇaskandha-
śabdaprayogā
- 4 t* × sāsravānāṣṣravaskandhopādānaṃ / pañcaiva
skandhā ṁ na nyūnā adhikā vā / ātmātmīyagrāhavastu-
pradarśanārthaṃ / prāyeṇa hi bālānāṃ vijñāne evātma'
- 5 grāhaḥ / śeṣeṣu rūpādiṣv ātmīyagrāhaḥ / tathā hi
bāhyādhyātmikasya rūpasya karaṇatvena karmma-
tve'na vā / ātmanā sambandha iti rūpaskandhe
ātmīyagrāhaḥ //
- 6 śubhāśubhānāṃ karmmaṇāṃ vedanā vipākah / tāṃ
cātmā samvedayata iti vedanāskandhe ātmīyagrāhaḥ /
tatra śubhāśubhānāṃ karmmaṇāṃ sukho 'nubhavo
vipākah / a

2b

- 1 śubhānām karmmaṇām duḥkhaḥ / ubhayeṣām aduḥ-
khāsukhaḥ / atra cālayavijñānasamprayuktā upekṣaiva
paramārthataḥ karmmavipākaḥ / śubhāśubhakarmma-
vipākatvād ai
- 2 layavijñānasya / sukhaduḥkhaḥ tu vipākajatvād vipā-

kopacāraḥ // dr̥ṣṭaśrutamatavijñāteṣv artheṣv ātmanah
saṃjñādvāreṇa saṃvyavahāraḥ pravarttata iti saṃ-
jñāska

3 ndhe ātmīyagrāhaḥ / kuśalākuśalādiṣu saṃskārai○r
ātmābhimatasya cittasya preraṇāt* saṃskāraskandhe /
ātmīyagrāha iti pañcaiva skandhāḥ // atha ka!

4 smāt* skandhānām iyaṃ evānupūrvī / yathaudāri-
kata○ḥ / tatra sarvaudārikam rūpaṃ sapratighatvāt* /
pañcavijñānakāyā◌śrayatvāt*◌{śrita}tvāt* ṣaḍvijñāna- below I. 6 +4
viṣayatvāt* /

5 ata ādāv audārikam rūpaṃ uktam tribhyaḥ pracārau-
dārikatayā / audārikata{rā}◌mā◌ vedanā / tathā hy ade- below I. 6
śasthām api saṃjñādivat* pracāraudārikatvād deśa-
paricchedena!

6 tām eva vyapadiśanti / na saṃjñādīn* haste me vedanā
śīrasi me vedanā / ity ato rūpā◌na◌ntaram uktā / dvā- below I. 6
bhyām audārikata{rā}◌mā◌ saṃjñā / nimittodgrahaṇāt- below I. 6
makatvena su

3a

1 lakṣyatvāt* / vijñānāt* saṃskārā audārikatarāḥ /
saṃskaraṇalakṣaṇatvena sukhāvabodhatvāt* / sarva-
śūkṣmatvād vijñānam sarvapaścād uktam* // rūpa-
skandha iti samā

2 nādhikaraṇo vā syāt* / ṣaṣṭhītatpuruṣo vā / na bhavet*
samānādhikaraṇaḥ / adravyatvāt* skandhasya / yasmāt*
skandhaśabdo rāśiparyāyavacanah / tasmād rāśivat*

3 prajñaptisantah skandhā iti / tataś ca sāmānādhika-

below l. 6 +3

raṁnyābhāvaḥ / śaṣṭhītat*puṣo pi na prāpnoti /
sambandho hi dvayoḥ parasparavibhinnarūpayor bha-
vati /

4 devadattamātulavat* / sambandhārthā ceyam śaṣṭhī rū-
paḥskandhayor iti / rūpād anyā eva skandhaḥ prāpnoti
/ nṛeḥa caitad iṣṭiṣyate / prajñaptisataḥ svopādānā

5 t tatvānyatvenāvācyatvāt* / naiṣa doṣaḥ / abhede pi
śaṣṭhī drṣṭā tatvānyatvenāvācyate ca / pratimāyāḥ śa-
rīram / rūpasya prāgabhāva iti / na hi pratimā śarī

in l. 6

6 rād anyā / prāgabhāvo pi nirūpākhyatvāt tatvānyatve-
nāvācyah / svarūpanibandhanatvāt tatvānyatvayoḥ /
anyavastugrahaṇāpekṣam* / niḥsvabhāvatvāt* / yatra
grahaṇam aḥ

3b

1 bhidhānañ ca tad upādānavyatiriktaḥsvabhāvābhā-
vāt* prajñaptisat* / tathaiva ca skandhārtha iti pra-
jñaptisann ucyate / ataś ca tatvānyatvenāvācyatve pi
svopādānāt* śaṣṭhī

2 na virudhyate / tataś ca śaṣṭhītat*puruṣa evātra / rūpaṁ
katamat* / catvāri mahābhūtāni / catvāri ca mahābhū-
tāny upāya / nanu ca skandhānām prakṛtatvāt* katamad
rūpa

3 m ity asambaddhaḥ praśnaḥ / nāsambaddhaḥ /
skandhānān niḥsvabhāvatvāt / tat*svabhāvavyapade-
śena nirddhāraṇam aśakyam / kin tarhi / tadupādāna-
nirddhāraṇenai

4 veti / ato rūpaṁ katamad iti praśnaḥ / na rūpaskandha

○ iti / rūpasya kāryakāraṇabhāvena bheda(r)adarśa-
nārtham āha / catvāri mahābhūtānītyādi / tathā!

- 5 hi sarvāṇi mahābhūtāni sarvasyopādāyarūpasya kāra-
ṇaṃ / sarvañ copāṅdāyarūpaṃ <sarveṣāṃ mahā- below l. 6
(bhū)tānāṃ kār(yaṃ mahatva)m bhū(tānāṃ) sa>rvopā- in l. 5
dāyarūpāśrayatvenaudāri
- 6 katvāt* / athavā sarvarūpādisamudāyeṣu kāṭhinyādi-
sadbhāv(āt* /) mahāsanniveśatvāt* mahatvam* / bhūta-
tvan tu <pu(nar) eṣāṃ> vividhopādāyarūpanirvṛtau tais in l. 6
taiḥ

4a

- 1 prakārair bhavantīti bhūtāni / sarvasatvakarmmādhi-
patyād <v>(ā)nādu saṃsāre na kadācin nābhūvann iti in l. 1
bhūtāni / na cānyeṣāṃ bhūtatvaprasaṅgo mahiṣādivad
rūḍhiśabdatvāt* /
- 2 (t)āni punaś catvāry eva na nyūnādhikāni / asāmar-
thyāpārthakatvaprasaṅgāt* / bhautikasya hi / avadhṛti-
snehaṃ pācanavyūhanamātrakam eva kāryaṃ / tasya
caitāva
- 3 dbhir eva parisamāptatvāt* / anyasya ca karaṇī-
yasyāṃ bhāvāt* / catvāry eva bhūtāni / nanu ca dhṛtyā-
diṣvad avakāśam apy upādāyarūpasya kāryam* / tac cā
- 4 kāśena kriyata iti pṛthivyādivad ākāśasyāpi maṃ bhā-
bhūtatvaprasaṅgaḥ / naitad evaṃ kiñ kāraṇaṃ / na hy
ākāśan nāma kiñcid asti / anyatra sapratigharūpābhā
- 5 vamātrāt* / avakāśāñ ca sapratigham eva vastu /
svasminn avakāśe sapratighasyaiva tasmād apasaran

dadāti nākāśam / na hi tasmāt* pradeśād rūpavad
ākāśam apar

- 6 tam iti tasyāvakāśadānaṃ na yujyate / sapratighaṇ ca
rūpaṃ svadeśe 'nyarūpasyotpattiṃ pratibadhnāti nākā-
śam / tasmād yatra yasya yasmin sa<ty avakā>śa<śā>-
bhāvaḥ / yasminn a'

in l. 6

below l. 6

4b

- 1 sati tasya tatrāvakāśa iti / tenaiva tasmāt* sthānād
apasaratā tasyāvakāśo datto nākāśeneti / tasmān nākā-
śam pṛthivyādivat* mahābhūtam* // catvāri ca mahā

in l. 2

- 2 bhūtāny upādāyati / ca<tvāri> c^{i} mahābhūtāni rūpaṃ
catvāri ca mahābhūtāny upādāya rūpaṃ iti / ubhaya-
trāpi caśabdaḥ sambadhyate / pañcaprakāreṇa janana-
niśrayapрати

- 3 ṣṭhopastambabṛmhaṇānām hetubhāvena bhautikaṃ
bhūtā^{ny} up^{o}ādatta iti / upādāyaśabdo hetvarthaḥ /
tadyathendhanam upādāyāgnir bhavatīti tena nimitte

- 4 neti gamyate / tatra jananahetutvaṃ tair vinā
tada^{nutpatteḥ} / niśraya^{hetutvaṃ} bhūtavikāre / tat*-
pratiṣṭhitopādāyarūpavikṛtyanuvidhānāt* / sthā

- 5 na^{hetutvaṃ} bhūtānām sadṛśasantānotpattau bhauti-
kasyāpi sadṛśasantānānuccheda^{hetutvāt*} / upastambha-
hetutvaṃ tadvaśenānucchedāt* / bṛmhaṇa^{hetutvaṃ}
bhūtavr

- 6 ddhau tadāśritopādāyarūpavṛddhiḥ // // pṛthivīdhātur
ityādivyākaraṇam svalakṣaṇopādāyarūpadhāraṇāt* /
pṛthivyādaya eva dhātavaḥ / pṛthivyādigrahaṇam

5a

- 1 cakṣurddhātvādibhyaḥ parasparataś ca vyavacchedārtham / dhātugrahaṇam laukikebhyaḥ pṛthivyādibhyo viśeṣanārtham / pṛthivyādayo hi laukikaśāstra-prasiddhibhedena dvidheṣya
- 2 nte / tatra laukikā varṇṇasamsthānātmakatvāt* sāmvyavahārikā iti na dhātavaḥ / śāstrīyāḥ punaḥ kakḥkaṭādisvabhāvasadbhāvāt* pāramārthitvād dhā-
{dhā}tavaḥ / bhū
- 3 tavat* pṛthivīdhātvādayo pi svarūpanirdeśam antare-
᳚ṇa na vijñāyanta iti punar api praśnaḥ / pṛthivīdhātuḥ
katamat* ityādi / khakkhaṭatvam iti bhāvapratya
- 4 yo tra svārthikaḥ / khakkhaṭam eva khakkhaṭatvam na
hy atra! ᳚ bhāvāntaram asti / khakkhaṭaḥ kharāḥ krūra
iti paryāyāḥ / sneho 'bdhātur iti / samśrayātmakatvāt*
dra!
- 5 vatvād vā snehaḥ / dāhakatvād ūṣmā tejodhātuḥ / vāyu-
dhātur laghusamudīraṇatvam iti / laghutvam vāyu-
dhātur ity ucyamāne karmaivāśya nirdiṣṭam syān na
svarūpam ity a
- 6 to sya laghutvād upādāyarūpatvāt karmaṇo vya-
vacchedārtham evam uktam laghusamudīraṇatvam vā-
yudhātur iti / samudīraṇatvam punar bhāvasrotaso nai-
rantaryeṇa!

5b

- 1 deśāntarotpattihetutvam* / ete na pṛthivyaptejovāyu-
dhātava upādāyarūpeṇa vā parasparato py avinirbhā-

gavarttina iti katham vijñāyate / karmmataḥ / ata eva
cai

- 2 śaṃ dhṛtisaṅgrahapaktivyūhanāni kārītram uktam* /
kathan nāmaiśaṃ svarūpato nupalabhyamānānām api ×
upalādiṣu kāryataḥ sarvam anumīyeteti / tathā hi
upalādiṣu
- 3 saṃgrahapaktivyūhanebhyo jalānalānilānām pṛthi○vī-
dhātunā sāhacaryaṃ vijñāyate / apsu kāṣṭhasandhāra-
ṇapatradalapākoṣṇanālacalanebhyaḥ kṣiḥ
- 4 tyanalānilānām × abdhātunā / agnau jvālādīnām* ○
sthairyasampīditapreraṇebhyaḥ kṣitijalānilānām tejasā /
vāyau sandhāraṇavastrādighoṣaṇāḥ
- 5 visārebhyaḥ kṣityudakānalānām vāyudhātunā sāha-
caryaṃ vijñāyate // karmmaṇaḥ svabhāvasya ca ko
viśeṣaḥ / kriyamāṇāpekṣaṃ karmma vyavasthāpyate /
ta
- 6 thā hy ādhāyadravyasandhāraṇāpekṣayā pṛthivīdhātōḥ
/ dhṛtiḥ karmmocyste / saṃgrāhyāpekṣayā / apāṃ saṃ-
grahaḥ karmma pākāpekṣayā tejasāḥ paktiḥ karma

6a

- 1 varddhanīyakalalāṅkurāṣpekṣayā vyūhanam vāyoḥ
karmma / vyūhanam punar vṛddhiḥ prasarpaṇaṃ ca /
svabhāvas tu sarvānyabhāv{e}a{na}nirapekṣa iti (/)
ayaṃ karmmaṇaḥ svabhāva
- 2 sya ca viśeṣaḥ / uktāni bhūtāni samānyaviśeṣasaṃ○jñā-
bhiḥ svabhāvataś ca // bhūtānantaroddiṣṭam upādāya-
rūpaṃ prabhe<data> svarūpataś ca na vijñāyata iti /

- 3 atah pr̥cchati / upādāyarūpaṃ katamad iti / kati-
 praḥkāraṃ kiṃsvarūpaṃ cety arthaḥ / cakṣurindriyaṃ
 kiṃsvabhāvaṃ varṇṇaviśayo rūpapṛṣṭāśāda iti (/)
 tat*svabhāvāvi
- 4 skaraṇaṃ / catvāri mahābhūtāny upādāyeti prakṛta-
 tvāḥt* sambadhyate / varṇṇo nīlapītādikaś catuḥprakā-
 raḥ / varṇṇālocanād varṇṇanirbhāsāsādhāraṇaḥ
- 5 kāraṇatvād vā varṇṇo viśayo 'syeti varṇṇaviśayaḥ /
 ayañ cātra prasādārthaḥ / tadyathā prasanna ādarśa
 udakapātre vā bimbam pratītya tat*pratibhāsam prati-
 bimbam ut*
- 6 padyate / tadvat* pañcasu rūpaprasādātmakeṣu cakṣu-
 rādiṣu rūpagandhādīn* pratītya tat*pratibhāṣā vijñapta-
 ya utpadyante / atra cakṣurādīnām parasparato viśaḥ

6b

- 1 yarūpātmaḥkāt* prasādān manastah śraddhātaś ca vya-
 vacchedaḥ kāryaḥ / rūpaprasādātmakatvāviśeṣād
 varṇṇaviśayatvāviśeṣatvāc ca (/) ubhayam ucyate
 varṇṇaviśayo rūpaprasā
- 2 da iti ca / tatra varṇṇaviśayatvena śrotrādibhyo viśaya-
 prasādāc ca vyavacchinatti / na hi śrotrādayo viśaya-
 prasādo vā varṇṇaviśayo sti / rūpaprasādātmakatvena
 manaḥ
- 3 sto vyavacchinatti / tad dhi saty api varṇṇaviśayatve na
 rūpaḥprasādātmakaṃ rūpagrahaṇaṃ śraddhātmaka-
 tvāt* prasādād vyavacchedakam* / śraddhāpi hi <prasā- in l. 3
 dātmikā rūpādiviśayā>

- 4 ceti / ato rūpagrahaṇam varṇṇaviṣayaḥ prasādaś ca-
 ○kṣurindriyam ity ucyamāne śraddhāyā api prasaṅga
 iti / ato rūpagrahaṇam kriyata iti / śraddhāyā ai
- 5 rūpātmakatvāt* / cakṣurādīni hi indantītīndriyā○ṇi /
 below I. 6 +5 ī{ṣa} <śa>nta ity arthaḥ / ādhipatyam asmin saṃghāte
 kurvantīty arthaḥ / ataś cādhipatyārtha indriyārthaḥ /
- 6 indantītīndriyāṇi / evam indrāṇīti prāpnoti / nipātānād
 indriyam iha bhaviṣyati // evam api dhātvartho vakta-
 vyah / sa ca nokta iti / ayaṃ parihāraḥ vijñānavad eva

7a

- 1 kṛt* syāt* / tadyathā vijñātīti vijñānam iti prāpte
 lyudartham anādṛtya vijñānam uktan tadvyatiriktavijñā-
 tṛsaṃgrahavyudāsārthaṃ / evam ihāpi / indriyavyatiri-
 ktaliṅga
- 2 kalpanāvyudāsārthaṃ evam uktaṃ syād iti / yathaiva
 hi cakṣurādīnām viṣayinām parasparato viṣayabhedena
 bheda uktaḥ / cakṣurindriyaṃ katamat* / varṇṇaviṣayo
 rūpa
- 3 prasādaḥ / śrotrendriyaṃ katamac chabdaviṣayo rūpa-
 ○prasāda ity evamādi / evaṃ rūpādīnām api viṣayāṇām
 cakṣurādibhir viṣayibhir bheda ucyate / ca
- 4 kṣuṣa eva viṣayo rūpaṃ na śrotrādīnān tadviṣa!○yāṇām
 śabdāditvena vyavasthānāt* / atra ca manaso na vidhir
 na pratiṣedho 'prakṛtatvād evaṇ ca rūpā
- below I. 6 +5 5 dīnām para,spara>to bheda ukto bhavati cakṣuṣo viṣa-
 yo rūpaṃ eva nārūpaṃ iti / evam api nīlapītādīnām pa-
 rasparavilakṣaṇānāṇ cakṣurindriyaviṣayāṇām rūpa!

- 6 tvenābheda ukto bhavatīti / yadi cakṣurviṣayatvena
rūpam viśeṣitam eveti / evaṃ sati varṇṇasamsthānam
vijñaptiś ceti kimartham* / rūpaprabhedasandarśa-
nāartham* / rūpaprabhe

7b

- 1 deṣu hi sandigdhaviparyastā^{}vyut*pannānām bheda-
pradarśanena samdehaviparyāsavyutpattayo nirākri-
yante / varṇṇaś catuḥprakāraḥ / nīlaḥ pīto lohito 'vadā
- 2 taś ca / abhram rajo mahīkā cchāyā ātapa āloko 'ndha-
kāram abhyavakāśam nabhaś ceti / te pi kasmād atra
nuktā rūpasamsthānavad rūpabhedatve^{na} noktāḥ / below l. 6 +2
abhrā'
- 3 dayo hi paricchinnadeśā aparicchinnadeśās ca / tatra ○
ye paricchinnadeśās te samsthāna evāntarbhūtāḥ / ye
'paricchinnadeśās te varṇṇaviśeṣā eveti /
- 4 na varṇṇasamsthānābhyām pṛthag* vyavasthāpayitum
śakya!^{onta} iṣṭīha pṛthag noktāḥ / tatrābhyavakāśas
tadanyapratighātakarṭṛspraṣṭavyavirahito yaḥ pra
- 5 deśaḥ / tabho yad upariṣṭān nīlam upalabhyate sam-
sthānam dīrgham hrasvam vṛttam parimaṇḍalam unna-
tam avanataṃ (/) sātām* visātām iti / kim punar idaṃ
samsthānam nāma / na
- 6 nūktam dīrghādir iti / tad etad eva na jñāyate / yatra
dīrghādibuddhayo bhavanti tad dīrghādisamsthānam /
evan tarhi na varṇṇādivyatiriktam samsthānam vidyate
/ kiñ kāra

8a

- 1 ṇaṃ / yasmād ekadigmukhapravṛtte bhūyasi varṇṇādi-
saṃghāte dīrghabuddhir bhavati / alpīyasi hrasva-
buddhiḥ / caturdiśaṃ same vṛttabuddhiḥ / sarvataḥ sa-
me parimaṇḍalabuḥ
- 2 ddhiḥ / ekadīn̄mukhe sātābuddhiḥ / nānādigmukhe vi-
sātābuddhir iti / kathaṃ punar etad gamyate / varṇṇādi-
samudāye dīrghabuddhir bhavati / na punar arthāntara-
bhūte saṃ*
- 3 sthāna iti / sparśanādvāreṇāpi dīrghādīdhyutpaḥ^otteḥ /
na cendriyāntaraviṣaye / indriyāntaradvāreṇa buddhir
ut^{*}padyate / naikendriyavaiyarthyaḥ
- 4 saṅgāt^{*} / naiva tad indriyajñānaṃ kin tarhi / anumā-
na^ojñānaṃ / gandhaḥ puṣpavarṇṇānīyataḥ / na tv evaṃ
sparśaḥ saṃsthāna iti / viśamo yam upanyāsaḥ / ta
- 5 smād ubhayendriyadvāreṇa ghaṭādivad dīrghādisaṃ-
sthānapravṛtteḥ / na tad varṇṇādibhyo 'rthāntaram iti /
na ca niravayavatvāt^{*} paramāṇūnāṃ dīrghādi pra-
jñāpyate //
- 6 atha vijñaptir nāma ka eṣa dharmmaḥ / tadāmbana-
cittajaṃ kāyamahābhūtāśrayeṇotpannaṃ kāyasya saṃ-
sthānaṃ / svasamutthāpakacittavijñāpanād vijñaptir ity
ucyaḥ

8b

- 1 te / atra ca tadāmbanād eva yaj jāyate cittāt^{*} saṃsthā-
naṃ tad eva vijñaptiḥ / na punar āmbanād evaṃ ca
punaḥ (/) bruvata oṣṭhādisaṃsthān^ḥam atadā-
mbanacittajatvān nirā

- 2 kṛtaṃ pūrvapraṇiḥ{.....}ñ ca / tad dhi praṇidhānacittād
anyaviḥpākahetucittajam apīti na vijñaptir iṣyate / tatra
yadi vijñaptiā{rthaṃ} saṃsthānam ekaṃ kāyākhyasamu
- 3 dāyavyāpi / tad ekatvād vyāpitvāc ca pratyavayavam
grhyaḥte / sarvasmimś tadbh(ā)vāt* / na vā tad ekaṃ /
bhāgato vyavasthānāt* / daśa cāyatanāni paramāṇu
- 4 sañcitānīti siddhānto bādhyeta / tasmān nāsti saṃsthā-
ḥnan nāma dravyāntaram* / ataś ca na saṃsthānam
vijñaptiḥ / yadi kāyād arthāntaram na saṃsthānam kā
tarhi sā / ta
- 5 dālambanacetanānimittā kāyasantater nairantaryeṇa
deśāntarotpattiḥ / cetanānimittatvan tu kāyasantater de-
śāntarotpattihetuvāyudhātunirvarttanāt* /
- 6 yā ca kāyasya deśāntarotpattiḥ svanimittam cetanām
vijñāpayatīti vijñaptiḥ / tasyās tu kuśalākuśalatvam na
svābhāvikam / kin tarhi kuśalākuśalacetanāprava

8a*

- 1 ṇaṃ / yasmād ekadīnmukhapravṛtte bhūyasi varṇṇādi-
saṃghāte dīrghabuddhir bhavati / alpīyasi hrasva-
buddhiḥ / caturdiśaṃ same vṛttabuddhiḥ / sarvataḥ sa-
me parimaṇḍalabuddhiḥ / ekadīnmukhe sātābuddhiḥ /
nā'
- 2 nādīn*mukhe visātābuddhir iti / kathaṃ punar etad
gamyate / varṇṇādisamudāye dīrghabuddhir bhavati /
na punar arthāntarabhūte saṃsthāna iti / sparśanādvā-
reṇāpi dīrghādi<bu(d)>dhyutpatteḥ / na cendri

3 yāntaraviṣaye / indriyāntaradvāreṇa buddhir ut*padya-
te / naike◊ndriyavaiyarthyprasaṅgāt* / naiva tad in-
driyajñānaṃ kin tarhi (/) anumānajñānaṃ / gandhaḥ
puṣpavarṇṇanīyataḥ / na tv evaṃ

4 sparśaḥ saṃsthāna iti / viṣamo yam upanyāsaḥ /
tasmād ubha◊yendriyadvāreṇa ghaṭādivad dīrghādi-
in l. 4 <saṃsthā>napravṛtteḥ / na tad varṇṇādibhyo 'rthānta-
ram iti / na ca niravayavaḥ

5 tvāt* paramāṇūnāṃ dīrghādirūpeṇa parasparato bhedo
below l. 7 ◊ yuktaḥ / tasmān n{ī}a <nī>lādiparamāṇuvad dīrghādi-
paramāṇavaḥ santīti / ataś ca saṃsthānaparamāṇu-
samudāyo

6 pi dīrghādisaṃsthānaparamāṇvabhāvāt* / na ca saṃ-
sthānātmakaṃ dravyaṃ / arvāṇmadhyaparabhāgasam-
bhavāt* / na ca teṣāṃ abhedo yugapat* pratyakṣā-
below l. 7 +6 pratyakṣatvāt* <sambandhibhedāc ca tasyāvaśyaṃ
bhedena bhavitavyam* / abhede vā tat*sambandhi-
..nām apy abhinnatva>prasaṅga iti / tasmā

7 n nāsty eva dravyataḥ saṃsthānaṃ kin tarhi varṇṇā-
above l. 1 +7 diṣv eva tathā tathā vyavasthite<ṣu> dīrghādi pra-
jñāpyate // atha vijñaptir nāma ka eṣa dharmmaḥ / tad-
ālambanaci(ttaja)ṃ kāyamahābhūtāśrayeṇo

8b*

1 tpannaṃ kāyasya saṃsthānaṃ / svasamutthāpakacitta-
vijñāpanād vijñaptir ity ucyate / atra ca tadālambanād
eva yaj jāyate cittāt* saṃsthānaṃ tad eva vijñaptiḥ / na
punar ālambanāḥ

- 2 d evañ ca punar × bruvata oṣṭhādisamsthānam atadā-
lambanacittajātvan nirākṛtam* / pūrvapraṇidhānajañ ca
/ tad dhi praṇidhānacittād anyaviṭpākahetucittajam
apīti na vijñaptir iṣyate /
- 3 tatra yadi vijñaptyākhyam samsthānam ekam kā-
yākhyasamudāyaṭvyāpi / tad ekatvād vyāpivāc ca
pratyavayavam grhyete / sarvasmimś tadbhāvāt* / na
vā tad ekam bhāgato vyavasthānā
- 4 t* / daśa cāyatanāni paramāṇusañcitanīti siddhāṇto
bādhyeta / tasmān nāsti samsthāṇam nāma drav-
yāntaram / ataś ca na samsthānam vijñaptiḥ / yadi
kāyād arthānta
- 5 ram na samsthānam / kā tarhi sā / tadālambanacetanā-
nimittā kāyasantater nairantaryeṇa deśāntarotpattiḥ /
cetanānimittatvan tu kāyasantater deśāntarotpattihetu-
vāyudhātu!
- 6 nirvarttanāt* / yā ca kāyasya deśāntarotpattiḥ svani-
mittam cetanām vijñāpayatīti vijñaptiḥ / tasyās tu kuśa-
lākuśalatvam na svābhāvikam / kin tarhi kuśalākuśala-
cetanāprava

9a

- 1 rttitativāt* / kuśalākuśalatvam upacaryate / kārye kāra-
ṇopacārāt* / atra tu rūpavyavasthānam svabhāvato nī-
lādīnām caturṇṇām varṇṇānām tat*svabhāvatvāt* / sa
- 2 nniveśataḥ / daśānām dīrghādisamsthānānām tathā
tathā varṇṇaviśeṣāt* / kriyālakṣaṇataḥ / vijñapteh kāya-
prasandātmatvāt* /dravyasadviṣayatvāc cakṣu

- 3 rādīnām / samsthānasya vijñapteś ca prajñaptisatvān na
 ○ cakṣuṣo viṣayatvam asti / kathañ cakṣurviṣayatvena
 rūpam ucyate / atra hi lokānuvṛttyā varṇaḥ sam*
- 4 sthānaviśeṣaṇaḥ / cakṣurviṣayatvena vivakṣitaḥ / ○
 tathā hi / samsthānaviśiṣṭaśś cakṣuṣā varṇo gṛhyate /
 na kevalam samsthānam varṇo vā / dīrghādisamsthā
- 5 naviśiṣṭa{h}varṇṇanirbhāsacakṣurvijñānotpatteḥ / atah
 / varṇaḥ samsthānam cakṣuṣo viṣaya iti loke pra-
 siddhaḥ / tathā deśāntarotpattivīśiṣṭakāyasantatigra
- 6 haṇād vijñaptir api cakṣuṣo viṣaya iti prasiddhaḥ / pa-
 ramārthatas tu samsthānavan na varṇo pi cakṣuṣo vi-
 ṣayaḥ samsthānavat* / paramāṇor anīṣpannatvāt* /
 vijñāna'

9b

- 1 sya bāhyārthāviṣayatvāt* / tasmāl lokaśāstraprasiddhir
 ivātrācāryeṇānuvṛtteti gamyate // rūpānantaram ud-
 diṣṭatvāt taṃn(n)irdeśā~na>ntaram eva śabdasya nirde-
 śo nyā'
- 2 yya iti / praśnaḥ śabdaḥ katamaḥ / śrotrasya viṣaya iti /
 śrotrasyaiva viṣayo nānyasyendriyasyeti / evaṃ hy
 upādāyarūpatvāviśeṣe pi / anyendriyaviṣaye
- 3 bhyo rūpādibhyo 'sya viśeṣa ukto bhavati / śrotra○viṣa-
 yaś ca śabda eveti / parasparabhinnānām śabdabhe-
 dānām śabdāyatanatvenābheda ukto bhavati /
- 4 tadbhedapradarśanārtham āha / upāttānupāttobhaya-
 ○mahābhūtahetuka iti / tatropāttāny ātmabhāvaparyā-
 pannāni cittacaitair adhiṣṭhānabhāveno'

5 pagṛhītāni / viparyayād anupāttāni tāni hetur asyeti /
upāttānupāttobhayamahābhūtahetukaḥ / tatropāttama-
hābhūtahetukaḥ / hastavāccha{..}<bda> ity e

below l. 6 +5

6 vamādi // gandhaḥ katamaḥ / ghrāṇasyaiva viṣayaḥ /
ghrāṇaviṣayaś ca gandha eveti pūrvavat* / sama-
gandhatvāt tenendriyamahābhūtānām anugraho nopa-
ghātaḥ /

10a

1 sa ca gandhaḥ sahaḥ sāmyogikaḥ / pārīṇāmikaś ca /
tatra sahaḥ / candanakumkumādīnām sāmyogiko
dhūpavarttigandhādīnām / pārīṇāmikaḥ pakvāmrapha-
lādī

2 nām // rasaḥ katama ityādi / jihvāyā eva viṣayaḥ /
jihvāviṣayaś ca rasa eveti pūrvat*(/) vistareṇa vakta-
vyam* / prakṛtibhedāt* śaḍbheda uktaḥ / anyas tu
bhedas tatsam

3 yogabhedāt* / anantaś ca bhavati // atra hy upādāya-
○rūpanirdeśaḥ / prastuto rasānantaratve spraṣṭavyaika-
deśaḥ / upādāyarūpatvenoddiṣṭa iti / a

4 to nirdeśānantaram spraṣṭavyaikaśānirvidikṣayā ○
praśnaḥ spraṣṭavyaikaśaḥ katama iti / spraṣṭavyam hi
dvividham / bhūtāni tāni copādāya rūpam / bhūtāni

5 ca pūrvam uddiṣṭā nirdiṣṭāni ca / iha tūpādāyarūpam
prakṛtam iti / ataḥ spraṣṭavyaikaśaḥ katama upādāya-
rūpam iti sambadhyate / kāyasya viṣaya iti / kāya

6 syaiva viṣayo na cakṣurādīnām iti / rūpaśabdādibhyo
'sya bheda ukto bhavati / kāyasya ca viṣayaḥ sparśa

below l. 6 +6

eveti / bhūtabhautikayoḥ paraspara-^{<vi>}lakṣaṇatve

10b

- 1 pi sparśatvenābheda ukto bhavati / kāyasya viṣaya iti /
bhūtānām api kāyaviṣayatvād upādāyarūpaprasaṅga ity
ata āha / mahābhūtāni sthāpayitveti spraṣṭavyai
- 2 kadeśapradarśanārtham āha / ślakṣṇatvaṃ karka-
śatvam ityādi / nanu ca kāyendriyeṇa spr̥śyata iti
ślakṣṇatvādi spraṣṭavyam ucyate / yac ca yena spr̥śyate
niyogāt tad api!
- 3 tat* spr̥śatītikāyendriye pi sparśatvaprasaṅgaḥ / na ⊙ hi
kenacit* kiñcit* spr̥śyate / sarvātmanā sparśane hi
sarvapiṇḍāḥ paramāṇupramāṇāḥ syuḥ /
- 4 pradeśena sparśane paramāṇūnām sāvayavatvaprasa-
ṅgāt* paramāṇutvam avahīyate / tasmād viṣayendri-
yayor nirantarotpattau yadāśritam vijñānaṃ viṣa
- 5 yam upalabhate (/) tena sa viṣayaḥ spr̥ṣṭa ity upa-
caryate / na tu viṣayeṇa vijñānāśrayaḥ / ata eva kā-
yendriyeṇa bhūtāny eva spr̥śyanta ity upacaryate / na
tadā
- 6 śritā rūpādayaḥ / kāyavijñānenāgrahaṇāt* / puṣpādiṣu
ca varṇṇādyupaghātaḥ (/) tadāśrayopaghātāt* / na kā-
yasamsparsād iti / varṇṇādyāśrayasyāpi kāye!

11a

- 1 nāspr̥ṣṭasya katham upaghāta iti cintyam etat* / tasmāl
lokavyavahāra evātrānusarttavyo na paramārthaḥ /
ślakṣṇatvaṃ mṛdv aparūṣam āliṅganakṣamam ity
arthaḥ / ka

- 2 rkaśatvam iti / karkam asyāstīti karkaśam / lomaśavat*
 / karkkam iti balasyākhyā / karkaśam eva karkaśatvam
 / rūkṣyam paruṣam aṣṣukumāram ity arthaḥ / guru<(h)> in l. 2
 sāmdra
- 3 ity arthaḥ / gurv eva gurutvam* / yena bhāvās tulyante
 / ○ avanamanti / laghutvam yena bhāvā nāvanamanti /
 samsthānaprthutve pi yasya sadbhāvāt* / sukham ā'
- 4 hriyate / tulāyā jaghanāvanatikāraṇam ity artha○ḥ /
 yadabhyāhatasyoṣṇābhilāṣo bhavati tac chītam / nanu
 ca grīṣme śaradi ca saty api śīte u'
- 5 ṣṇābhilāṣo na bhavati / uṣṇābhilāṣasyānyathābhāvāt* /
 śītam evoṣṇābhilāṣakṛd ity avadhāryate / evaṅ ca tat*-
 kāryam api tajjātīyatvāl lakṣyate lākṣ{ī}aṇi'
- 6 kaiḥ / jighatsā bhojanābhilāṣakṛt* / na hi caitasiko
 dharmmaḥ kāyendriyaviṣayo stīti / ataḥ kāraṇe kāryo-
 pacāram kṛtveha nirdeśo jighatsā pi'

11b

- 1 pāseti / vāyudhātubhūyiṣṭho hi kaścit* spraṣṭavyaviśe-
 ṣo jighatsāhetuḥ koṣṭha utpadyate / sa jighatsākāra<○>- above l. 1
 tvāj jighatsety uktaḥ / evan tejodhātubhūyiṣṭhaḥ
- 2 pipāsākāraṇatvāt* pipāsety uktaḥ / anye pi mūrcchāba-
 ladaurbalyādayaḥ spraṣṭavyaviśeṣā vidyante / eteṣv
 evāntakutā iti prthag noktāḥ / mūrcchā ślakṣṇatvān na
- 3 bhidyate / balaṃ karkaśagurutvābhyām / evam anye pi
 spra○ṣṭavyaviśeṣā yathāsambhavam antarbhāvayī-
 tavyaḥ / ślakṣṇatvādinān tu / āśrayaviśeṣāt* paraspa
- 4 rato viśeṣaḥ / aptejodhātūtsadatvād gurutvam* /○

tejovāyudhātūtsadatvāl laghutvaṃ (/) ata eva
mr̥taśārīreṣu / adhikaṃ gurutvaṃ / abdhātūtsadatvā

- 5 c chītaṃ / vāyudhātūtsad{ā}atvāj (j)i(gha)tsā / tejo-
dhātūtsadatvāt* pipāsā / evaṃ anyasminn api / upādā-
yarūpe yathāsambhaḥḥvam āśrayaṣviśeṣāt* parasparaḥ
- 6 viśeṣo vagantavya iti / atra tu dīnāmātraṃ pradarśitaṃ
granthagauravaparihārārtham iti / rūpaskandhād upā-
dāyarūpatvād vā (/) avijñaptir evāvaśiṣyata iti praśnaḥ /

12a

- 1 avijñaptiḥ katameti (/) tannirdeśaḥ / vijñaptisamā-
dhijaṃ kuśalākuśalaṃ rūpaṃ anidarśanam aṣṣṣṣṣṣṣ-
pratighaṃ iti / tatra vijñapti{(dha)}r dvividhā / kāya-
vijñaptir vāgvi

below l. 6 +2

- 2 jñaptiś ca / sā punaḥ pratyekaṃ tridhā bhidyate / kuśa-
lākuśalāvyākṛtabhedāt* / avijñaptir api {tṛ} <tri>vidhai-
va kāmāptā rūpāptā / anā(sra)vā ca / tatra kāmāvacarī /

- 3 avijñaptiḥ / kuśalākuśalavijñaptijā / sā punaḥ ○ prāti-
mokṣasamvaro bodhisatvasa{(dha)}mvaraḥ / asamva-
ras tadviyuktā ca / tatra prātimokṣasamvaraḥ /

in l. 4

- 4 bhikṣu×śrāmaṇeropāsakopav(ā)sasthabhedā<t* dra-
vya○taś ca{r}turvidhaḥ / nāmatas tv aṣṭavidhaḥ //
bhikṣubhikṣuṇyādibhedāt* / tatra prātimokṣasamvaraḥ
sa

- 5 nidānāt* sarvākārāt* paropaghātān nivṛttiḥ / bodhi-
satvasamvaraḥ / kāyajīvitopāttavastuniraṣpekṣa(sya)
kāyavākcittaiḥ sarvākārāparopakārapra

- 6 vṛttiḥ / asamvaraḥ sarvākārāparopaghātāpravṛttiḥ /

ekadeśenānugrahopaghātapravṛttiḥ /r naiva samvaro
nāsamvaraḥ / tatra rūpāptā anāsravā samādhi

12b

- 1 jā / sā punar yathākramaṃ dhyānasamvaraḥ / anāsrava-
vasa{dha?}mvaraś ca / tatra caturṣu dhyāneṣu /
anāgamyē dhyānāntare ca sāsravasamādhiṣṣjo dhyāna-
samvaraḥ / anāśra
- 2 vasamādhiṣṣjo 'nāsravasamvaraḥ / tasyās tūpādāyarū-
patvaṃ bhūtāny āśritya pravṛtteḥ / anuvṛtteś ca / idam
ihāmutreti / ayam eva vyapadeśo nidarśanaṃ
- 3 so tra nāstī<ty a>nidarśanaṃ / sva(pra)deśe parasyotpa- in l. 3
-ṭtipratibandhaḥ pratighātaḥ / sa cā(vi)jñapter adeśa-
tvān na sambhavaṭīti (/) apratighaṃ / sarvaṃ hi rūpaṃ
tri
- 4 vidhaṃ sanidarśanaṃ sapratighaṃ / cakṣurindriyaviṣa-
yaḥ /(/) ⊙ anidarśanaṃ sapratighaṃ / cakṣurādayaḥ
pañca / śabdagandharasasparśās catvāraḥ /(/) anidarśa-
naṣ
- 5 m apratighañ ca / dharmmāyatanikaṃ rūpaṃ* / tat*
punaḥ pañcaprakāraṃ / ābhisamkṣepikaṃ / abhyavakā-
śikaṃ / sāmādānikaṃ / parikalpitaṃ / vaibhūtvikañ
ceti / iha tv e
- 6 kādaśa dravya eva rūpaskandho vivakṣita iti / sāmādā-
nika<m e(va)> rūpaṃ anidarśanaṃ apratighaṃ ity in l. 6
uktaṃ nānyat* / kimarthaṃ punas tan noktaṃ / ābhi-
samkṣepikaṃ pa

13a

- 1 ramāṇava eva nīlādikād varṇṇān na bhidyante / na ca varṇṇanibhā anyā nīlādikād varṇṇāt* / abhyavakāśīkam paramāṇava eva tadanyapratighātikaspraṣṭavyavirahitā
- 2 ḥ / te ca varṇṇātmakatvād ihopāttā eveti punar na nirdiṣṭāḥ / parikalpitaṃ pratibimbarūpam asthisamkalikādikam / vaibhutvikam vimokṣadhyāyigocaram tad rūpam vi
- 3 kalpātmakatvād iha nopāttam / na hi tat tadākāra○vijñānapratyavabhāsād bahir vidyate / pratibimbañ ca viṣayapratyavabhāso vijñānasyaiveti na vijñā
- 4 nāt* pratibimbaṃ pratibimbād vā vijñānaṃ pṛthag asti / ta○smāt* sāmādānikam evoktam nānyat* / ko vā prabhāvamahatām asmadvidho buddhivispanditāny a
- 5 vagāhituṃ samarthah / tasmāt tadanabhidhāne ācāryābhiprāyo 'nveṣyaṢḥ / etad uktam bhavati / vijñaptisamādhisambhūtaṃ kuśalākuśalam upādāyarūpam vikṣi
- 6 ptāvikṣiptacittasyācittasya ca yad anubadhnāti tat* parityāgakāraṇaṃ bhavati / avijñaptir iti rūpakriyāsva-bhāvāpi satī svasamutthāpakam cittam vijñaptivat* param*

13b

- 1 na vijñāpayatīty avijñaptiḥ // atra ca vaibhāṣikaparikalpita vijñaptivad avijñaptir api naivāsti pramāṇāviśayatvāt* / na ca prātimokṣasamvandarādyabhāvaḥ /

ta

- 2 thā hi / yayā cetanā¹ayā kṛtābhyupagamaḥ / upa-
sampadādividhānapūrvakam pratiśiddhāt karmmaṇaḥ
kāyavācau samvṛṇoti tayā cetanayā (/) ālayavijñāne!
- 3 anāgatatajjātīyacetanotpattaye bījam āhitam yata utta-
rakālam aham prāṇātipātādibhyaḥ prativirata iti samā-
dānasmṛtir utpadyate /
- 4 tasyām samutpannāyām yo lajjī na sa śikṣām bhinna-
!ṭti / evaṇ ca sānubandhā samādānacetanā samvara ity
uktam bhavati / tathā dhyānam mārggam vā samā
- 5 panno vināpy avijñāptyā tadrūpamārggam āśrayam ca
pratilabhate / yasya pratilambhād vyutthito pi na punar
mithyāvāgādiṣu pravarttate / samyagvāgādiṣv eva pra-
vartta!
- 6 te / ato naimittikopacāram kṛtvā / aṣṭau mārggāṅgāni
dhyānasamvaraś ca vyavasthāpyate / asamvaro pi va-
dhakaprayogakriyācetanā tat*kulīnānām* /

14a

- 1 tat*karmmābhyupagamacetanā 'nyakulīnānām / na ca
tacetanāpagame 'samvaratyāgaḥ / satveṣu droḥhāsa- in l. 1
yasyā>vinivṛttatvāt* / evaṇ ca kriyācetanābhyupaga
- 2 macetanā ca satveṣu drohāśayānugatā / asamvara ity
uktam bhavati / atra ca vijñāptisamādhijatvam abho-
dham eveti na punar iha prapañcitam / kuśalākuśala-
tvam*
- 3 tu samvarāsamvaracetanānām svata eva tadanuba!ṇ-
dhasya kuśalākuśala<c>etanākṣiptatvāt* kuśalākuśala- in l. 3

cetanāphalatvāc ca / dhyānānāsravasam

- 4 varayor api dhyānānāsravamārgganimitatvāt* / sa◊m-
yagvāgādiphalatvāc ca kuśalatvaṃ / rūpatvaṃ punaḥ
kāyavāgviṣayatvād viṣayiṇo viṣayopa!
- 5 cārād anidarśanā{t*}pratighatvan tu subodham iti /
kasmāt* punar ayam avijñaptiparyanto rūpaskandho
rūpam ity ucyate / uktaṃ hi bhagavatā rūpyate rūpyata
iti bhi!
- 6 kṣavaḥ / tasmād rūpopādānaskandha ity ucyate / kena
rūpyate pāṇisaṃrśenāpi spr̥ṣto rūpyata iti vistaraḥ /
sūtre hi pāṇyādisaṃsparśena rūpaṇād rūpam i

14b

- 1 ty uktaṃ* / kā punar iyaṃ rūpasya rūpaṇā hastādi-
saṃsparśanapūrvāvasthāto 'nyathotpādanā / iyañ ca
santānam adhikṛtyocyate na Ṣkṣaṇam / Ṣkṣaṇasyotpā-
davināśa!
- 2 kālayor adhikṛtatvāt* // // rūpaskandhānantaram veda-
nāskandhanirdeśāvasaraḥ (/) tadanantaram uddiṣṭatvād
iti praśnaḥ / vedanā katameti / trividho nubhava iti
nirde
- 3 śaḥ / anubhūtir anubhavaḥ / vastuno hlādapari{da}tāṢ-
in l. 3 <pa>◊<ta>dubhayākāravinirmuktasvarūpasākṣātka-
in l. 3 raṇa<ḥ (/)> athavā hlādaparitāpobhayākāravinirmuktaṃ
/ va
- 4 stusvarūpam anubhavatīty anubhavaḥ / sa ca svabhā-
vabhe!◊dāt trividhaḥ / sukho duḥkho 'duḥkhāsukhaś ca
/ kathaṃ punaḥ sukhaduḥkhavyatirikto nyas tṛtiyo

- 5 nubhavo stīti vijñāyate / āgamād yuktitaś ca / uktaṃ hi
sūtre tisro vedanā iti / punaś cokaṃ sukhasya ca pra-
hāṇād duḥkhasya ca prahāṇād aduḥkhāsukhasya ceti /
- 6 yuktir api vedanāvirahitacittotpattyabhāvāt* / apeta-
sukhaduḥkhacittopalabdheś ceti / vedanānubhavaḥ
sparśasyety ācāryasaṃghabhadraḥ / iṣṭāniṣṭobhaya

15a

- 1 viparītānāṃ sparśānāṃ anubhavaḥ sā vedanā / tathā
cokaṃ sukhavedanīyaṃ sparśaṃ pratīyotpadyate /
sukhā vedaneti vistaraḥ / sukhavedanādijanakatvena /
- 2 tadvibhaktatvāt / yadi ca viṣayānubhavo vedanā syād
ekālambanebhyo 'sya ko viśeṣaḥ syāt / yena sparśānu-
bhavo vedaneti vyavasthāpyate / evaṃ tarhi saṃ*
- 3 jñādhimokṣasmr̥tiprajñādīnāṃ ālambanadvārako ○ ve-
danāvat* svabhāvo na vaktavyaḥ / athaikālambanebhyo
nimittoḍgrahaṇādibhiḥ saṃjñādīnāṃ vi'
- 4 śeṣa ucyate / vedanāyā viṣayānubhavana kim* ○ neṣya-
te sparśānubhavaś ca tat*saṃprayogaḥ kāraṇabhāvo vā
parikalpyeta / tadālambanatvā'
- 5 sambhavāt* / tatra na bhavet* saṃprayogaḥ sarva-
caittānāṃ sparśasaṃprayogāviśeṣāt* / nāpi kāraṇabhā-
vaḥ sarvacaittānāṃ sparśasya kāraṇatvāviśeṣāt* / na
- 6 ca loke śāstre vā 'nubhavaśabdaḥ kārye kāraṇe vā
prasiddhaḥ / prasiddhas tu sāksātkārī karmmaṇāṃ
vipākaḥ / sukhaduḥkhayos tu vipākajativād vipākopa'

15b

- 1 cāraḥ / tatra sukho nubhavaḥ / yasya nirodhe ityādi /
yat tarhy uktam pratītyasamutpāde / yasyām utpannā-
yām aviyogecchā jāyate sā sukhā vedaneti / tat*
katham nāsty atra
- 2 virodhaḥ / arthata itaropādānāt* / yasyām utpannāyām
aviyogecchā jāyate / ity arthata uktam bhavati / tasyān
niruddhāyām punaḥ saṃyogecchāpi bhavatīti / ya
- 3 sya nirodhe saṃyogacchando bhavati(ī)ty atrāpy artha-
ta ⊙ uktam bhavati tasyotpāde / aviyogacchando bha-
in l. 3 vati <yat tarhy anicchopagata>§§§§rāgaparyavasthānā
- 4 nām yaṭinām rāgaje sukha utpanne viyogecchā jā⊙yate
/ nirodhe cāsaṃyogacchandastat* katham / nāsau tata
eva jāyate / tadvidūṣaṇāc chīlasamā'
- 5 dhiparipanthitvan tasya sukhasya paśyatā tadubhayam
bhavatīti nāsti virodhaḥ / duḥkho yasyotpāde viyo-
in l. 5 gacchanda <iti> / § nirodhe ca punar asaṃyo-
gacchandaḥ / vi
- below l. 6 6 yogas taducchedaḥ / chando 'bhilāṣaḥ / prārthanā / <...>
aduḥkhāsukho yasyotpāde ubhayan na bhavatītyādi /
in l. 6 tatra kāyaci<ttopaca>yapraṇṛttatvān manojñasvabhā-
vatvāc ca

16a

- 1 sukho nubhava iti nirodhe punas tat* saṃyogābhilāṣaḥ
above l. 1 pravarttate / kāyacitt{◌o}āpacayapraṇṛtta<(tvāt)> sva-
bhāvataś ca pratikūlo duḥkhānubhava iti / tasyotpāde
tadviiyogaccha

- 2 ndo bhavati / yatra nobhayappravṛtto sti ca / so 'nubhavo
'duḥkhāsukhaḥ / akr̥ṣṇāśukladharmmavat* / ata eva
cānanugraho 'nupaghātapravṛttatvāt tadaduḥkhāsu-
khot*
- 3 tpāde / ubha<yecchā a>bhāvaḥ / eṣa tu trividho 'nubha- in l. 3
vaḥ / pratyekam āśrayabhedāt* punaḥ ṣaḍvidho bha-
vati / cakṣuḥśrotraghrāṇarasanakāyamanahsaṃr̥śa
- 4 jatvāt* / punar ādheyasaṃkalanato dvidhā bhidyate /
kāyikaś caitasikaś ceti / tatra kāyāvinirbhāgavartti-
tvāt sapratighatvāc cakṣuḥśrotraghrāṇarasanendriyā
- 5 ṇi kāye ntarbhāvyā kāyāśabdenoktānīty ataś
cakṣuḥśrotraghrāṇarasanakāyasaṃpaśānubha- below l. 6 +5
vaḥ kāyika ity uktaḥ / manahsaṃspaśājas tu below l. 6
caitasika ity uktaṃ mano
- 6 mātṛāśrayatvāt* / punaḥ vipakṣapratipakṣabhedena
pratyekam anubhavasya dvidhā vyavasthānam / sāmīṣo
nirāmiṣa iti / gredhāśrito naiṣkramyāśritaś ceti / āmiṣa

16b

- 1 ātmabhāvatṛṣṇā / ātmabhāva ādhyātmikā upādāna-
skandhāḥ / tasmīṃs tṛṣṇā priyaikaputropagūḍhanyāye-
nāviśyogam ivecchantī yā pravarttate sā āmiṣaṃ / tayā
saha
- 2 varttata iti sāmīṣā (/) tayā tṛṣṇayā viśaṃyuktā viyo-
gānukūlā ca nirāmiṣā / pañca iṣṭā rūpādayaḥ kāma-
guṇāḥ / apekṣābhiṣvaṅgaprārthanālakṣaṇena kāmēna
- 3 guṇyante punaḥ punar abhyasyanta iti kāmaguṇāḥ / ○
teṣv abhiṣvaṅgaḥ prārthanā ca gredhaḥ / tayāśritas tena

vāśrito gredhāśritaḥ / naiṣkramyaṃ kāmavairā

- below l. 6 4 gyaṃ / tanmārggo vā / tadā{.}śri>taḥ / tena vā{.}-
below l. 6 <śr(i)>taḥ / ta⊙tra sat*kāyavairāgyaṃ purodhāya vi<pa>-
below l. 6 kṣapratipakṣabhāvena sāmiṣanirāmiṣayor vyavasthā-
naṃ / lau

5 kikavairāgyam adhikṛtya gredhanaiṣkramyāśritavyava-
sthānaṃ / kimarthaṃ punar atra svarūpata eva bheda
ukto nāśrayādibhedena yathānyatra / iha saṃkṣepasya
vivakṣi

6 tatvāt* / sarvabhedānāñ ca svarūpād aprthaktvād āśra-
yādibhedena nokta iti // // vedanāskandhanirdeśānanta-
raṃ saṃjñāskandhanirdeśāvasara iti / ataḥ praśnaḥ

17a

- 1 saṃjñā katameti / viṣayanimittoḍgrahaṇaṃ iti tannirde-
śaḥ / viṣaya ālambanaṃ / nimittaṃ viṣayaviśeṣaḥ /
nīlapītā{tya}dy ālambanavyavasthākāraṇaṃ / tasyoḍ-
graha
- 2 ṇaṃ nīlanirūpaṇaṃ nīlam etat* / pītam etad iti / evan
tarhi cakṣurādivijñānasamprayuktā saṃjñā viṣayani-
mittodgrahaṇātmikā na syāt* / viśeṣasamlakṣaṇāt* /
- 3 sāpi nimittodgrahaṇātmikaiva na paricchedikā / ⊙
mandatvāt* / anyathā pūrvam agrhīte viśeṣe paścād api
nirūpaṇaṃ na syāt* / nīlam etat* pīta
- 4 m etad iti / svarūpābhede pi bhedaḥ saṃjñāyā āśraya-
ta ālambanataś ca veditavyaḥ / āśrayataḥ ṣaṭ* saṃjñā-
kāyāḥ / cakṣuḥsam(spa)rśa{ā}jā saṃjñā /
- 5 evaṃ yāvan manaḥsamsparsājā saṃjñā / ālambanaṃ

punaḥ sanimittam animittam* / parīttam / mahadgataṃ
/ apramāṇam / ākiñcanyāyatanañ ca / tatra śabda-
dvāreṇa yad arthaḥ

- 6 rūpam adhyāropitaṃ tena nimittena vastusvarūpaṃ
sanimittam* / tasmin vastuny adhyāropitaṃ rūpam etac
chabdo sāv iti yā saṃjñā sā sanimittāmbanā / ani-
mittam punaḥ

17b

- 1 r anadhyāropitākāraṃ vastusvarūpaṃ / nirvvāṇam /
bhavāgrañ ca / tatrādhyāropitanimittābhāvād rūpave-
danānimittābhāvād apaṭutvāc caitat trayam animittam
ucyate / a

- 2 vyutpannaśabdārthasambandhasya hi rūpasvarūpa eva
saṃjñā bhavati / na tu rūpam ity atas tadviśayasamjñā
animittāmbanā / nirvāṇadhātur api sarvvasaṃskṛta-
nimittapra

- 3 tyastamitatadrūpa iti tadāmbanenāpi samā^lo^{dhinā}
saṃprayuktā / saṃjñā animittāmbanā / bhavāgram
apaṭutvād animittam / tat*^{sa}māpannasyaḥ

- 4 saṃjñā a<ā>{va}lambanan namittīkarot{i}ity animittā-
la^ombanā / bhavā<(gra)> asphuṭanimittatvāt tadālam-
banam animittam ucyate / anudarākanyānyāyena na

above l. 4

in l. 4

- 5 punas tatra nimittam naivāstūty animittam / anyathā
saṃjñābhāvaprasaṅga iti nimittābhāve nimittodgraha-
ṇābhāvāt* / parīttam kāmādhātuḥ / nikṛṣṭatvāt* / maha

- 6 dgato rūpadhātuḥ / utkrṣṭatvāt* / apramāṇe ākāśavijñā-
nānantyāyatane / aparyantatvāt* / parigrahakiñca-

nābhāvād ākiñcanyāyatanam ākiñca!

18a

- 1 nyam / tasmāt* kāmādhātuvādyālambanā samjñā parīttādisamjñā ity ucyate // // samjñāskandhanirdeśānantaram saṃskāraskandhanirdeśo nyāyyas tadanantaram uddiṣṭa!
- 2 tvād ity atah praśnaḥ saṃskārāḥ katame iti / vedanāsamjñābhyām anye caitasikā dharmmās cittaviprayuktāś ceti tannirdeśaḥ / sametya sambhūya pratyayaiḥ kṛta
- 3 tvāt sarva eva rūpādiskandhasamgrhītā dharmmāḥ saṃskārā ity ucyante / iha tu saṃskāraskandhasamgrhītā eva saṃskārā abhipretāḥ / rūpavedanāsam
- 4 jñāsamgrhītānām uktatvāt* / vijñānaskandhasamgrhītānāṃ ca vakṣyamāṇatvāt* / ata eva vedanāsamjñāyoh sparśamanaskārādibhiś caitasikatvā
- 5 viśeṣe py āha / vedanāsamjñābhyām anye caitasikā iti / vedanāsamjñāyoś caitasikatve saty api vedanāsamjñāskandhasamgrhītātvan na saṃskāraskandhe 'sti sam*
- 6 graha iti pradarśanārtham* / vedanā hy upabhogavastu / tathā hi vedanayā śubhāśubhānām karmaṇām phalavipākam anubhavati / samjñāśvyavahāravastu / samjñāyāpi dr̥!

18b

- 1 śtaśrutamatavijñāteṣv artheṣu nimittam udgrhya dr̥ṣṭādiṣu dr̥ṣṭaśrutamatavijñātā iti lokaḥ samvyavahāre pravarttate / ity ato vedanāsamjñe pṛthak*skandhīkṛte nā

- 2 nye caitasikā iti / yadi vedanāsaṃjñābhyām anye
sparśādayo vicārāntāś caitasikā dharmmāś cittavipra-
yuktāś ca prāptyādayaḥ saṃskāraskandhasaṃgrhītāḥ /
evam sati
- 3 sūtravirodhaḥ / uktam hi sūtre saṃskāraskandhaḥ ka-
tamaḥ ○ śaṭ* cetanākāyā iti / nāsti virodhaḥ prādhā-
nyena tannirdeśāt* cetanā hi cittābhisamskaraṇe
- 4 pradhān{ā}a(m) anuvarttante / manaskārādaya iti
ceta!○naiva saṃskāra'◌ndha>tvenoktā / tathā hi kuśale below l. 6
cittam prerayaty akuśale py avyākṛte pi sukha-
duḥkhādya!
- 5 vasthāsv api cittam prerayatīti saṃskāravac caitasikā
api dharmmā na vijñāyanta iti praśnaḥ / ye dharmmāś
cittena saṃprayuktā iti vyākaraṇan te tu na vijñāyanta
ity ataḥ prccha
- 6 ti / vyākaraṇam sparśo manaskāra iti vistaraḥ / ete pi
sparśādayo vicārāntāḥ pañcabhir āśrayā>lambanākā- in l. 6
rakāladravayasamatāprakāraiś cittānuvarttanāt* samam
prayu!

19a

- 1 ktā iti saṃprayuktāḥ / cittena saṃprayuktā ity aviśe-
ṣābhidhānāt* sarveṣāṃ sarvacittasaṃprayogaḥ pra-
sakta iti tannirddhāraṇārtham āha / eṣāṃ pañca sarva-
tragāḥ / pañca
- 2 pratiniyataviṣayāḥ / ekādaśa kuśalāḥ / śaṭ* kleśāḥ /
avaśiṣṭā uṣpakleśāḥ / kaukṛtyādyāś catvāro nyathāpiti /
eṣāṃ ya ādyāḥ sparśo manaskāro

- 3 vedanā saṃjñā cetanā ca / ete sarvatragāḥ / ete hi ○
pañca dharmmāḥ / sarvañ cittam anugacchantīti sarva-
tragāḥ / tathā hy ete kuśalena traidhātukenānā'^{below l. 6}
- 4 sraveṇa ᳵ(ca)᳚ saṃprayujyante / akuśalena kāmāptena
kli○ṣṭāvyaḁkṛtābhyāṃ ᳵ(ca)᳚ traidhātukābhyāṃ saṃ-
prayujyante / avaśyaṃ hi sarvacittapra{...}{vr̥tti}᳚ṣu
triasannipātena'^{below l. 6}
- 5 bhavitavyaṃ / trikasannipātaś ca sparśāvyabhicārity
ataḥ sparśasya sarvatragatvaṃ / nirābhogasya cittasyā-
lambane pravṛttyabhāvāt* / manaskāro pi sarvatragaḥ /
niranubha^{below l. 6 +4}
- 6 vasya nimittodgrahaṇanirapekṣasya ca cittasyābhāvād
vedanāsaṃjñayor api sarvatragatvaṃ / cetanā tu ma-
naskarmmaiveti tayāpy avaśyaṃ sarvatra cetasi bhavi-
tavyam ity ata

19b

- 1 ete pañca dharmmāḥ sarvatragāḥ // pañca pratiniya-
taviṣayā iti pratiniyato viṣaya eṣaṃ na sarvaṣṭi iti prati-
niyataviṣayāḥ / te punaś chando 'dhimokṣaḥ smṛtiḥ
- below I. 2 2 samādhīḥ prajñā // ekādaśa kuśalāḥ / te punaḥ śraddhā-
dayo <'>vihiṃsāvasānāḥ / ete hy āśraddhyādivipakṣa-
tvāt* kuśalasamprayogāc ca kuśalāḥ / etair eva ca
- above I. 3 3 samprayuktañ cittam kuśalam // ṣaṭ* kleśāḥ / rāgaḥ
pratiḡgho m<ā>no 'vidyā dṛṣṭir vicikitsā ca / ete hi
above I. 3 cittam kliśya<(n)>tīti kleśāḥ // avaśiṣṭā upakleśāḥ /
- 4 te punaḥ krodhādyā asamprajanyāntāḥ // kau-
krtyāḡdyās catvāro 'nyatheti vacanād upakleśā avaśiṣṭā

ity aviśeṣābhidhāne py asaṃprajanyāvasāḥ

- 5 nā(ḥ) eveti gamyate / kleśāṃgikatvāc cittakleśakara-
tvāc ca kleśasamīpe varṭtanta ity upakleśāḥ // kau-
krṭyādyāś catvāra iti / kaukrṭyaṃ middham / vitarko
vicāraḥ
- 6 ś ca / anyathāpīti / na kevalam ete upakleśā eva / kim
tarhi kuśalā apy avyākṛtā apīti / sa eṣa caitasikānām
piṇḍaḥ / samāsata ekapañcāśad bhavati //

20a

- 1 eṣān tu pratyekaṃ svarūpaṃ na prajñāyata iti praśnaḥ /
sparśaḥ katamaḥ / manaskāraḥ katama ityādi / iha
caitasikānām lakṣaṇata eva nirdeśo na karmmataḥ /
(yathā)
- 2 nyatra saṃkṣepasya vivakṣitatvāt* / vayan tu karm-
māpy eṣāṃ nirdekṣyāmaḥ sukhāvabodhārtham* / tatra
pūrvam svarūpaṃ eva nirdiṣṭam prāguddiṣṭatvāt* /
evam anyatrāpi yathāsam
- 3 bhavaṃ vācyam / trikasamavāyapariccheda iti pra-
kr̥tam / iṅdriyaviśayavijñānāni trīṇy eva trikaṃ /
tasya kāryakāraṇabhāvena samavasthānaṃ samavāyas
tasmi
- 4 n sati tat*kālam evendriyasya sukhādivedanotpaṭtya-
nukūlo yo vikāraḥ / tena sadṛśo viśayasya sukhādiveda-
nīyākāraḥ paricchedo yaḥ
- 5 sa sparśaḥ / indriyaṃ punar yena viśeṣeṇa{{(e)}}a sukha-
duḥkhā(di)hetutvaṃ pratipadyate / sa tasya vikāra
indriyavikāraḥ / sādṛśyenendriyaṃ spr̥śatīndriyeṇa vā

sprśya

- 6 ta iti sparśaḥ / vedanāsaṃniśrayatvam asya karmma /
evam (hy u)ktaṃ sūtre / sukhavedanīyaṃ sparśaṃ pra-
tītyotpadyate sukhavedaneti // manaskāraḥ katamaḥ /
cetasa

20b

- 1 (ā)bhoga iti / ābhujanam ābhoga / alambane yena
cittam abhim(u)kh(ī)kriyate / sa (c)ittasyābhoga(h) / sa
punar ālambane cittadhāraṇakarmmakāḥ / ci(tta-
dhā).....
- 2 vālbane punaḥ punaś cittasyāvarjanam / etac ca
karmma cittasan(ta)te(r) ālambananiyamena viśiṣṭam
manaskāram adhikṛtyoktaṃ / na tu yaḥ praticit(t)akṣa-
na(m) / yad apy atra nida
- 3 rśanam ucyate samādhilābhī manaskāralābhīty ucyata
○ iti tatra viśiṣṭamanaskāralābhād eva manaskāralā-
bhīty ucyate / anyathā h(i) sarvasatvā eva mana
- 4 skāralābhinaḥ syuḥ / sarveṣāṃ praticittakṣaṇam ma-
na○skārabhāvāt* // cetanā katamā / guṇato doṣato
nobhayataś cittābhisamskāro manaskarmmeti /
- 5 guṇataḥ kuśaleṣu dharmmeṣu / doṣato 'kuśal(e)ṣu /
anubhayato 'vyākṛteṣu / athavā guṇata ity upakariṣu /
doṣata ity apakariṣu / anubhaya_^iti madhyasthe_!
- 6 (ṣu) / cittābhisamskāra iti / manaśceṣṭā / yasyām
satyām ālambanam prati cetasaḥ praspando bhavati /
ayaskāntavaśād ayaspras pandavat* / āha ca kṣaṇānta-
rānavasthānam

21a

- 1 nirvyāpāraṃ yayā manaḥ / savyāpāraṃ iv(ā)khyāti sā
mana<(skārace)>taneti / cittābhisamskāra ity ukte ^{in l. 1}
manaskarmmeti kimarthaṃ / sarvair eva caitasikaś
cittam abhisamskriya
- 2 te / tebhyo vyavacchedārthaṃ / manaskarmmety āha /
vijñā{.....}nasya parispanḍa iva yo dharmmaḥ sa eva
cetanā nānya iti jñāpanārthaṃ / guṇato doṣato 'nubha'
- 3 yataś cittābhisamskāra iti karmmanirdeśaḥ / manaḥ-
karmmeṃti / cetanāyāḥ svarūpanirdeśaḥ // chandaḥ
katamaḥ / abhiprete vastuny abhilāṣa iti / abhipre
- 4 tagrahaṇaṃ / anabhiprete cchandābhāvajñāpanārthaṃ /
evam* ॐ ca cchandasya pratiniyataviśayatvaṃ jñā-
pitam bhavati / darśanaśravaṇādikriyāviśayatvena yad
abhimataṃ vastu
- 5 tad abhipretam* / tatra darśanaśravaṇābhilāṣaḥ
prārthanā / ya(dy abh)ilāṣātmakaś chandaḥ / ṛṣṇāc-
chandayoḥ kaḥ prativīśeṣaḥ / ṛṣṇā abhiṣvaṅgalakṣaṇā /
cchando 'bhilāṣala
- 6 kṣaṇa ity asti viśeṣaḥ / sa ca vīryāvakāśasanniśraya-
(dāna)karmmakāḥ // adhimokṣaḥ katamaḥ / niścite
vastuni tathavāvadhāraṇaṃ iti / niścitagrahaṇa(m
adhimokṣa)

21b

- 1 sya sarvaviśayāsatvaprajñāpanārthaṃ / na hy aniścite
vastuni tathavāvadhāraṇasambhavo stīti / yuktimat(ā
āpto)pa(deśā)d vā / yad vastu n(i)ḥsa.....

- 2 kāreṇa tan niścitaṃ (/) anityaduḥkḥādyaḥkāreṇa tenai-
vākāreṇa tadvastunaś cetasi niveśanam evam evaitan
nānyathety avadhāraṇam adhimokṣaḥ / (sa cāsaṃ)-
h(ār)yaṭā
- 3 karmmakāḥ / adhimuktipradhāno hi svasiddhāntāt*
paraḥpravāḍibhir apahartuṃ na śakyate // smṛtiḥ kata-
mā / saṃstute vastuny asaṃpramoṣaś cetaso bhila(pa)
- 4 nateti / saṃstuta ity asaṃstute smṛtyabhāvapradaśa'ḥ-
nārthaṃ / saṃstutañ ca vastu pūrvānubhūtam* / asaṃ-
pramoṣa ālambanagrahaṇāvipraṇāśakāraṇam ta(t)* pū
- 5 rvagrḥītasya vastunaḥ punaḥ punar ālambanākā(ra)-
ḥ(s)marāṇam abhilapanatā / abhilapanam ivābhlapa-
nam / abhilapanam evābhlapaḥḥnaḥ / sā p(u)na
- 6 r ālambanābhlapane sat(i) na cittasyāalambanāntare
(ā)kāraṇāntare vā vikṣepo bhavatīty ato 'vikṣepakarmmi-
kā // samādhiḥ katamaḥ / upaparīkṣye vastu(ni ci)

22a

- 1 ttasyaikāgrateti / upaparīkṣ(y)a iti nānyatra / evañ ca
samādheḥ pratiniyataviśayatvam uktam bhavat(i) / upa-
parī(kṣye) va(s)tu(n)i guṇato (doṣato vā) c(ittasyaikā-
grateti)
- 2 ekāalambanā / agraṃ hy atrāalambanam ucyate / jñāna-
sannīśrayadānakarmmakāḥ / samāhite citte yathābhūta-
parijñānāt* / upaparīkṣyam vastu satyacatuṣṭayam / gu-
ṇa
- 3 to nirodhasatyam × mārggasatyañ ca / nirodhasatyam ×
śāntādyākārair upaparīkṣyam § / mārggasatyam

nairyāṇikādyākāraiḥ / duḥkhasamu(da)yasatye do

4 ṣataḥ / duḥkham anityādyākāraiḥ hetvādyākāṣraiḥ sa-
mudayaḥ / tathā navānām bhūmīnām adharām doṣataḥ
/ ūrdhvaṃ guṇataḥ / evam anyeṣ(v a)pi

5 sāmānyālabaneṣu yathāsambhavaṃ vaktavyaṃ //
prajñā katamā / tatraiva pravacayo <yo>gāyogavihito
'nyathā ceti / tatraivety upaparīkṣya eva vastuni evaṃ
ca samā'

below I. 6 +5

6 (dhi)vat* p(r)ajñāpi pratiniyataviṣayety uktam* bhavati
/ pravacinotīti pravacayaḥ / samyag* mithyā vā sam-
kīrṇasvasāmānyalakṣaṇeṣv iva dharmmeṣu vivekāva-
bodhaḥ /

22b

1 yuktir yogah / āptopadeśah / anumānam pratyakṣaṇ ca
× tena triprakāreṇa yo janitah sa yogavihitah / sa punah
śrutamayaś cintāmayaḥ bhāvanāmayaś ca /

2 tatrāptavacanaprāmāṇyajo 'vabodhaḥ × śrutamayaḥ /
yuktidhyānaś cintāmayaḥ / samādhijo bhāvāṇāma-
yaḥ // (a)yogah punar anāptopadeśah / anumā

3 nābhāsa(m) mithyāpraṇihitaś ca samādhīḥ / tena yo ja-
ṇitah so 'yogavihitah / tatra sāmukhyavaiśeṣikādīnām
śrutamayaś cintāmayaś cānāptopade

4 śajanitatvāt* / kutarkajanitatvāt* / ayogavihiṇīṇtaḥ /
vītarāgānām tu śāśvatocchedavādinām ekatyāśāsvati-
kādinām mithyāpraṇihitasamā'

5 dhijanitatvād ayogavihitah // upapattipratilambhiko lau-
kikavyavahārāvabodhaś ca × naiva yogavihito nāyo-

gavihitah / eṣa ca saṃśayavyāvarttanaka

- 6 rmmakah / saṃśayavyāvarttanā tu prajñayā
dharmmān* pravacinvataḥ / niścaya-lābhāt* // śraddhā
katamā / karmmaphalasatyaratneṣv abhisampratya-
ya{..}ś cetasaḥ prasāda i

23a

- 1 ti / karmma trividham / puṇyam apuṇyam āniñjyañ ca /
tatrāpuṇyam kāmāptam eva (/) akuśalamūlasamprayo-
gāt* / puṇyam api vipākaniyamāt* kāmāptam eva
karmma / vipāḥ
- 2 kaṃ pratyaniñjanād āniñjyam* / apuṇyasya kāmādhā-
tāv anīṣṭo vipākah / puṇyasyeṣṭah / aniñjasya rūpārūpa-
dhātvor iṣṭa eva vipākah / tatra karmmaphalayor asti
- 3 ty abhisampratrayākārā śraddhā / asti kuśalam akuśa-
laṃ ca karmma / tac ca yathākramam iṣṭāniṣṭāpha-
lam* / tad api kuśalākuśalakarmmahetukam / neśva-
rādinimi
- 4 ttam iti / ya evaṃ karmmaphalasvarūpe / aviparīte ca ṃ
karmmaphalavipākayor hetuphalasambandhe bhisam-
pratrayah / iyaṃ karmmaphalayor astitvasampratya-
yākā
- 5 rā śraddhā / duḥkhasamudayanirodhamārggāḥ satyāni /
āryāṇām pratikūlatvāt* / anityatvāditvenāviṣṭaṭha-
tvāc ca phalabhūtāḥ pañcopādānaskandhāḥ duḥkhasaḥ
- 6 tyam / duḥkha-hetutvāt* pratyayādyākāraiś cāviparīta-
tvād dhetubhūtās ta eva pañcopādānaskandhāḥ / samu-
dayasatyam / sahetukaduḥkhopaśamātmakatvāt* śāntā

23b

- 1 dyākār{o}ā 'viparītatvāc ca / duḥkhanirodho nirodhasatyam / duḥkhanirodhaprāpakatvāt* nairyāṇikatvādinā 'vitathatvā<c cāryaṣṭāṅgamārggo> mārggasatyam / tatra in l. 1
duḥkhasamuda
- 2 yasatyayor asti duḥkham asti samudaya ity abhisampratyayākāraiva śraddhā / nirodhamārggasatyayor abhilāṣākārā śraddhā / śakyo mayā prāptum nirodho mārggaś cotpā
- 3 dayitum iti / ratnāni trīṇi buddhadharmmasaṃghāḥ / durllaḥbhatvān mahārghatvāt* prītikaratvād upakāra-karatvāt* / amā{..}>{nu}>ṣādyupaghātapratipakṣatvāc ca below l. 6
ratnā
- 4 nīva ratnāni / tatra durllabhatvaṃ bhavabhogeṣv asaktaiḥ ○ kāyajīvitānirapekṣair bodhisatvair nairantar-yeṇa bodhisambhāreṣu pravarttamānais tribhiḥ kalpāḥ
- 5 saṃkhyeyair buddhatvaṃ prāpyata iti durllabhaḥ / ata evodumbarapuṣpapraprādurbhāvavad durllabho buddhotpāda ucyate / buddhotpādasya ca durllabhatvād dharmmasaṃgharatnayor api
- 6 durllabhatvaṃ buddhotpādapratibaddhatvāt* / mahārghatvaṃ punaḥ prāptaprakāmaprakarṣāvasthaiḥ puṇyajñānabhayasambhāraiḥ prāpyatvāt* / tatra puṇya-sambhāro dānaśīlaḥ

24a

- 1 kṣāntipāramitās tisraḥ / jñānasambhāraḥ prajñādhyāna-pāramite / puṇyajñānasambhārāṅgabhāvagamanād

vīryapāramitobhayasambhāraḥ // dharmmaratnam api
sarvasaṃskṛ

- 2 taparityāgena prāpyatvāt* mahārghaṃ / saṃgharatnam
api sāṃsārikaphalanirvarttakaviśiṣṭābhyāṃ puṇyajñā-
nābhyāṃ prāpyata iti mahārghaṃ // ratnatrayaṃ hi
darśanaśravaṇānu!
- 3 smaranaiḥ prītihetutvāt* prītikaram* / tathā abhiṃga-
man(ā)ḥdhyupāsanānveṣaṇaparijñānaiḥ satvānāṃ
upakāraḥ / yathoktaṃ śrīkaraṃ te bhiga
- 4 manam / śaṅkaram adhyupāsanam / anveṣaṇam mati-
karam* / ○ parijñānam viśodhanam iti // amānu-
ṣādyupaghātapraśamanam punar yathoktaṃ sūtre / sa-
ced bho bhikṣa
- 5 vaḥ / aranyagatānāṃ ceti vistareṇa yāvad yat tad bha-
viṣyati / bhayam vā cchambhitatvam vā romaharṣo vā
tat* pratigamiṣyatīti / evan dharmmaratnānusmaraṇe
below I. 6 <saṃgharatnānu(smaraṇe)> ca vaktavyaṃ / ta
- 6 tra sarvasmin* jñeye 'saktāpratihatājñānaśaktilābhāḥ
āśrayaparāvṛttir buddhaḥ / sā punaḥ sarvasāsrava-
dharmmabījāpagatā sarvānāsravadharmmabījapracitā /
ana

24b

- 1 ntaprabhāvaparigrahā cintāmaṇiratnavad anābhoge-
nāśeṣasatvārthakaraṇasamartheti / dharmmas trividhaḥ
/ deśanādharmmaḥ sūtrageyādikah / pratipatti-
dharmmaḥ / ā!
- 2 ryāṣṭāṅgo mārggaḥ sopacāraḥ / paramārthadharmmo

nirvāṇam* / sa ca dviprakāraḥ sopadhiśeṣo nirupadhiśeṣaḥ ca / tatra kleśavisamyogāṣkhyāḥ sopadhiśe

- 3 ṣaḥ / varttamānajanmanir<(o)>{.}(tā)nāgatajanmānut- in l. 3
pāḥdo nirūpadhiśeṣaḥ / aṣṭau puruṣapudgalāḥ / saṃ-
ghaś catvāraḥ pratipannāś catvāraś ca phalasthāḥ /
- 4 parasparataḥ śāstr{e}ataś cābhedyārthena saṃghaḥ /
saṃvagaṇadoṣaprakarṣāpakarṣaṇiṣṭhāgatavād buddhe
bhagavati romāñcāśrupātādisūcitā prasāda
- 5 lakṣaṇā śraddhā / sarvvasahetukaduḥkhopaśamātma-
katvāt* prāpakatvāt taddyotakatvāc ca prasādalakṣa-
naiva śraddhā / saṃsārapaṅkottīrnatvāt saṃsāra-
paṅkottaraṇa
- 6 mārḡgāvasthitatvāc ca / saṃghe pi prasādātmikaiva /
śraddhā hi trividhā pravarttate / sati vastuni guṇavaty
aguṇavaty vā saṃpratyayākārā / sati guṇavaty ca pra-
sādākārā /

25a

- 1 sati guṇavaty ca prāptum utpādayitum śakye bhilāṣā-
kārā / nanv evaṃ abhilāṣākāratvāt tṛṣṇācchandayor
anyatarā bhavaty / naitad evaṃ / kuśalaviṣayatvān na
tṛṣṇā śraddhā(!)
- 2 pūrvakatvāc chandasya na cchandaḥ / cetasaḥ prasāda
iti / śraddhā hi cittakāluṣyavairodhikīty atas tat*saṃ-
prayoge kleśopakleśamalakāluṣyavigamāc cittam
śraddhām ā
- 3 gamya prasīdatīti cetasaḥ prasāda ucyate / udakaṃpra-
sādakamaṇiṣṭhānīyaṃ dharmmāntaraṇ caitasikaṃ

śraddhā / na rūpaprasādātmiketi pradarśanārtham ā

- 4 ha / cetasaḥ prasāda iti / cetasaḥ prasādo na[!] ○ rū-
pasyeti / sā punaś chandasamniśrayadānakarmmikā //
hrīḥ katamā / ātmānaṃ dharmam vādhipatiṃ*
- 5 kṛtvā avadyena lajjā / yat*pratibaddhā yasya kriyāsu
pravṛttir nivṛttir vā sa tasyādhipatiḥ svāmīty arthaḥ /
ātmānan dharmmañ cādhipatiṃ svāminam kṛtvā
sadbhir vigarhita
- 6 tvād aniṣṭavipākatvāc ca pāpam evāva{.}dyam / tenā-
vadyena kṛtenākṛtena vā cittasyāvalīyanatā lajjā / kula-
jñānādibhir guṇaiḥ pāpakriyāyām ātmāna[!]

25b

- 1 m ayogyam matvā katham hi sā mama yaivamvidhe-
in l. 1 nai<vaṃ pāpam kṛtam> kriyate / kariṣyate vā /
dharmme py etad aniṣṭavipākatvāt* paropaghātapra-
above l. 1 {....}<(vr̥tta)>tvāc ca garhitam ity evam yātmānan dha
- 2 rmmañ cāvekṣamāṇasya a*vadyena lajjā sā hrīḥ / iyañ
ca duścaritasamnyamanasamniśrayadānakarmmikā //
apatrāpyam katamat* / lokam adhipatiṃ kṛtvā ava-
dyena[!]
- 3 lajjā loke hy etad garhitam māṃ caivamkarmmāṇam
vidi○tvā vigarhiṣyantīty aślokādibhayād avadyena
lajjate / idam api duścaritasamnyamanasanniśrayadā
- 4 nakarmmakam eva / duścaritād virati samnyamanam
lajja[!]○mānasyāpatrapamāṇasya vā kṛte pi duścarite
vaśyam tadviramaṇād anayos tat*samniśrayadānaka
- 5 rmmakatvam /(/) alobha ity ayam ākāras triṣv artheṣu

varttate / abhāve nyasmin* pratipakṣe ca / atra prati-
pakṣa eva varttate nānyasmin nābhāva iti pradarśa-
nārtham āha / lo

- 6 bhapratipakṣa iti / evam adveṣe amohe ca vaktavyam*
/ nirvid anāgraha iti × tat*svarūpanirūpaṇam* / lobho
nāma bhava bhavopakaraṇeṣu ca āsaktiḥ prārthanā'

26a

- 1 ca tat*pratipakṣaḥ / alobhaḥ / bhava bhavopakaraṇeṣu
ca (/) a<(n)ā>saktir vaimuṣṣkhyāṇ ca / nirvid bhava- above l. 1 in l. 1
bhogādīnāṃ pa<ri>jñānā<d> bhava bhavopakaraṇeṣu ca in l. 1
vaimukhyam anāgra
- 2 ho bhavabhavabhogayor asaktiḥ / athavā / anāgraha-
viśeṣanārtham nirvidgrahaṇam bhava bhavopakaraṇe-
ṣu ca vaimukhyākāro yo nāgraho 'yam alobha iti / a
- 3 yañ ca duṣcaritāpravṛttisanniśrayadānakarmmaka iti //
○ adveṣaḥ katamaḥ / dveṣapratipakṣo maitrī / dveṣo hi
satveṣu duḥkhe duḥkhasthānīyeṣu ca dharme
- 4 śv āghātas tat*pratipakṣo 'nāghātaḥ / dveṣasyānye ○ pi
pratipakṣāḥ santīty ata āha / maitrī maitrātmako
dveṣasya yaḥ pratipakṣaḥ so dveṣaḥ / nā
- 5 nya iti / ayam api duṣcaritāpravṛttisanniśrayadāna-
karmmaka iti // amohaḥ katamaḥ / mohapratipakṣo
bhūtasampratipattiḥ sarva eva hi kuśalā dharmmāḥ
kliṣṭā'
- 6 nāṃ dharmāṇāṃ samudācāravirodhāt* pratipakṣa ity
ata {i}āha / bhūtasampratipattir iti / samyagaviparīta-
pratipattibhedāt* sā punar dvividhā jñānam prati-

saṃkhyā ca / pu

26b

- 1 naś caturvidhā vipākāgamacintādhigamanimittā / prati-saṃkhyā tu prajñāiva vīryasahitā vīryam iti / prajñā-vīryasamādhaya ucyante / tatra dvayoḥ prajñādravya-yoḥ samava¹
- 2 dhānāsambhavāt* / vīryeṇa samādhinā vā saṃprayuktā prajñā pratisaṃkhyety ucyate / yadbaleṇānuddhṛtānu-pahatakleśabījo pi kleśānām avakāśan na dadati / ayaṃ
- 3 tatra vākyaṛthaḥ / yathābhūtajñānātmakaḥ (/) prati-saṃkhyā²tmakaś ca jñānaviśeṣo 'moha ity ucyate / ata evāmoho duścaritāṣpravṛttisanniśrayadā
- 4 nakarmmakāḥ // vīryaṃ katamat / kausīdyapratipakṣa³ḥ / kuśale cetaso bhyutsāhaḥ / kutsitaṃ sīdatīti kusīdaḥ / tadbhāvaḥ kausīdyaṃ / ālasya
- 5 m ity arthaḥ / tac ca kuśalākuśalayoś cittasyānutsāhaḥ / tat*pratipakṣaś ca vīryam ity ataḥ kausīdyavad ubhaya-prasaṅge vyavacchedārtham āha / kuśal(e) cetaso bhyu
- 6 tsāho vīryam* / na tu kliṣṭa iti / kliṣṭe tūtsāhaḥ kutsita-tvāt* kausīdyaṃ eva / nanu ca kliṣṭaṃ svabhyastatvāt* svarasenaiva pravarttate × kin tatrotsāhena / prāye

27a

- 1 naivam / asti tu kiñcid yatrotsāho py apekṣate / tat* punar yat*saṃprayogāt* sannāhe prayoge vā a{ā}līna-tve vā avyāvṛttau vā (/) asaṃtuṣṭau vā / kuśaleṣu dharmme

- 2 ṣu cetaso bhyutsāhas tad vīryam / kuśalapakṣaparipū-
raṇaṇiṣpādanakarmmakam / paripūraṇam yathā maula-
praveśaḥ / pariniṣpādanam / tasyaiva parikarmmakṛta-
tvam // pra
- 3 srabdhīḥ katamā / dauṣṭhulyapratipakṣaḥ kāyaci<ta- below l. 6 +3
karmma>◊<ṇya>tā / dauṣṭhulyam kāyacittayor akarm- in l. 3
maṇyatā / <sāmkleṣikadharmabījā>ni ca / tadapagame in l. 3
prasraḥ
- 4 bdhisadbhāvād dauṣṭhulyapratipakṣalakṣaṇam tu pra- below l. 6
srabdheḥ ◊ kāyacittakarmmaṇyatā / tatra kāya-
karmmaṇyatā kāyasya svakāryeṣu laghusamutthānatā
yatoḥ
- 5 bhavati / cittakarmmaṇyatā samyagmanasikārapra-
yuktasya hllādalāghava nimittam yac caitasikam
dharmmāntaram tadyogāc cittam asaktam ālambane
pravarttata ity atas tac ci
- 6 ttakarmmaṇyatety ucyate / kāyasya punaḥ spraṣṭavya-
viśeṣa eva prītyāhṛtaḥ kāyaprasrabdhir veditavyā /
prītamanasaḥ kāyaḥ prasrabhyata iti sūtre vacanāt* /

27b

- 1 atra caitasikādhikārā{(ta)}(d) acaitasiky api kāyapra-
srabdhīḥ × prasrabdhisambodhyaṅgatvenoktā kāya-
karmmaṇyatā <...> cittakarmmaṇyatām āvāhayatīti / ato above l. 1
<'>caitasiky api kāya above l. 1
- 2 karmmaṇyatātroktā / iyañ ca tadbaleṇāśrayaparāvṛttito
'śeṣakleśādyāvaraṇaṇiṣkarṣaṇakarmmikā // apramādaḥ
katamaḥ / pramādapraṭiṣṭipakṣaḥ / alobho

- 3 yāvad vīryaṃ / yān niśrityākuśalān* dharmmān* prajāhāti tat*pratipakṣān dharmmān bhāvayatīti / pramādo hi yena kleśebhyaś cittam na rakṣati kuśalān ca hāpa
- 4 yati / apramādena punaḥ kleśān* prajāhāti {{{na}}} pratipakṣāṃś ca dharmmān bhāvayatīty ato 'pramādaḥ pramādapratipakṣa uktaḥ / alobho yāvad vīrya
- 5 m iti / alobhādveṣāmohāḥ saha vīryeṇa gr̥hyante / yān alobhādīn* vīryaparyantān niśrityāgamyā prāpyākuśalān dharmmān* prajāhātīty anena sarve a
- 6 lobhādayo 'pramāda ity uktaṃ bhavati / akuśalā dharmmā āsravā āsravasthānīyāś ca viṣayā veditavyāḥ / tatra āsravāṇām vinodanaviṣkambhaṇabijasa

28a

- 1 muddhārātmakam prahāṇam viṣayāṇām punaḥ parivarjatvena × prahāṇam / tat*pratipakṣā ity akuśaladharmmapratipakṣāḥ (/) te punaḥ kuśalasāsravānāsravāś ca t(e)
- 2 śāṃ abhyāso bhāvanā / paunaḥpunyena samukhīkaraṇam / yasmād vīryasahitān alobhādīn niśrityākuśalān* dharmmān* prajāhāti tat*pratipakṣāṃś ca dharmmān bhā
- 3 vayati / tasmāt* savīryeṣv abheṣv apramādaḥ prajñāpyata ity anena sādhiṣṭhānā sakāraṇā cāpramādasya prajñaptir ukta / sa punaḥ sarvalaukikalo
- 4 kottarasampattiparipūraṇakarmmakah / tatra lau'kikasampattir bhavabhogaviśeṣalābhaḥ / lokottarā (śr)āvakādibodhyadhigamaḥ / upekṣā ka

- 5 tamā / sa evālobho yāvad vīryam ityādi / apramāda
ivātrāpi vyākhyānam / cittasamatādibhis tribhiḥ padair
upekṣāyā ādimadhyāvasānāvasthā dyotitā / ta
- 6 tra layaauddhatyaṃ cetaso vaiṣamyam / tasyābhāvād
ādau cittasya samatā / tato nabhisamskāreṇāprayatnena
samāhitacetaso yathāyogaṃ samasyaiva pravṛttiḥ

28b

- 1 praśathatā / sā punar avasthā layauddhatyāśaṅkānugatā
/ acirabhāvitatvāt* / tato bhāvanāprakarṣagamaḥ{nāt
tadvipakṣadūrībhāvāt tacchaṅkābhāve layauddhatya
- 2 pratipakṣanimitteṣv ābhogam akurvato 'nābhogāva-
sthatā cittasyānābhogatā / yayā nirv(ā)siteṣu kliṣṭeṣu
dharmmeṣv iti / yayety upekṣaiva sambadhyate / kli
- 3 ṣṭā dharmmā rāgādisahitāḥ / teṣāṃ nirvāsanam pu-
naranutpattiḥ / upekṣā hi samkliṣṭavihāravairodhikīty
avaśyan tayā rāgādipravṛttivibandhe•
- 4 vivarttitavyam ity atas tayā nirvāsitesv ity uktam / ya-
taś ca samkliṣṭena vihāreṇopekṣā virūdyate / tenope-
kṣāvihārya•samkliṣṭavihārī bhavati
- 5 ty atas coṣpekṣā samkleśānavakāśasanniśrayadāna-
karmmikā // avihimsā katamā / ṣ vihimṣāpratipakṣaḥ
karuṇeti / vadhabandhādibhiḥ / aviheṭhanam adro
- 6 haṇam × satvānām avihimseti vihimṣāpratipakṣaḥ kam
ruṇaddhīti karuṇā / kam iti sukhasyākhyā / sukham
ruṇaddhīty arthaḥ / kāruṇiko hi paraduḥkhaḍuḥkhī
bhavati

29a

- 1 ti / iyañ cāpramādavat* (/) prajñaptita eva na dravya-
satī / adveṣāṃśa eva prajñapanāt* / aviheṭhanakarmmi-
kā / uktā ekādaśa kuśalāḥ // // // ṣaṭ* kleśā vakta
- 2 vyās ta ucyante // rāgaḥ katamaḥ / pañcasūpādāna-
skandheṣu sneho dhyavasānam / sāsravāṇi rūpavedanā-
saṃjñāsamskāravijñānāni pañca / rūpavedanāsaṃjñā'
- in l. 3 3 saṃskāravijñānopadānaskandhāḥ / <tatra rūpopādā>na-
skaṇḍhāḥ (/) dvaidhātukaṃ rūpaṃ / vedanādyupādā-
naskandhāḥ / catvāras traidhātukā vedanādayaḥ / upādī
- 4 yate 'nayā tṛṣṇayā tribhavotpattiḥ paunarbhavikam vā
○ karmmeti tṛṣṇayā × upānākhyā / upādānasambhū-
tatvād upādānavidheyatvāt* / upādānāni'
- 5 vā tebhyaḥ sambhavantīty upādānaskandhāḥ / sneha
iva snehaḥ / yathā hi tailādikaḥ sneho vastrādikam
āśrayam anupraviśya vyāpnoti / mahatāpi ca yatnena
svā'
- 6 śrayād durvivecyāḥ / evaṃ rāgo pi svālambanam anu-
praviśyaiva vyāpnoti / mahatāpi ca prayāsenā tasmād
ālambanāt* durvivecya iti sneha ucyate / adhyavasā-
nam

29b

- 1 tanmayatā / athavā spraṣṭavyaviśeṣo pi sneha iti vya-
vacchedārtham āha / adhyavasānam iti / sa punar
duḥkhasaṃjananakarmmakāḥ / triduḥkhatāyogāt* /
yathāsambhavaṃ trai
- 2 dhātukāḥ pañca skandhā duḥkham abhipretan tasya ca

duḥkhasya kāma-rūpārūpyatrṣṇāvaśenābhinirvṛttito
rāgasya / duḥkhasamjananam karmma nirdiśyate //
pratighaḥ kata

- 3 maḥ sattveṣv āghāta iti / āghātaḥ satveṣu rūkṣacitta^lo^{tā}
yenāviṣṭaḥ satvānām vadhābandhādikam anarthañ
cintayati / sa punar asparśavihāraduścaritasanni^l
- 4 śrayadānakarmmakah / sparśah (/) sukham tena sahito
vihā^orah sparśavihārah / na sparśavihāro 'sparśavihā-
rah / duḥkhasahita ity arthaḥ / āghātacittasyā
- 5 vaśyam daurmmanasyasamudācārāc cittan tapyate /
cittānuvidhānāc ca kāyo pi tapyata eveti / sarveryāpa-
theṣu saduḥkhasavighāto sya vihāro bhavati / prati-
hataci^l
- 6 ttasya ca na kiñcid uccaritam vidūra iti pratigho
'sparśavihāraduścaritasanniśrayadānakarmmaka uktah
// mānaḥ katamaḥ / sapta mātā iti / māno hi sarva eva
sa

30a

- 1 tkāyadrṣṭisamniśrayeṇa pravarttate / cittasya connati-
lakṣaṇaḥ / tathā hy ā<(t)mā>tmīyabhāvaṁ skandheṣv ^{above l. 1}
adhyāropyāyam aham idaṁ mamety ātmānaṁ tena
tena viśeṣeṇonnama
- 2 yati / ebhyo dhikam manyate / sa cāguravaduḥkhot-
pattisanniśrayadānakarmmakah / agauravaṁ guruṣu
guṇavatsu ca pudgaleṣu stabdhatā / kāyavācor apasṛta-
tā /
- 3 duḥkhotpatti punar atra punarbhavotpattir veditavyā /

○ sa punaś cittonnatisvabhāvā{·}bhede pi cittonnatini-
mittabhedāt* saptadhā bhidyate / māno timā

4 na ity evamādi / hīnāt* kulavijñānavittādibhiḥ ○ śre-
yān asmi kulavijñānavittādibhir iti yā cittasyonnatih /
sadrśena vā kulādibhis tair eva sa

below l. 6 +5

5 dṛśo smīti yā cittasyonnatih sa mānaḥ / ati{·}mā>naḥ
kulavijñānavittādibhiḥ sadṛśāt tyāgaśīlapauruṣādibhiḥ
śreyān asmi śreyaso vā (/) kulavittādibhiḥ

below l. 6

6 sadṛśo smi vijñānavittādibhir iti / yā cittasyonnatir
ayam atimāna iti / <mānātimānaḥ> śreyasaḥ kula-
vijñānavittair aham eva śreyān* kulavijñānavittair iti /
yā citta·y·nna

30b

1 tir ayam mānātimānaḥ // asmimānaḥ / pañcopādāna-
skandhān iti / chandarāgau hy atropādānaṃ / anāga-
tātmabhāvābhilāṣaś chandaḥ / varttamānādhyavasānaṃ
rāgaḥ /

2 tatrānāgatātmabhāvaṃ cchandamukhenopādatte /
varttamānaskandhān* rāgamukhenāparityāgata upā-
datte / ata etad eva dvayam upādānaṃ ity ucyate / tena
yuktāḥ ska

below l. 6 +3

below l. 6

3 ndhā upādānaskandhāḥ / teṣūpādānaskandheṣv
ā<tmā>tmīya○rahiteṣv ā<tmā>tmī(yā)bhiniveśāt* yā
cittasyonnatir ayam asmimānaḥ / abhimānaḥ / aprāpte
utta

4 rivīśeṣādhigame prāpto mayeti yā cittasyonnatih / ○
manuṣyadharmmā rāgadveṣamohādayaḥ / tat*pravartti-

tañ ca kāyavāñmanaskarmma tat*pratipakṣabhūtam*

- 5 yad dhyānasamāpattyādikaṃ tan manuṣyadharmme-
bhya uttariviśeṣa ucyate / tasmin viśeṣādhigam{o}e
'prāpte{ā ca} sa{tyām}<...> prāpto mayā / uttariviśe- below I. 6
ṣ{o}ādhigama iti yā ci
- 6 ttasyonnatiḥ so bhimānaḥ / ūnamāno bahvantaravi-
śiṣṭāṣṭ* / kulavidyāvittādibhir alpāntarahīno smi kulā-
dibhir iti yā cittasyonnatiḥ / yuktan tāvat* same

31a

- 1 na samaḥ samānād vā viśiṣṭaḥ / viśiṣṭād vā viśiṣṭa ity
unnatisthānatvāt* mānaḥ / ātmānan tu nyūnaṃ paśya-
taḥ / kim unnatisthānaṃ yatas tasya māna ucyate / etad
evo
- 2 nnatisthānaṃ bahvantaraviśiṣṭād alpāntarahī<no smi in I. 2
ca> yathābahvantarahīnād iti / <api ca santi kecid (ye) in I. 2
prakṛṣṭe ca satvarāśau> hīnam apy ātmānaṃ bahuṣ
manyante // mithyāmānaḥ / agu
- 3 ṇavato guṇavān asmīti yā cittasyonnatiḥ / guṇā dāṇa-
śīlakṣāntyādayaḥ / te yasya na vidyante so 'guṇavān* /
athavā 'guṇā dauḥś{e}īlyādayaḥ /
- 4 te yasya santi so 'guṇavān* / tasmād agūṇavato guṇa-
vān asmi / agūṇavata iti × anena hi dānaśīlādyabhāve
guṇavatvam abhyupagataṃ bhavatīti / a
- 5 to nirvastukatvān mithyāmāna ucyate // avidyā katamā
/ karmmaphalasatyaratneṣv ajñānaṃ / sā punaḥ sahaajā
/ parikalpitā ca / tatra sahaajā / anyakleśasaṃ<prayogā> in I. 5
- 6 d āveṇikī / parikalpitā vicikitsā / mithyādrṣṭiśīlavrata-

parāmarṣādikleśasamprayuktā / karmmaṇy ajñānaṃ /
 puṇyāpuṇyāniṃjyakarmmāstitve yad ajñānaṃ aprati-
 pattir a

31b

- 1 navabodha iyaṃ sahaṃ avidyā / puṇyāpuṇyāniṃjya-
 karmmāstitve vicikitsato vā 'pavadato vā / nāsti
 puṇyam apuṇyam āniṃjyañ ceti paśubandhāgni-prave-
 śādinirvarttane /
- 2 puṇyāpuṇyāsaṃjñināṃ / paśu{dha}bandhāgni-prave-
 śādiḥ vā / apuṇye puṇyasaṃjñināṃ (y)ā vicikitsā-
 mithyādr̥ṣṭisamprayuktā avidyā sā × parikalpitā /
 prajñā nitirīkātmikā dr̥
- 3 ṣṭir ucyate / ity ato laukikīsamyaḡdr̥ṣṭyādiprasaṅge ○
 dr̥ṣṭir iti sat*kāyadr̥ṣṭyādikāḥ pañca dr̥ṣṭaya ihābhipretā
 iti pradarśa{pa}nn āha / pañca dr̥ṣṭaya iti!
- 4 tāsāṃ kliṣṭatvāṣvīṣeṣe py ālambanāṣkārabhedā○d bhe-
 dapradarśanārthaṃ punar apy āha / sat*kāyadr̥ṣṭir
 antagrāhadṛṣṭir iti vistaraḥ / sīdatīti sat* / ca!
- 5 yaḥ kāyaḥ / vīṇāsvare saṃghāte iyaṃ dr̥ṣṭir nātmani
 nātmiye ceti jñāpitam bhavati / ātmā hi nityaś caikaś
 cātmavādibhir abhyupagamyate / iyaṃ cānityānekaviṣa
- 6 yatvāt* (/) nātmaviṣayety uktam bhavati / pañcopādā-
 naskandhān ityādi / ye kecic chravaṇā vā brāhmaṇā vā
 ātmānam ātmīyam veti samanupaśyantaḥ saman-
 paśyanti / ta i

below l. 6 +6

32a

- 1 mān eva pañcopādānaskandhān iti sūtra uktam / te hi

svarūpataḥ kāryato vā ātmānaṃ prajñāpayeyuḥ / sām-
khyāś caitanyasvarūpam ātmānaṃ manyante / te ca
cittacai

- 2 tasikaprabhede 'vidvāṃsaḥ sakalaṃ cittacaitasikaka-
lāpam eva caitanyam ity āhuḥ / atas te catura<ḥ> in l. 2
skandhān ātmeti pratipannāḥ / rūpaskandham ātmīya-
tvena na ca bu
- 3 ddhivṛddhito 'nyac caitanyam svasthacittena śakyate
vaktum* ○ pratipattum vā / evam vedanādīnām ekeṣāṇ
ca nirggranthānām jñānasvarūpa ātmeti teṣām ātmātmī
- 4 yagrāho 'nantarokta{h} eva draṣṭavyaḥ / vaiśeṣikā○da-
yas tu kāryata ātmānaṃ vyapadiśanti / yaḥ paśyati
yāvan manyate / tathā yo vedayate jānā
- 5 ti smarati / cetayate vijānāti ca / sa ātmeti / teṣām api
cakṣurādiṣv evātmābhīmānaḥ / yasmāc cakṣurvyati-
rikto yaḥ paśyati tasyābhāvāc cakṣurviññāne hi da
- 6 rśanam ākhyā tasyāsādharaṇakāraṇatvāc cakṣuḥ paśya-
tīti vyapadiśyate / tadyathā nādasyāsādharaṇakāraṇa-
tvād ghaṇṭā rautīty ucyate / yatra tarhi cakṣuṣā rū

32b

- 1 pāṇi dṛṣṭvā naiva sumanā bhavati naiva durmmanā iti /
tatra katham / tatrāpi yatrātmaprajñaptiḥ / samūhe
santāne vā sa eva cakṣuṣā rūpāṇi dṛṣṭve{ā}ty ucyate /
rūpanirbhāsa'
- 2 taiva hi rūpadarśanam / yasmāt tadbhāvābhāve rūpasya
darśanādarśane vyavasthāpyete / evaṃ śravaṇādiṣv api
vaktavyam* / yatra tūktam vedayata iti vedanā / evaṃ

yāvad vi

- 3 jñātīti vijñānam / tatra bhāvamātre karṭṛvyapadeśo ◯
vijñānavyatirikta{..} vijñātṛpratiśedhārtham / evam ve-
danādiṣv api vaktavyam / athavā viṣayanirbhāsatām u
- 4 pādāya karṭṛvyapadeśaḥ / yathoktam prāk* / na cātma-
!◯lābhavyatirikta kriyā vidyate kṣaṇikatvāt sarvabhāvā-
nām kriyākāle 'navasthānāt* / na cākarṭṛkā
- 5 kriyāsti / ātmalābhānantaraṇ ca bhāvānām nirhetu-
katvād yadi vināśo na syāt* paścād api na syāt* / vi-
naṣtur vināśasya ca paścād ātmātiśayābhāvāt* / sahetu
- 6 kavināśaparikalpe ca vinaṣṭena tadvyatirikto vināśahe-
tuḥ parikalpyeta / pūrvasmin* pakṣe <.....> ātmalābhā-
nantaram bhāvānām vināśo naiva cāsti vināśa iti

below l. 6 +6

33a

- 1 prasajyate / yo 'nyanirapekṣaḥ pūrvam yasya na kāra-
ṇam sa paścād api tasya naiva kāraṇam / ātmātiśayā-
bhāvāt* / itarasminn api pakṣe vināśānām kāraṇaniya-
mo
- 2 na syāt* / kāraṇānām iva tadvināśānām api kāraṇaniya-
mo bhaviṣyati / naitad evam kāryāṇām hi parasparato
bhinnasvarūpatvāt tat*kāraṇānām api śaktibhedā
- 3 t° × niyamo na virudhyate / vināśānān tu nirupā-
khyā◯tvād ātmātiśayābhāve kimkrto yaṁ niyamaḥ /
tasmāt* sarvam vā vināśakāraṇam sarvavināśasya!
- 4 naiva vā vināśakāraṇam astīti pratipattavyam / vinā-
◯śaś ca yadi vināśakāraṇāt* pūrvam apy asti / evam
sati vināśakāraṇavaiyarthyaṁ prasajyeta / yasya!

- 5 ca prāgabdhāvaḥ / bhāvānāñ ca vināśe saty utpattir iti
vināṣtānām apy <u>tpattiprasaṅgaḥ / atha vināśakāraṇe- below I. 5
bhyaḥ pūrvam na vidyate / evam sati bhāvavad abhā-
vasyāpi
- 6 prāgabdhāvaḥ prajyate / yasya ca prāgabdhāvas tasya §§
cāvaśyam bhāvāt* pradhvaṃsābhāvenāpi bhavi-
tavyam* / evam bhāvābhāvayor aviśeṣāt* sarvaṃ bhā-
vātmakam abhāi

33b

- 1 vātmakam vā prasajyeta / yadi ca pradhvaṃsābhā-
vasyāpi pradhvaṃsābhāvaḥ / evam pradhvaṃsābhāvā-
nām ana<vasthānā>t tatkāraṇānām api <...> neṣyate / in I. 1
evam sati bhāvapradhvaṃsābhāvāvasyāpi below I. 6
- 2 naiveṣṭavyā dvayor apy ātmātiśayatvābhāvāt* / kriyā
ca bhāvebhyo 'nyā 'nanyā vā parikalpyet{e}a / yady
ananyā ātmanaivātmanaḥ karttā karma ceti na
yujoyate / ya
- 3 di ca labdhātmakaḥ kriyām karoti nāsau tasyātmabhū-
taḥ / yo hi yena vināpi bhavati na sa tasyātmabhūto
yujoyate / kriyāśūnye ca kartṛtvam na yujoyate / kri
- 4 yārahitatvāc ca kriyādhyāsito nya eveti / katham
kartuḥ ⊙ karmaṇo vātmabhūtā <kriyā> kriyārahitata- below I. 6
dādhyāsitayoś ca yaugapadyādarśanāt* × pūrvavināśa
utta
- 5 rasyotpādo bhyupagantavyaḥ athālabdhātmakaḥ / evam
api tasya kartṛtvam kriyāyāś ca × tadātmabhūtatvam na
yujoyate / dvayor apy asatvāt* / kiñ ca / ekasya kriyā-

rahita

- 6 tvāt* / dvitīyasya kriyādhyāsitatvāt* / kartṛtvābhāvaḥ
kartur abhāvāc ca / kriyāyā apy abhāva iti / evaṅ ca
svarasavināśāt* / kṣaṇikatvam evābhyupagataṃ bha-
vati /

34a

- 1 kartṛkarmmaṇor anyāpi kriyā naivāsti / kārakair hi
kriyā janyate / janyatvāc ca karmmaiva bhavati / na ca
niḥkriyaṃ karmma karttā vā (/) yujyata ity avaśyan
tatrānyayā kriyayā bhavita
- 2 vyam* / tatrāpy anyayety anavasthā kriyāṇāṅ ca / atha
kriyā kriyāntaramin apekṣā janyate / evaṅ tarhi
dravyam eva kriyāntarahitaṃ janyatvena kin neṣyate
/ kim arthāntarabhūta'
- in l. 3 3 yā 'dṛṣṭasvarūpasāmarthyayā kriyayā parikalpitayā / ○
yadi ca kriyā kārakair janyate / <na dravyaṃ / evaṃ
prāk*pradhvaṃsābhāvau> kriyāyā eva na dravyasyeti /
sarva
- below l. 6 4 dravyāṇi nityāni / naiva vā santīty abhyupeyaṃ / yadi
ca ○ kārakebhyo 'nyā kriyā / kriyārahitaṅ ca <(na)>
sādhanaṃ / evaṃ kriyāṇām anavasthānaṃ sādhanābhā-
vo vā /
- in l. 5 5 sādhanābhāvāc ca kriyābhāvo pi / na hy asādhanā
kriyāsti / <yadi> ca gantur anyā gatiḥ / taṇḍulebhyo nyā
paciḥ / evaṃ sati gantur na deśāntaraprāptiḥ / taṇḍu-
lānām vā 'paca
- 6 naṃ × pūrvāvasthāto 'vikṛtatvāt* / atha kriyaiva

svāśrayasya vikāraḥhetur iti / pūrvāvasthāto vikṛta-
tvam apratiṣiddhaṃ / vikāro hi pūrvasmād ātmāśīśayaḥ
/ sa cānya

34b

- 1 tvāvinābhāvī / tasmād avaśyaṃ pūrvottarayor yauga-
padyābhāvāt* pūrvavināśenābhinnakālaṃ × uttarasyot-
pādo 'bhyupagantavyaḥ / evaṃ kriyāyā āśrayābhāvād
ana
- 2 vasthitatvāt* kuto vikārahetutvam* / tasmād ātmalā-
bhānantaravināśeṣu nirīheṣv antarvyāpārapuruṣarahite-
ṣu pañcasūpādānaskandheṣv eva sadbhāvamātreṇa prā
- 3 gabhūtānām anyeṣāṃ skandhānām hetubhāvena vyava-
sthiṭeṣu nityakartṛbhoktṛgrāhapūrvako yaṃ ātmātmī-
yagrāho nātmany ātmīye ceti / ātmata
- 4 ātmīyato ceti / antagrāhadṛṣṭito vyavacchinatti / ○
sa(n)upaśyata iti niścinvato yā kliṣṭā prajñeti / na hy
amūḍhasyānātmany ātmeti jñānaṃ bhavati / a
- 5 to mohasaṃprayogād viparyastatvāc ca kliṣṭā / tatra
svasantatipatitān ātmatvena samanupaśyati / parasanti-
tipatitān aṇupāttāṃś cātmīyatvena / yadāpi svasanta-
tipa
- 6 titānām ekadeśam ātmatvena tadā itarān apy ātmīya-
tvena / iyañ ca sarvadrṣṭīgatasannīśrayadānakarmmikā
// tām evādhīpattim kṛtveti × sat*kāyadrṣṭim satkā

below l. 6

35a

- 1 yadrṣṭibalena tadut*patteḥ / sat*kāyadrṣṭiḥ / tasyā adhi-
patīḥ śāśvatata ucchedato veti / yat*sat*kāyadrṣṭyātma-

tvena § vastv ālambitaṃ / tad eva śāśvata i

2 ti nityataḥ / ucchedata iti / ucchedo trāpratisandhiko
vināśaḥ / samanupaśyato yā kliṣṭā prajñeti pūrvavad
in l. 2 vācyam* / iyañ ca madhyamāpratipaḥ* / nīryāṇa-
paripaḥ

above l. 1 3 nthakarmmikā / madhyamā × pratiḥpaḥ chāśva-
tocchedagrāhavaḥ orjitaṃ pratītyasamutpādajñānaṃ //
above l. 1 + 3 ṣmi(thyādṛṣṭiḥ) katametyādiḥ hetum vā 'pavadataḥ
phalam vā kriyām vā sad vā vastu / nāśayata i

4 tyādi / sucaritādikaṃ / sugatidurggatī / mātādikriyāṃ
arhadādikañ ca yathākramaṃ hetvādikaṃ / kuśalamū-
lasamucchedakarmmikā ceyam* / sā tu viśiḥ

5 ṣṭaiva na sarvā / dṛṣṭiparāmarśaḥ katama iti / dṛṣṭyā-
dīn(*) paratvenāmṛśatīti dṛṣṭiparāmarśaḥ / tām eva ca
trividhām dṛṣṭim iti / sat*kāyadrṣṭim antagrāhadṛṣṭim
mi

below l. 6 + 6 6 thyādṛṣṭiñ ca / tadāśrayāṃś ca skandhān iti ye draṣṭur
below l. 6 ātmabhāvasaṃśabditā(h /) yān āśritya dṛṣṭayaḥ pra-
varttante / <(te)> tadāśrayāḥ<h> agrataḥ śroṣṭhato viśiṣṭa-
ta iti / ete '

35b

1 (gr)ādayaḥ śabdās tulyārthā apy uttarottaravyākhyāna-
tvenopāttāḥ / ayañ cāsaddrṣṭyabhiniveśasanniśraya-
dānakarmmakāḥ / dṛṣṭilakṣaṇasyābhiniveśasya guṇarū-
pe

2 na grahaṇāt* / tadaparityāgamukhena sarvadrṣṭīnām
ayaṃ sanniśraya ity uktam bhavati // śīlam vratan

tadāśrayāṃś ca skandhān iti dauḥśīlyaviratiḥ / śīlaṃ
veśa(v)...kā

- 3 yavāk*pravṛttiniyamo vratam / yān āśritya skandhāc
chīlam ○ vratam vā pravarttate / te śīlavratāśrayāḥ
skandhāḥ kutsitāṃ dr̥ṣṭim guṇato gr̥hītvā tat*pūrvakam
śī
- 4 lam × vratam vā paratvenāmṛśatīti śīlavrataparā-
marśa○ḥ / ata eva śīlavrataparāmarśāt* dr̥ṣṭiparā-
marśaḥ pūrva uktaḥ / śudhyate / anena vā pāpācaya!
- 5 nāt* × śīlena vratena ceti śuddhiḥ / mucyate 'nena
kleśabandhād iti muktiḥ / niryāty anena saṃsārād iti
niryāṇam / niryāṇam eva nairyāṇiko mokṣa{ḥ}mārgga
ity a
- 6 rthaḥ / samanupaśyata iti / nirūpayataḥ śīle vrata vā
śuddhyādyākārair abhiniveśātmikā prajñā śīlavratapa-
rāmarśaḥ / kliṣṭā tu viparītāmbanatvāt* / a!

36a

- 1 yañ ca śramavaiphalayasanniśrayadānakarmmakah //
vicikitsā katamā / satyādiṣu vimatir iti / ādiśabdena
karmmaphalaratnāni gr̥hyante / dvidhā matiḥ / vimatiḥ
/ syān na syā
- 2 d iti / prajñātaś ceyam jātyantaram eva draṣṭavyā /
kleśānāñ ca rāgādīnāṃ kati parikalpitā eva / kati saha-
jāḥ parikalpitāś cety āha / tisro dr̥ṣṭayaḥ × parikalpitāḥ
- 3 eveti tās tu pūrvā api santyaty ata āha / paścimā i○ti /
tāḥ punar mithyādr̥ṣṭir dr̥ṣṭiparāmarśaḥ / śīlavrataparā-
maṣṛśaś ca / na kevalam etā eva parika!

- 4 lpitāḥ kin tarhi vicitsā ca parikalpitā / śeṣāḥ saṁhajāḥ
parikalpitāś cety ubhayathā / ke punaḥ śeṣāḥ / rāga-
pratighamānāvidyāḥ satkāyadr̥ṣṭir aḥ
- 5 ntagrāhadr̥ṣṭiś ca / uktāḥ kleśāḥ / upakleśā vaktavyāḥ /
ta ucyante / varttamānaṃ pratyutpannam anāgatam
atītam vā 'paśkāram āgamyeti / apakāram gṛhītvety
anena
- 6 krodhasya viśayaṃ nirūpayati / krodho hy apakāra-
vastuny eva varttamāna eva pravarttate / nānyatreṭi /
cetasa āghāta ity atrāpi vijñānasambandhitvaṃ / sva-
rūpañ ca nirū

36b

- 1 pitam* / ayañ cāghātasvarūpatvāt* pratighān na
bhidyate / kin tarhi pratighāṃśika eva / prati-
ghasyāṃśe viśeṣe prajñaptatvāt* / varttamānam apakā-
ram adhikṛtya yaś cetasaḥ
- in l. 2 2 āghātaḥ satvāsatsaviśeṣayor daṇḍādānādisanniśrayadā-
naḥkarmmakāś ca sa krodha iti pra{dha}jñapyate //
krodhād ūrdhvaṃ mamānenedam apakṛtam ity etasya
vairātmakaḥ
- in l. 3 3 syāśayānubandho 'nutsarggaḥ / prabandhena pravartta-
nam uḥpanāhaḥ / akṣāntisanniśrayadānakarmmakah
/ akṣāntir apakārāmarśaṇaṃ pratyapakārakīrṣety a
- 4 rthaḥ / ayañ ca krodhavat* pradveṣāvasthāviśeṣe pra-
jñāpyata iti prajñaptisan veditavyaḥ // chandadveṣa-
bhayādīms tiraskṛtya kāle taddhitaiṣiṇā codakena
- 5 tvam evaṃkārīty anuyuktasya mohāṃśikah / avadya-

pracchādanā mrakṣaḥ / mohāṃśikatvan tu mrakṣasyā-
vacchādanākāratvāt* / kaukrtyāsparśavihārasanniśra-
yadāna

- 6 karmmakāḥ / dharmmataiṣā yad avadyaṃ pracchāda-
yataḥ kaukrtyaṃ / kaukrtyāc cāvaśyaṃ daurmma-
nasyena × samprayogād asparśavihāra iti // caṇḍaṃ va-
caḥ pragāḍhaṃ pārūṣyaṃ marmma

37a

- 1 ghaṭṭanayogeneti / daśanaśīlo dāśī / tadbhāvo dāśitā /
ayaṃ ca bhāvapratyayaḥ svārthikaḥ / caṇḍena vacasā
pradaśatiṣṭi / caṇḍavacodāśitā / pradāśaḥ .. //
- 2 ayaṃ ca krodhopanāhapūrvanāgamaś cetasa āghātasva-
bhāva iti pratighāṃśika eveti / na dravyato vidyate /
ayaṃ ca vāg*duścaritaprasavanakarmmakāḥ / asparśa-
viḥ
- 3 hārakarmmakaś ca / tadvataḥ pudgalasya duḥsamvāsa-
tvāṃt* // lābhasatkārakulaśīlaśrutādīn* guṇān upa-
labhya dveṣāṃśikaś cetaso vyāroṣa īrṣyā sva
- 4 m āśayaṃ / vyāpya roṣo vyāroṣaḥ / daurmmanasya-
samprayogāt tat*pūrvakaś cāsparśavihāra iti daurma-
nasyāsparśavihārakarmmikā // upātta(m) vastu
dharmmā
- 5 miśakauśalātmakaṃ yena pūjānugrahaḥkāmyayā 'rthine
'narthine vā dīyate tad dānaṃ / tasmin sati dānābhāvāt
tadvirodhīty ucyate / lābhasatkārādhyavasitasya jī
- 6 vitopakaraṇeṣu rāgāṃśikaś cetasa āgrahaḥ / aparitā-
gecchā mātṣaryaṃ / idaṃ cāsamlekhasanniśrayadāna-

karmmakam / asaṃlekhaḥ punar mātṣaryeṇānupa-
yujyamā

37b

- 1 nānām upakaraṇānām sannicayād veditavyaḥ // māyā
paravañcanāyā abhūtārthasandarśanā / lābhasat*kā-
rādhyavasitasya paravañcanābhiprāyeṇānyathā vyava-
sthitasya śī
- 2 lāder arthasyānyathā prakāśanā / iyañ ca yābhyām
rāgamohābhyām abhūtān* guṇān* prakāśayate / tayoh
samuditayoh prajñāpyata iti krodhādivat* prajñāptita
eva
- 3 na dravyataḥ / mithyājīvasanniśrayadānakarmmikā /
kāṃyavāk*kuhanopāttāḥ / śayyāsanādaya upajīvyante /
na ca vyāyāmalabdā itī mithyājīva ucya
- 4 te // śāṭhyam katamat* / svadoṣapracchādanopāya-
saṃgrāhitaṃ cetasaḥ kauṭilyam / svadoṣapracchāda-
nopāyaḥ paravyāmohanam / tat* punar anyenānya
- 5 t* × pratisarati / kṣipati aparispṛuṣam vā pratipadyate /
ata eva śāṭhyam mrakṣād bhidyate / sa hi parisphuṣam
eva pracchādayati / svadoṣapracchādanopāyasaṃgrā-
hasya ta
- 6 n(n)imittatvāc cetasaḥ kauṭilyam vañkatā / yasya yogāc
cittam rjūmārggam na pratipadyate / idañ ca lābhasat-
kā-rādhyavasito yābhyām rāgamohābhyām svadoṣa-
pracchādaḥ

above l. 5

below l. 6

38a

- 1 nārtham × paramohanāya pravarttate / tayor eva sahi-

tayos tat* prajñapyate / idaṅ ca samyagavavādalābha-
paripanthakarmmakam / samyagavavāde yo l{o}ābho
yoniśo

- 2 manaskāras tasyāntarāyaṅ karotīti // madah svasam-
pattau raktasyoddharṣaś cetasaḥ paryādānam* / kulā-
rogyarūpayauvanabalaiśvaryabuddhimedhādiprakarṣaḥ
(/) sva!
- 3 sampattiḥ / uddharṣo harṣaviśeṣaḥ / uddharṣaviśeṣam
eva vyācaṣṭe cetasaḥ × paryādānam iti / yena harṣa-
viśeṣeṇ(e) cittam asvatantrīkṛtam* tena
- 4 tad ātmanantrīkaraṇāt* paryāttam bhavatīty ata uktam*
○ cetasaḥ × paryādānam iti / eṣa {..} samkṣepaḥ /
harṣaviśeṣasahitaḥ (/) tṛṣṇāprakāro mada i
- 5 ti / ayaṅ ca sarvakleśopakleśasanniśrayadānakarmma-
kaḥ // vividhair vadhabandhanatāḍanatarjanādibhiḥ
satvānām himsā vihimśā / viheṭhyante / anayā satvā!
- 6 vadhabandhanādibhiḥ / duḥkhadaurmanasyotpādanād
iti viheṭhanā / sā punaḥ §§§ pratighātikā / nirghṛnatā /
niṣkaruṇatā / nirdayatā ca / ata <te> eva nirghṛ

below l. 6

38b

- 1 ṇatādayaḥ / svayaṃ vadhādiṃ kurvataḥ kārayataḥ
paraiś ca kriyamāṇān* drṣṭvā śrutvā vā 'numodataś ca
yathākramam boddhavyā uttarottaravyākhyānato vā /
eṣa tu samkṣe
- 2 paḥ pratighāmśikā satveṣu cittarūkṣatā satvaviheṭhana-
karmmikā vihimsety ucyate / nāśya hrīr astīty ahrīḥ /
sa yadyogād evam ucyate / hrīvipakṣabhūtam tad ā!

- in l. 3
- 3 hrīkyam / tasmin karmmaṇy ātmanam ayogyam
avekṣyamāṇasyāpi yāvadyenāṁlajjā sā 'hrīkyam /
apatrapate 'nayety apatrāpyam / tadviparītam anapatrā'
pyam / lokaśāstraviruddham etan mayā kriyate / ity
eṇam avagacchato pi / yānayā pāpakriyayā 'lajjā
sānapatrāpyam / etac ca dvayam api sarvakleśopa
5 kleśasāhāyakkarmmakam / rāgadveṣamohaprakāreṣu
sarvasatkāyaprasavahetuṣu rāgadveṣayor ayauga-
padyād yathāsambhavam prajñapyate / na svatantre sta
iti //
- 6 styānāṇ cittaṅkarmmaṇyatā / paryāyāntareṇa vyācaṣṭe
staimityam iti stimitabhāvaḥ (/) staimityam yadyogāc
cittam jaḍībhāvāt* stimitam iva bhavati / nālambanam
prati'

39a

- 1 pattum utsahate / etac ca sarvakleśopakleśasāhāyaka-
karmmakam / mohāṁśe prajñaptatvāc ca prajñaptita
eva na dravyataḥ // auddhatyam cittasyāvyupaśamaḥ /
vyupaśamo hi
- 2 śamathaḥ / tadviruddho 'vyupaśamaḥ / sa punaḥ / rā-
gānukūlaḥ pūrvahasitaramitakṛḍitādy anusmarataḥ /
rāgāṁśikaś cetaso 'vyupaśamahetuḥ / śamathapari
- 3 panthakarmmakam // śraddhāvipakṣa iti / śraddhāsti-
tvagūṇavattvaśakyatveṣv abhisampratyayaḥ (/) prasā-
do 'bhilāśaś ca yathākramam / āśraddhā tadviparya-
yeṇāstitvagūṇa
- below l. 6 +3
- 4 vatvaśakyatveṣv asaṁpratyayo 'prasādo 'nabhilāśaś

ca kauśīdyasanniśrayadānakarmmakam / aśraddhadhā-
nasya prayogacchandābhāvāt* (/) kauśīdyasamniśra

- 5 yadānakarmmakatvam // kuśale kāyavāñmanah-
karmmaṇi nidrāpārśvaśayanasukham āgamyā yo mo-
hāmśika<śce>cetaso nabhyutsāhaḥ (/) sa kauśīdyam / below l. 6
kutsitam sīdatīti

- 6 kusīdaḥ / tadbhāvaḥ kauśīdyam vīryavipakṣaḥ / vīrya-
vi(pa)kṣa iti / vīryam hi kuśalapakṣaprayoge cetaso
bhyutsāhaḥ / tadvipakṣatvāt* kauśīdyam / etac ca kuśaḥ

39b

- 1 lākuśalapakṣaprayogaparipanthakarmmakam // lobha-
(d)ve(s)amohakauśīdyeṣu pramādaḥ prajñapyate / ya-
thāvyākhyāteṣu / ayañ cākuśalavṛddhikuśalaparihāṇi-
sam*
- 2 niśrayadānakarmmakah // muṣitasmr̥titā kliṣṭā smṛtiḥ /
(kl)iṣṭeti kleśasamprayuktā kuśalasyānabhilapanateti /
na hi kleśasamprayuktā smṛtiḥ kleśenābhinnaviṣaḥ
- 3 yatvāt* × kuśalam abhilapitum samarthā{..} iyañ ca
vikṣeṇasanniśrayadānakarmmikā // vividham kṣipya-
te 'nena cittam iti vikṣepaḥ / yai rāgadveṣamohaiś ciḥ
- 4 ttam samādhyāmbanād bahir visāryate / teṣu ca ya-
thā'sambhavam (/) upakleśātmako vikṣepaḥ prajña-
pyate / eṣa ca vairāgyaparipanthakarmmakah // asaṃ-
pra
- 5 janyam kleśasamprayuktā prajñā / yayā 'samviditā
kāyavāccittacaryā abhikramapratikramādiṣu pravartta-
te / karaṇīyākaraṇīyāṣṣjñānāc cāpattisamniśrayadānakaḥ

- 6 rmmakam / kaukr̥tyañ cetaso vipratīsārah / kutsitam
kr̥tam iti kukr̥tam / tadbhāvaḥ kaukr̥tyam / kukr̥taviṣa-
yāś cetaso vilekhaḥ / kaukr̥tyam ucyate / caita_{si}kāi

below l. 6

40a

- 1 dhikārāt* / abhipretam anabhipretam kuśalam akuśa-
lam avyākṛtam kāle cākāle yuktam ayuktam ca kr̥tvā
'kr̥tvā vā mohāṃśikaś cetaso vipratīsārah / kaukr̥tyam /
- 2 tac ca cittasthitiparipanthakarmmakam / abhiratipūrva-
kam yat* kriyate tad abhipretam / anabhipretam punaḥ
parair balād avaṣṭabhya yat* kāryate kleśābhibhavād
vā yat* karo
- 3 ti / kālo yāvan na viramati (/) akālas tadūrdhvaṃ
yuktam sthā_{ne} 'yuktam asthāne tatrāpi trividham ku-
śalam akuśalam avyākṛtāñ ca mohāṃśikam ity upakle-
śasaṃgr
- 4 hītam atra gr̥hyate // middham asvatantravṛttiś cetaso
'bhi_{sa}ṃkṣepaḥ / vṛttir ālambane pravṛttiḥ / sā asva-
tantrā cetaso yato bhavati tan middham / kāyasa
- 5 ndhāraṇā 'samarthā vṛttiḥ / cetaso 'svatantrā sā yato
bhavati / tan middham / anyato py asvatantrā vṛttiś
cetaso bhavatīty ata āha / cetaso 'bhisamkṣepa iti / a
- 6 nyato py abhisamkṣepaś cetasa iti / asvatantravṛttiś
cetasa ity āha / abhisamkṣepaś cetasaś cakṣurādīndri-
yadvāreṇāpravṛttiḥ / sa punaḥ kuśalo 'kuśalo '

40b

- 1 vyākṛtaś ca / middhanimittam daurbalyam śramakāla-
gauravāndhakāranimittasya manasikaraṇā{t*}dikam

āgamyā mohāṃśiko bhavati / kṛtyātipattisanniśrayadā-
nakarṃmakam /

- 2 atra cākuśālā eva mohāṃśiko nānyaḥ // vitarkaḥ
paryeṣako manojalpaḥ / cetanāprajñāviśeṣaḥ / paryeṣa-
kaḥ kim etad iti nirūpaṇākārapravṛttaḥ / mana
- 3 ḥsvabhāvo jalpo manojalpaḥ / jalpa iva jalpo 'rtha᳚ka-
thanā / cetanāprajñāviśeṣa iti ce᳚tanāyāś᳚ citta- in l. 3
risyandātmakatvāt* prajñāyāś ca guṇadoṣavi
- 4 vekākāratvāt* / tadvaśena cittappravṛtteḥ / kadācic
ci᳚ttacetanayor vitarkaprajñaptiḥ / kadācit* prajñāce-
tasoh / yathākramam aṢbhyūhānabhyūhāva
- 5 stha{··}yoh / athavā cetanāprajñayor eva vitarkapra-
jñaptiḥ / tadvaśena cittasya tathā pravṛttatvāt* / eṣa ca
nayo vicāre pi draṣṭavyaḥ / {··(ā)}{··} cittasyaudārika- below l. 6
teti sthū
- 6 latā / vastumātra×paryeṣaṇākāratvāt* / vicāraḥ pratya-
vekṣako manojalpaḥ / idan tad iti pūrvādhigatanirū-
panāt* / tathaiva cittasya sūksmateti / tathaive!

41a

- 1 ti cetanāprajñāviśeṣaḥ / paryeṣaṇato vastupratyavekṣa-
ṇākārātvaṭ* sūkṣma ucyate / etau ca sparśāsparśavihā-
rasanniśrayadānakarmmakau / anayoś caudāḥ
- 2 rikasūkṣmavyavasthānāt* pṛthakkaraṇaṃ // // saṃskā-
raskandho vedanāsaṃjñāvyatiriktaḥ <sa...> / below l. 6
<caitasi>kātmakaś cittaviprayuktasaṃskārātmakaś cety in l. 2
uktaṃ / t{ā}atra caitasikā uktāḥ /
- 3 cittaviprayuktāḥ saṃskārā idānīm vaktavyā ity ata

- in l. 3 āṁha / cittaviprayuktāḥ saṁskārāḥ katama iti praśnavat* sāmānyatas tannirdeśaḥ / ye rūpacittacaitaḥ
- below l. 6 4 sikāvasthāsu prajñapyante / te viprayuktāḥ saṁskārā iṁti prakaraṇāt* sambadhyate / rūpādyavasthāvyatiriktasvarūpābhāvāt* / te rūpādyavasthāḥsu samvyaya
- in l. 5 5 hārārthaṁ prajñapyante / ata eva svopādānāt tatvānyatvenāvasthāvan na prajñapyante / avasthāvasthāvator ekānekatvaprasaṅgād avasthāvataś cākāryanityatvaprasaṅgā
- in l. 6 6 t* / sāmānyanirdeśāt* / viśeṣānavagamāt* / viśeṣabubhutsayā praśnaḥ (/) te punaḥ katama iti prāptir asaṁjñīsamāpattir iti vistareṇa tadviśeṣanidarśanaṁ / e

41b

- 1 vaṁbhāgīyā evaṁjātīyā ye 'nye pi rūpacittacaittāvasthāsu prajñapyante te viprayuktāḥ saṁskārā veditavyāḥ / te punaḥ katame / pravṛttiḥ / praṣṭiniyamo yogaḥ /
- 2 javo 'nukramaḥ / kālo deśaḥ / saṁkhyā sāmagrī cety evamādayaḥ / idānīm sāmagryādīnāṁ pratyekaṁ svarūpanirddhāraṇārthaṁ praśnaḥ prāptiḥ katamety evamādiḥ /
- in l. 3 3 pratilambhaḥ samanvāgama ityādi / tat* kilāyam aprāṁptaṣpūrvasya prathamaḥ prāptiḥ pratilambhaḥ / prāptānāṁ dvitīyādiṣu kṣaṇeṣu prāptiḥ (/) samanvāgaḥ
- 4 maḥ / samanugamaḥ samanvāgama iti kṛtvā / evaṁ ca prāptīśabdaḥ pratilambhe samanvāgame ca varttata iti jñāpitaṁ bhavati / sā punar bījam vaśitā saṁ

- 5 mukhībhāvaś ceti tridhā bhidyate / yathāyogam iti /
tatrāyaṃ yogaḥ / prathamāt* kṣaṇād ārabhya prāpti-
vaśītāvasthaṃ bījaṃ ucyata iti / pratilambhasamanvā-
gamau bījā
- 6 khyau bhavataḥ / vaśītā saṃmukhībhāvaś ca samanvā-
gama eva / kim* punar bījaṃ kuśalākuśalā(vy)ākṛtaiḥ in I. 6
ddharmmair āhito vijñāne 'nāgatatajjātīyadharmma-
hetuḥ (/) sāma

42a

- 1 rthyaviśeṣo bījaṃ* / bīje hi labdhe tadāyattatvād
asaṃmukhībhūtaṃ<(pi)>ṣ yasya tad bījaṃ tat* above I. 1
prāptam ucyate / vaśītā punas tasya pratyayān apekṣyā-
pratibandhena svakāryani
- 2 rvarttanāvasthā / saṃmukhībhāvaḥ / tat*kāryanir-
vṛttyavasthā // asaṃjñā vā samāpattir asaṃjñīsamā-
pattiḥ / asaṃjñānām vā samāpattir ity asaṃjñī<samā- in I. 2
pattiḥ / śubhakṛtsnavītarāga>
- 3 <syeti / tṛtīyadhyānavītarāgasyeti tṛtīyadhyānaṃ pa- in I. 3
rītaśubhā / apra>◊māṇaśubhāḥ śubhakṛtsnāś ca / tatra
yaḥ śubhakṛtsnebhyo vītarāgaḥ sa tritīyād dhyānād
vītarāga
- 4 ḥ / nordhvaṃ tritīyād dhyānād ūrdhvaṃ caturtha-
dhyāna / caturthā◊d dhyānād avītarāgasyety arthaḥ /
niḥsaraṇasaṃjñāpūrvakeṇeti / niḥsaraṇasaṃjñā pūrvam
yasya mana
- 5 sikārasya sa niḥsaraṇasaṃjñāpūrvakaḥ / āsaṃjñīke
mokṣasaṃjñīnaḥ / samāpattau vā tanmārggasamjñīnaḥ

/ asaṃjñīsamāpattiṃ samāpadyante / ato niḥsara

- 6 ṇasaṃjñā mokṣasaṃjñā tanmārggasamjñā vā (/) vidū-
ṣaṇākāraḥ (/) atra niḥsaraṇasaṃjñāpūrvako manasikāro
bhipretaḥ / ata eva sarvacittacaittanirodhe pi saṃjñā

42b

- 1 bhāvo naiva nirdiśyate × asaṃjñīsamāptir iti / tathā hi
saṃjñām eva vidūṣayan niravaśeṣacittacaittanirodhaṃ
prāpnoti / aśsthāvarāṇāṃ cittacaitasikānāṃ yo ni

- 2 rodha iti / aśsthāvarāḥ pravṛttivijñānasamgrhītāḥ sa-
samprayogaḥ × ṣaḍ vijñānakāyāḥ / sarvāsv acittikāśva-
sthāsv abhāvāt* sacittikāsv apy avasthāśsu ye'

- 3 na sarvadā bhavanti te × a{·}sthāvarāḥ / sthāvaram
ā'layavijñānaṃ sasamprayogaṃ sarvadā bhāvā(t*)
in l. 3 <kliṣṭaṇ ca> manah / anāsravamārggasatyasamāpattya-
va'

- 4 sthāṃ nirodhasamāpattyaavasthāṃ tāṃ mokṣāvaśsthāṃ
ca' hitvā 'nyāsu sarvāsv avasthāsu bhāvād ity aśsthā-
varāṇāṃ iti viśeṣaṇaṃ / yo nirodha iti samā'

- 5 patticittakṛtaḥ / kālāntaram aśsthāvaracittacaittasamu-
dācāravirodhī / āśrayasyāvasthāviśeṣo nirudhyate 'ne-
neti nirodhaḥ / evaṇ cāśrayāvasthāviśeṣe

- 6 asaṃjñīsamāpattiḥ prajñāpyata ity uktam bhavati /
samāpatticittenānantaram cittāntarotpattiviruddha āśra-
in l. 6 yo <yah sa> samāpattiścittena kṛta ity ucyate // nirodha

43a

- 1 samāpattiḥ / ākiñcanyāyatanavītarāgasya bhavāgrād

- uccalitasyeti / bhavāgrād anuccalito py asty akiñcanyā-
yatanavītarāgaḥ × pṛthagjana ity ata āha / bhavā
- 2 grād uccalitasyeti / bhavāgrād uccalita ākiñcanyāyata-
navītarāgo py asti kaścīt* phalasthaḥ / pratipannakaś
ca bhavāgrād uccalita ākiñcanyāyatanād avītarāgo
- 3 py asti kaścīt* phalasthaḥ (/) pratipannakaś cety ata
āha / ○ ākiñcanyāyatanavītarāgasyeti / uparyavītarā-
gasyety avacanam bhavāgravītarāgasyārha!
- 4 to pi nirodhasamāpattisambhavād ākiñcanyāyana○vī-
tarāgasya bhavāgrād uccalitasyeti × ubhayābhīdhanam
āryasyaiveyam ānāgāmino rhato!
- 5 vā samāpattir na pṛthagjanasyeti jñāpitam bhavati / na
hi pṛthagjano bhavāgrād uccalati / bhavāgrapra-
tipakṣasya mārggasyābhāvāt* / darśanamārggas tu bha-
vāgrapratipa
- 6 kṣo bhāvānāmārggaś cānāsravaḥ / ata ārya eva bhava-
grād uccalitaḥ × darśanaprahātavyakleśaprahāṇac ca
virajya vihārasamjñāpūrvakeṇa manasikāreṇeti /

43b

- 1 na hi virodhasamā<pattim a>samjñāsamāpattim iva niḥ- in l. 1
saraṇa×samjñāpūrvakeṇa manasikāreṇa samāpadyante
/ kin tarhi vihārasamjñāpūrvakeṇa / nirodhasamāpattir
bhavā
- 2 grakī na cāryāṇām bhave niḥsaraṇasamjñā pravarttate
/ samjñāveditaparikhinnaḥ × tadabhāvān nirodhasamā-
pattau śāntavihārasamjñā bhavati / vihāra iti samjñā
vihāra<ḥ>

in l. 2

- 3 saṃjñā viharaty anena iti vā vihāraḥ / kālāntaram ya-
 in l. 3 ○payatīty arthaḥ / nirvāṇa<sadrśena samāpattivīśeṣeṇa
 vi>hariṣyāma ity anayā saṃjñayā saṃskṛto manasikā
- 4 ro vihārasaṃjñāpūrvako manasikāra ucyate / sa pu-
 ○nar bhavāgrikaḥ śūkṣmaḥ / tadanantaram nirodha-
 samāpattisaṃmukhībhāvād aṣṭhāvarāṇām iti / ṣaṇṇām
- in l. 5 5 pravṛttivijñānānām caturṇām eka<sya kāmārūpā-
 rūpyadhātuṣu yathākramam nirodham samāpadyamā-
 nānām / ekatīyānāṃ ca sthāvarāṇām iti / sthāvarā iti
 vipākavijñā
- 6 nasamgrhitā api santīty ata āha / ekatīyānām iti /
 kliṣṭasya ca manasaḥ sarvasmin° sāsrave cāre sthāna-
 in l. 6 śīlatvāt* × sthāvara<tvam> anyatra nirodhasamāpattya'

44a

- 1 śaikṣāvasthayoḥ / n(i)rodha iti samāpattivijñānakṛto
 vipākavijñāne pravṛttivijñānānām kliṣṭasya ca manaso
 bījopaghātaḥ / nirudhyate (/) anena pravṛttivijñānam
- 2 kliṣṭāṇi ca manasā kālāntaram apravṛttita iti nirodha
 ucyate / evaṃ cālayavijñāna-sya samāpatticittenopa-
 hatabījāvasthāyām nirodhasamāpattiḥ prajñapyate(//)
- 3 āsaṃjñīkam asaṃjñīsamāpatteḥ phalam asaṃjñīsatve-
 ṣūpa○pannasyāsthāvarāṇām cittacaitasikānām dharm-
 mānā(m) yo nirodhaḥ / brhat*phalā nāma devās ca-
 turthe dhyāne tr
- 4 tīyam sthānāntaram / teṣām pari(g)anā ivopary aṣṣaṃ-
 jñī○satvānām devānām sthānam tatropannasyāsaṃjñī-
 samāpattivipākaphalam / asthāvarāṇām cittac(ai)ttā-

nām*

- 5 yo nirodha iti / tat*svarūpāvadhāraṇaṃ tatra hy upa-
pannasyā{··}sthāvarāś cittacaittā bījopaghāte varttamā-
nāḥ / kṣāmakṣāmatarā ut*padyante / yāvad ante 'tikṣā-
matām
- 6 gatāś cittāntaram sam(b)andhuṃ na śaknuvanti / svā-
śrayasyopahatabījatvāt* / ataś cā{va}sthāvarāṇām citta-
caittānām tat*kālāśrayeṇāpravṛttiḥ / tasyāñ copahatabī-
jāvasthā'

44b

- 1 yām āśrayasyāsamjñikam prajñapyate // evam āśra-
yasyāvasthāviśeṣa eva nirudhyate 'neneti nirodhaḥ //
jīvitendriyam nikāyasabhāgeṣu pūrvakarmmāviddho
yaḥ sthiti'
- 2 kālaniyama iti / jīvyate 'neneti jīvitam / tad eva nikā-
yasabhāgasthityādhipatyād indriyam / nikāyaḥ satva-
samūhaḥ samāno bhāgaḥ sadṛśa ityarthah / nikā
- 3 yasya sabhāgāḥ / teṣu ca nikāyasabhāgeṣu gatibhe-
○dena karmmabhede⟨na ca⟩ bhinneṣu pratyekam in l. 3
ekajānmiko yaḥ skandhasantān{e}a{h} (sa)⟨ nikāya- above l. 1 +3
sabhāgākhyah /
- 4 tasya pūrvopacitakuśalākuśalā{··}nihya{··}karmmā-
vi○ddhaḥ (/) karmajanitaḥ / yaḥ sthitikālaniyama iti /
abhinna{··}nikāyasabhāgaśsamgrhītānām*
- 5 saṃskārāṇām pravṛttiḥ sthitiniyama ucyate / tasyāḥ
sthiteḥ kālaniyamaḥ / iyantaṃ kālam anenāsmiṃ*
nikāyasabhāge sthātavyam varṣaśatam varṣasa-

hasraṃ vety a

- in l. 6 6 yaṃ sthitikālaniyamaḥ / e<vañ ca sthitikālaniyama-
svabhāvam ā>yur ity uktaṃ bhavati / adhiṣṭhānan tu
tasya sthāvarāḥ saṃskārāḥ / ālayavijñānaṃ punas te
ca pūrvajanmopacitena

45a

- in l. 1 1 ka<rmmaṇā> kṣiptasāmarthyaviśeṣā iti // nikāyasa-
bhāgo yā satvānām ātmabhāvasabhāgatā / satvā
devamanuṣyādayaḥ / pañcagatiparyāpannāḥ / teṣāṃ
ātmeti
- 2 bhāvo yatra sa satvānām ātmabhāva× (/) sa punaḥ
pañcopādānaskandhātmakaḥ / catuskandhātmako vā
/ sabhāgatā sādrśyaṃ / etad uktaṃ bhavati / gatisthā-
nātmabhā'
- in l. 3 3 vādibhedena bhinnānām satvānām gatisthānātma-
bhāva⊙bhedanibandhanam satvānām <yat* paraspā-
renāt>mabhāvasādrśyaṃ tatra nikāyasabhāga iti
prajñaptiḥ // jā
- 4 tir nikāyasabhāge yaḥ saṃskārāṇām abhūtvā bhāvaḥ
⊙ nikāyasabhāgagrahaṇam na saṃskāramātrasyotpā-
do jātiḥ kin tarhi nikāyasabhāgavarttino ye
- 5 saṃskārāḥ × teṣāṃ evābhūtvā bhāvo jātiḥ (/) na
sarveṣāṃ iti jñāpanārtham / ye bhāvānām anutpannā-
vinaṣṭānām arthāntarabhūtām jātim kāritrataś
cādhvavyavasthām
- 6 pratipannāḥ (/) tanmatanirāsārtham āha / abhūtvā
bhāva iti svarūpasyaiva hi saṃskārāṇām abhūtvā

bhāvo jātiḥ (/) nārthāntarabhūtā na ca kāritrato
dhvavyavastheti // ja

45b

- 1 rā tathaiva teṣāṃ prabandhānyathātvam /</> tathai- in l. 1
×(va){{tā}} teṣāṃ iti nikāy{{(e)}}asabhāgapatitānām eva
saṃskārāṇāṃ prabandhānyathātvam iti (/) upapatti-
bh{{ā}}avād yāvan maraṇabhavaḥ /
- 2 tatrāntare hetuphalabhāvenāvasthitānām saṃskārā-
ṇāṃ naira{dha}ntaryeṇa utpādaḥ / prabandha ucyate
/ tasyānyathā cānyathā (ca) bhāvo 'nyathātvam* /
tathā hi kalalāva
- 3 sthāto 'rbudāvasthety evaṃ yāvan madhyāvasthā /
kalalā◊dyavasthāsv api pūrv{{ā}}asmād uttarasy{{ā}}a
pratikṣaṇam anyathābhāvo vācyaḥ / evaṃ ca
prabandhānyathāve jarā
- 4 prajñaptiḥ / naikasya kṣaṇasya nā<py arthāntara>bhū- in l. 4
t<e>ti // sthiti◊s tathaiva teṣāṃ prabandhānuvṛttir iti / above l. 4
tathaivety ekasmin nikāyasabhāge / ā maraṇāt* saṃ-
skārāṇāṃ
- 5 prabandhavṛttau sthitiḥ iti prajñaptiḥ / naikasya kṣa-
ṇasya nāpy arthāntarabhūteti jñāpitaṃ bhavati //
anityatā tathaiva teṣāṃ prabandhoparamas tathaiva
teṣāṃ iti / ekasmi'
- 6 n nikāyasabhāge saṃskārāṇāṃ prabandhoparama-
'nityatā pra<jñāpya>te / na pratikṣaṇam nāpy arthānta- in l. 6
rabhūte tad bhavati / prabandhoparamas tv atra mara-
ṇam veditavyam / nanu ca bāhya

46a

- 1 syāpi rūpasya jātijarāsthityanīyatāḥ santi / tat* kimar-
 tham nikāyasabhāga eva saṃskārasantānasya jātyādaya
 in l. 1 uktāḥ (/) na bāḥyasya rūpasyeti / yānīmāni bhagava
- 2 tā saṃskṛtalakṣaṇān(ī)ty uktānir jātir jarā sthitiḥ /
 anīyatā ca tāni satvākhyān eva saṃskārān ādhikṛtya na
 bāhyān iti jñāpanārtham / kasmāt* punar bhagavatā
 ubhaye
- 3 śam api tulye jātisatv(ai) upāttān eva saṃskārān aḍhi-
 kṛtya saṃskṛtalakṣaṇāny uktāni / bāhyaṃ hi rūpaṃ
 samvarttavivarttaprabhāvitam / ādhyātmikās tu saṃskā
- 4 rā jātijarādiprabhāvitāḥ / etad uktaṃ bhavati / viḥṇā-
 śotpādaḥ bāhyasya rūpasya samvarttavivarttaśābdena
 loke prasiddhāv iti bhagavatāpi lokam a
- 5 nuavarttamānena tathāivoktau na jātyādiśābdena /
 ādhyātmikās tu saṃskārā jātijarādiprabhāvitāḥ / jātāḥ
 jīrṇnāḥ sthitā vinaṣṭā iti / teṣāṃ bhagavatāpi loḥ
- in l. 6 6 kānuvṛttyotpādādayo jātyādiśābdena nirdiṣṭā iti // nā-
 makāyā dharmmāṇāṃ svabhāvādhivacanāni / abhidhe-
 yaṃ abhidheyaṃ prati jñānan nāmayatīti nāma / tat*
 puḥ

46b

- 1 nar artheṣu kṛtāvadhivarnṇasamudāyaḥ / nāmnāṃ
 varṇṇānāṃ vā samudāyaḥ / nāmakāyaḥ / dharmmāṇāṃ
 svarūpasyānākhyeyatvād adhyāropya vacanam adhiva-
 cana(m) svabhāvaḥ sva
- 2 kṣaṇam / yenānābhilāpyasvarūpāṇāṃ dharmmāṇāṃ

svarūpaṃ dyotyate tad abhidhānaṃ nāmetry ucyate /
tadyathā cakṣuḥ śrotraṃ rūpaṃ śabda iti // padakāyā
dharmmāṇāṃ viśeṣādhi

- 3 vacanāni / padyate 'nena saviśeṣo 'rtha iti padam* / ○
evam nāmno laukikāc ca padāt* padam viśeṣitam
bhavati / nāmapadayoḥ rvarṇṇasamudāyātmakatvā×
- 4 viśeṣe pi / arthaviśeṣād viśeṣaḥ / dharmmāṇāṃ sva-
bhā○vādhivacanam nāma / viśeṣādhivacanam pa-
dam / svabhāvādhiṣṭhānatvād viśeṣasya pūrvam sva-
bhāvādhivacanam /
- 5 viśeṣaḥ punar anityatādiko 'nuvṛttivyāvṛttyātmakaḥ /
anyatrāvarttamānam svabhāvam viśiṣṭavastu
tadyathā anityaḥ sarvasaṃskārāḥ / sarvadharmmā
anā
- 6 tmānaḥ śāntaṃ nirvāṇaṃ / etad uktaṃ bhavati /
vastusvabhāvābhidhānamātraṃ nāma viśiṣṭavastu-
svabhāvābhidhānam padam iti / śeṣan tu nāma-
vyākhyānato vijñeyaṃ // vyañjana

47a

- 1 kāyā akṣarāṇi / tadubhayābhivyañjanatām upādāya /
vyajyate 'neneti vyañjanaṃ / vyaṃjanānāṃ kāyaḥ /
vyañjanakāyaḥ / kāyagrahaṇaṃ sarvavyañjanopādā-
nārthaṃ / ta
- 2 cchabdāt* kevalād anantarasyaiva sambandha āśaṃ-
kyeta / ubhayaśabdād api kevalāt* katamasyobha-
yasyeti na vijñāyate / ata ubhayābhidhānaṃ /
tadubhayam iti / eva

- 3 m anantarasyaiva nāmnah padasya cābhivyaṃja-
katvād vyañjaṃnam ity uktam bhavati / katham
punar akṣarair nāmapadayor abhivyañjanam / akṣa-
reṣu samuditeṣu svabhāvaviḥ
- below l. 6 +4
4 śeṣādhivacanāvasthām gateṣu nāmapadaprajñapa-
nāṃt* / evam akṣarair nāmapadābhivyañjanād akṣa-
rāṇi na vāg*viññaptisvabhāvāny akṣarādayo <...>
varṇṇā iḥ
- 5 ti prasiddham loke / te punar nāmapadāśrayatve-
nārthasamvarṇṇanād varṇṇā ucyante / yadavastheṣv
artheṣu vyutpādyante / tadavastheṣv eva nāmapada-
yoh prajñaptir iti / te
- below l. 6 +6
6 tadāśrayatvenocyante / akṣaratvam punas teṣām
paryāyākṣaranatām upādāya / tathā hi cakṣur netrā-
diparyā{na}yāntareṣu {ra}kṣa<ra>ti / abhidheyatvena
paryāyāntaraiḥ

47b

- 1 r ggamyata ity arthaḥ / na punar evam ākāryasya
paryāyāntaram asti yenākārābhidhānam muktvā /
akāro gamyet{e}a / etāvac ca sarvam yad uta sva-
bhāvo viśeṣaḥ / tadubhayaḥ
- 2 vyavahāraś ca / tat* sarvam ebhir anuvyavahriyata
ity ata ete nāmapadavyañjaṣṇakāyā vyavasthāpitā iti
// evam anyeṣām api viprayuktānām nāmapa-
davyaṃjanakāḥ
- 3 yavat* prayojanāpekṣayā vyavasthānam veditavyam
// prōthagjanatvam āryadharmmāṇām alābha iti /

yasya dharmmasya yogāt* pṛthagjana ity ākhyāyate /
tat pr

- 4 thagjanatvaṃ / ārād yātāḥ pāpakebhyo 'kuśale'ᵒbhyo
dharmmebhya ity āryāḥ / te punaḥ śaikṣā aśaikṣāḥ /
teṣāṃ dharmmāḥ / darśanabhāvanā 'śai'
- 5 kṣamārggās teṣāṃ alābhaḥ pṛthagjanatvaṃ / alābhaḥ
punar atrāryadharmmāṇām anutpādaḥ / tathā hy
anutpanna āryadharmmaḥ satvasantānaḥ pṛthagjana
ity ucyate / ā'
- 6 r(yadha)rmmotpādāt tv āṢrya iti // pravṛttiḥ katamā /
hetuphalaprabandhānupacchedaḥ / pravṛttir ity ucyate
/ naikasmin* kṣaṇe prabandhoparama vā pravaṛtṭyupacāraḥ //

48a

- 1 (prati)n(i)yamaḥ katama(h) / hetuphalanānātve pratiniyamavyavasthā / hetuphalanānātvaṃ punar iṣṭasya viṣaṢyasya sucaritaṃ / aniṣṭasya duṣcaritaṃ ityādi pha(l)ānāṃ
- 2 pṛthag anyenyahetutā // yogaḥ katamaḥ / hetuphalānūrūpye yoga iti prajñaptiḥ / tadyathā dānasya bhogasamṭpad anurūpeti yujyate / dānasya bhogasamṭ
- 3 pat* phalaṃ // javaḥ katamaḥ / hetuphalāśupravṛ'ᵒttau java iti prajñaptiḥ // anukramaḥ katamaḥ / hetuphalapravṛttau / anukrama iti prajñaptir eka
- 4 tvena pravṛttiḥ / anyāpagamena pravṛttiḥ / kālaḥ kaᵒtamaḥ / hetuphalaprabandhapravṛttau kāla iti prajñaptiḥ / hetuphalayoh prabandhena pravṛttau

satyām yat tatra

5 × hetuphalam ut*pan(n)aniruddham so 'tītaḥ kāla iti
prajñāpyate / yad anut*pannam so 'nāgataḥ / yad
below l. 6 utpannāniruddham <sa> pratyutpannaḥ kālaḥ // deśaḥ
katamaḥ / pūrvada!

6 kṣiṇapaścimottarā×dha ūrddhvāsu sarvato daśasu
dikṣu hetuphala eva deśa iti prajñaptiḥ / hetupha-
lasya digvyāptau deśopacāraḥ / rūpasamgrhītañ ca
hetupha(laṃ vedi)

48b

1 tavyaṃ / arūpiṇām digvyāpanāsāmartyāt* // sam-
khyā katamā / samskārāṇām pratyekaśo bhedenā
samkhyeti prajñaptiḥ / bheda iti / abhinnaikātma-
katve dvitīyasamkhyānupapa

2 tteḥ // sāmāgrī katamā / hetupratyayasamavadhāne
sāmāgrīti prajñaptiḥ // eva×m ete cittaviprayuktāḥ ×
samskārā dharmmāṇām avasthāviśeṣeṣu pra-
jñāpyanta iti / pra

3 jñaptisanto veditavyāḥ // uktaḥ samskāraskandhaḥ /
sam○skāraskandhānantaram vijñānaskandho veditavya
ity ata āha / vijñānaskandhaḥ katama iti / ālambana

4 vijñaptir iti / ālambanam cittacaittaviśayaḥ sa punaḥ ○
below l. 6 ṣaṭ*prakāraḥ / rūpaṃ yā×<(va)>d dharmmāḥ / tasya
vijñaptiḥ / grahaṇam avabodhaḥ pratipattir ity arthaḥ /
sā pu!

5 naḥ ṣaṭ* pravṛttivijñānāni / cakṣurvijñānam yāvan ma-
novijñāna(m) / tatra cakṣurvijñānam cakṣurindriyāśra-

yā rūpapraṣṭi>vijñaptiḥ / evaṃ yāvan manovijñānam below l. 6
<(ma)>naindriṣṣyāśra' below l. 6

- 6 (yā) sarvadharmmaprativijñaptiḥ / vijñānarūpam uktvā
tat* paryāyapradarśanārtham āha cittam mano 'pi tad iti
/ tad vijñānaṁ cittam apy ucyate / mana ity apīti /
paryāyārthaprada

49a

- 1 rśanārtham āha / citratām manaḥsaṃniśrayatām copā-
dāya cittam utpadyate / ci{.ā}>(tt)ā>nantarasanniśraya- above l. 1
tām upādāyeti / tatra pravṛttivijñānasyāḷambanaprati-
{.}>(vi)>jñaptisva above l. 1
- 2 rūpatvād ālambanasya ca prativijñānam anekākāratvā<c in l. 2
cakṣurādivijñānam citra>m ut* padyate / ata eva tad
indriyāśrayeṇāpy utpadyamānam viśayaṃ vijñānātīty
ucyate nendri
- 3 yaṃ / tathā ṣaṇṇāṁ cakṣurādivijñānānam yad yaṃ
nirudhya te tat tad anantarasya vijñānasyotpadyamā-
nasyāśraya×bhāvena vyavatiṣṭhata iti / ataḥ samananta
- 4 racittasanniśrayatām upādāya mana ity ucyate / ya d
etac citratvāc cittam ity uktam taj jātīm a<dhikṛtya> na in l. 4
lakṣaṇam / lakṣaṇam tu pratiniyatāṣ<.>mbanākāratvān below l. 6
na
- 5 citram iti na tat* prādhānyena cittam / prādhānyena
punaś cittam ālayavijñānam* / atraiva kāraṇam āha /
tathā hi tac citam sarvasaṃskārabījair iti pratikṣaṇam
sarvasaṃskāra
- 6 bījaiś citatvāc cittam iti prādhānyena tad eva cittam /

yas tu paunaḥpuṇyena bījaparipoṣaḥ saṃskārabī-
jānusyūtir vā / saṃskāro tra sāsraṇā dharmmā abhipre-
tāḥ / te

49b

above l. 1

- 1 śaṃ punar utpattiś caturbhyaḥ pratyayebhyaḥ / tatra
hetupratyaya ālayavijñānasanniṣṭhā vṛkṣasānā / pau-
naḥpuṇyena saṃskārāṇaṃ samudācārād bījapuṣṭir
vāsanety ucyate /
- 2 adhipatīpratyayaś cakṣurādīnīndriyāṇi samanantara-
pratyayaḥ / samanantaran niruddhaṃ vijñānaṃ /
ālambanapratyayo rūpādikaḥ / tathā hi sūtre py uktaṃ /
cakṣur aparibhi
- 3 nnaṃ bhavati / rūpāṇy ābhāsagatāni / tajjaś ca manasi-
lokāraḥ pratyupasthito bhavati / evaṃ tajjasya cakṣur-
vijñānasya prādurbhāvo bhavatīti / evaṃ śrotrādi
- 4 vijñāneṣv api yathāsaṃbhavaṃ vācyaṃ / hetupratyayas
tu saṃdā sannihitatvā(r)d durvijñeyatvāc ca noktaḥ /
tadanantaram paryeṣakaṃ manovijñānaṃ / paryeṣakād
ana
- 5 ntaraṃ vyavasthāpakam / evaṃ vyavasthāpakānanta-
raṃ vikalpakam manovijñānam utpadyate / tatra ca
viṣayāt* saṃkliśyate / vyavadāyate vā / tadavasthaś ca
puṇyāpuṇyāniñjyā
- 6 n(*) saṃskārānaś cetanātmakān abhisamskaroti / te
bhisamskṛtā nirudhyamānā ālayavijñāne vipākavāsa-
nām vā puṣṇanti / niṣyandavāsanām vā / tatra niṣ-
yandavāsa

50a

- 1 nām āgamyālayavijñānāt* puṇyā×puṇyāniñjyāḥ saṃ-
skārāḥ pravarttante / vipākavāsanām āgamyālayavijñā-
nān nikāyasabhāgāntare py ālayavijñānam eva vipākā
- 2 tmakam nirvarttate / tatra ye py anye kuśalāḥ kuśalasā-
sraṇāś ca dharmmās teṣām apy ayam eva nayāḥ /
avyākṛtās tu nisyandavāsanām eva puṣṇanti na vipāka-
vāsanām te
- 3 śām avipākatvāt* / tad evam ālayavijñānam dviprakā-
◊raṃ niṣyandavāsanām upādāya kāryam kāraṇaṃ ca /
tathā hi sarvasaṃskārāḥ svabījādhāne varttamāi
- 4 nā ālayavijñānātmātīsayahetubhāvena vyavati◊sthanta
iti (/) sarvasaṃskārāṇām tat* kāryam / sarvasaṃskārās
ca tadbījopādānād ālayavijñānād u
- 5 tpadyanta iti × sarvasaṃskārāṇām ālayavijñānam kāra-
ṇam / vipākavāsanām tv adhikṛtya kuśalākuśalānām
saṃskārāṇām kāryam eva tat* / kāraṇakāraṇan tu tad
vi
- 6 pākavāsanām upādāya nikāyasabhāgāntareṣu vipāka-
vijñānasyaiveti / pravṛttivijñānam hi rūpaśabdā-
dyālabhanatvāt* svasāmānyalakṣaṇākāratvāc ca pari

50b

- 1 cchinnālabhanam paricchinnākāraṇaṃ ca / ālayavijñānam
punar aparicchinnālabhanākāraṇam / na hy asyālabha-
nam paricchetum śakyate {……} nākāraḥ / kiñ kāra-
ṇam / yasmād ā
- 2 layavijñānam dvābhyām ālabhanābhyām pravarttate /

adhyātmam upādāyavijñaptitaḥ / bahirddhā aparicchinnākārabhājanavijñaptitaś ca / tatrādhyātmam upādānam parikalpi

3 tasvabhāvābhiniveśavāsanā svādhiṣṭhānāṇi cendriya-
 ○rūpam* / etac cālambanam sūksmāt* lokapaṇḍitair
 api duravadhāram ity ato 'paricchinnālambanākā

below l. 6

4 ram ity ucyate / na punar {{ā}}a<(nā)>lambanam eva /
 pravṛttivi'○jñānam kuśalakliṣṭā{{..}}vyākṛtajātīyam /
 ālayavijñānan tv ekajātīyam / tatra na tāvat* kuśalā

5 kuśalajātīyam kuśalākuśalair asaṃprayogāt* / tad dhi
 pañcabhir eva sarvatragaiś caitasaiḥ saṃprayujyate ×
 manaskārasparśavedanāsaṃjñācetanābhiḥ / ālaya

6 vijñānam asaṃprayogam pūrvakarmmasaṃskārahetu-
 katvā{ta}d ekāntena vipāka evety āvyā×kṛtajātīyam
 eva × // <santānānuvṛtti ca / atra hi /> <ā>layavijñānam
 nikāyasabhā'

in l. 6

below l. 6 +6

51a

1 gāntareṣu pratisandhim upādāya yāvac cyutim tāvat*
 kṣaṇaprabandhapravāhena varttate na tu antarā antarā
 vicchidyate pravṛttivijñānavat* / tathā hi cakṣurvijñānā-
 nanta

2 raṃ śrotrādivijñānāny utpadyante / śrotravijñānānanta-
 raṃ cakṣurādivijñānāni / evaṃ ghrāṇādivijñānānanta-
 raṃ iti vistareṇa vācyam / tathā kuśalānantaram aku-
 śala

3 m utpadyate / akuśalānantaram kuśalam tadubhayā-
 na○ntaram avyākṛtam / hīnadhātukānantaram madhya-

dhātukam / madhyadhātukānantaram praṇītadhātukam
/ praṇīta

- 4 dhātukānantaram apraṇītadhātukam / apraṇītadhā^l◌tu-
kānantaram madhyadhātukam iti vistareṇa vācyam /
nāpy ekam dravyam ā maraṇād anuvarttata iti / ṣaṭ*^l
- 5 prakārapravṛttivijñānaṣvyatiriktam anyad ālayavijñā-
nam astīti katham vijñāyate / āgamato yuktitaś ca /
tatrāgamah / uktam bhagavatā 'bhidharmmasūtre /
anādikā
- 6 liko dhā×tuḥ sarvadharmmasamāśrayah / tasmin sati
gat^l◌i^l◌i^l◌h sarvā nirvvā^l◌ṇādhigamo pi ca^l◌ṇ^l // punaś in l. 6
ca sandhinirmocane py uktam* / ādānavijñāna gambhī-
raśūkṣmo o^l

51b

- 1 gho yathā varttati (/) sarvabījo / bālāna eṣo mayi na
prakāśito mā haiva ātmā parikalpayeyuḥ / yuktim apy
ādhikṛtyāha / yato nirodhasamāpatti asam
- 2 jñīsamāpattyāsaṃjñīkebhyo vyutthitasya punar viśaya-
vijñāptyākhyam pravṛttivijñānam ut*padyate × tad āla-
yavijñānam pravṛttivijñānebhyo 'rthāntaram iti vākyaśe
- 3 ṣah / nirodhāsaṃjñīsamāpatti^l◌samāpannasyāsaṃjñīke below l. 6 +3
ca prādurbhūte nirodhaviśeṣeṣu pravṛttivijñāneṣu
niruddheṣu punarvyathonakāla ālayavijñānam antareṇa
pravṛttivijñānotpatti^l◌r na yujyate. na hi sa◌māpatti-
cittāt tasyotpattir yuktā / tasya ciraniruddhatvān nirud-
dhasya cāsatvāt* / asac ca na kāryam (/) na
- 4 kāraṇam pradhānātmādivat* / yo pi manyate / ana^l◌pā-

yopādānavikāraṃ bhāvasvarūpaṃ / anāgatavarttamā-
nātītatvaṃ tu bhāvānāṃ kārītradvāraṃ / tathā

- 5 hy akurvan* kārītro nāgataḥ / kurvaḥ kārītro vartha-
mānaḥ / uparatakārītro tīta ity ucyate / evaṃ tarhi kā-
rītraṃ bhāvād anyad ity {u}abhyupagataṃvyam / atītā-
nāgaḥ
- 6 tāvasthayaḥ × kārītre 'saty api bhāvābhyupagamād
evaṃ ca kārītr(asyaivotpādo vyayaś ca na bhāvānāṃ
abhūtvā bhāvāt* bhūtvā cābhāvāt* / na ca rūpavedanā-
sam*

52a

- 1 jñāsaṃskāravijñānānāṃ sarvadā svarūpādhyāsita·tvāt*
tataś cotpādavyayābhāvāt* nirodhavat* × nānityā rū-
pādayaḥ skandhāḥ syuḥ / tataś ca duḥkhā api na syuḥ
- 2 uktaṃ hi sūtre yad anityaṃ tad duḥkham iti / evaṃ ca
skandhān anityato duḥkhataś ca cintayato viparyāsa
eva § syāt* / na ca viparyāsāt* kleśaprahāṇaṃ yuktaṃ
/ anitye
- 3 duḥkhe ca nityasukhaviparyāsaḥ vat* kārītrasya
cotpādavyayasambhavāt* saṃskṛtatvaṃ rūpādiṣu ca
skandheṣu § saṃgrahābhāvāt* ṣaṣṭhaḥ × skandho
bhyupagaḥ
- 4 ntavyaḥ / na ca sāsravā dharmmā upādānaskandhaiḥ
saḥ orve vā saṃskṛtāḥ skandhaiḥ saṃgrhītā iti
vaktavyaṃ / anyāḥ punar āha / kārītraṃ nāma phalapa-
righraḥ /
- 5 dharmmo hi yasya dharmmasya hetubhāvena vyava-

tiṣṭhate × sa dharmmas taṃ dharmmaṃ phalatvena
grhṇātīty ato hetubhāvavyavasthānaṃ bhāvānāṃ pha-
laparigrahaḥ / hetubhāvena ca sa eva!

- 6 dharmmo vyavatiṣṭhata iti × dharmmebhyaḥ kārītram
ananyat* / ataś ca nānantaroktadoṣaprasaṅgaḥ / ananyo
hi nāma sa eva / etad uktaṃ bhavati / nānyat* kārītran
dharmmā

52b

- 1 t* kim tarhi dharmma eva kārītram / tathā kārītrān
nānyo dharmmaḥ kārītram eva dharmma iti / evaṃ
cātītānāgatayor a(dhva)noḥ kārīva>ḥ / tataś cātītānāgatā!
- 2 stitvavādaḥ parityakto bhavati / kārītrasya vā
dharmmasvarūpavad dharmmād a<na>nyatvāt* traiya- above l. 1 +2
dhvakatvam abhyupagantavyaṃ / evam api kārītre-
ṇādhvano vyavasthitā iti vādahāniḥ!
- 3 kārītrañ ca kurvan* varttamāna iṣyate × anyac cānye-
◉na kriyate / na svātmaiva tasya kṛtatvāt* akṛtañ ca
kriyate na kṛtaṃ / ataś ca dharmmakārītrayoḥ!
- 4 kṛtākṛtatvāt* spaṣṭam anyatvaṃ / tasmāt* pūrvoktado-
◉ṣas tadavastha eva / dharmmakārītrayoś cānanyatve
hetuphalābhāḥ}}vapasraṅgaḥ / tathā hi phalasya kāra
- 5 ṇavat* pūrvam eva pariniṣpannatvāt* phalasya kiṃ
kurvat* kāraṇaṃ bhavati / akurvad vā kathaṃ kāraṇaṃ
/ phalam api tenākriyamāṇaṃ kathan tasya kāryaṃ
bhavati / kārītrāṇāṃ eva ca
- 6 parasparato × hetuphalabhāvo na dharmmāṇāṃ / tathā

hi kārītre sati kārītrāntaraṃ bhavati × nāsati na tu
dharmmasvarūpaṃ / nāpi dharmmasvarūpād dharm-
masvarūpaṃ sarvadā 'stitvā

53a

- 1 t* / tathā ca yasmin sati yad bhavati / asati ca na
bhavati × tat tasya kāraṇaṃ itarac ca kāryaṃ* / loka-
prasiddham etat* / evaṃ ca na dharmmasvarūpaṃ
kāraṇaṃ na kāryaṃ iti loka
- 2 śāstravirodhaḥ / kārītraṃ dharmmasya tatvānyatve-
nāvācyam ity anye / kimarthaṃ tatvenāvācyam* /
dharmmasvabhāvaṃ na bhavatīti / kimarthaṃ
anyatvena nocyate / anyasvabhāva
- 3 m api tan naivety anyatvenāpi nocyate / evaṃ tarhi
ya[⊙]n na tat*svabhāvaṃ nānyasvabhāvaṃ tac chaśavi-
ṣāṇavan niḥsvabhāvatvān nāsty eveti / katham avidya-
māna[!]
- 4 m adhvavyavasthānimittam bhaviṣyati / evaṃ kārītrāt*
sa[⊙]rvathāpy adhvavyavasthā na sidhyati / tasmād
anutpanno bhāvo 'nāgato niruddho 'tītaḥ / utpannāṣ
- 5 niruddho varttamāna ity abhyupeyaṃ / na punar
akurvat*kārītro 'nāgataḥ / kurvat*kārītro varttamānaḥ /
uparatakārītro tīta iti / anyah punar āha / sendri
- 6 yaṃ rūpaṃ cittaṃ cānyonyabījakam ity ato nirodhā-
saṃjñīsamāpattibhyāṃ asaṃjñīkāc ca vyuttiṣṭhataḥ
sendriyarūpāc cittam utpadyate / yathā 'rūpyadhātoś
cyavamāna

53b

- 1 sya cittād eva ciraniruddham api sendriyaṃ rūpam
utpadyata iti / tasmān nātra kiñcid ālayavijñānena
prayojanam iti / evaṃ tarhi ekaikasya satvasya dvau
cittasantā¹
- 2 nau syātām* / ekaḥ sendriyād rūpāt* / aparāś cittāt* (/)
ārūpyeṣu ca nirodhasamāpannasya rūpābhāvād
vyutthānābhāvaḥ / tataś cāsyā parinirvāṇam eva syā
- 3 d ity akalpaneyaṃ / ekañ ca kāraṇaṃ svasattādhyā-
sitam ○ nirīham anityaṃ śaktaṃ ceṣyate na viparyāsāt*
/ tathāpy uktaṃ bhagavatā asmin satīdaṃ bhavaty asyo
- 4 tpādād idam ut*padyste / yad utāvidyā×pratyayā○ḥ
saṃskārā iti / tasmān na nityo hetuḥ / nāpy asan(*) / na
sadvyāpāro nāpy āśakta iti / ālaya
- 5 vijñānaṃ hi sarvasaṃskṛtadharmabījānugataṃ ā ma-
raṇāt* saṃtānavṛtti cety ālayavijñānād evācittakāva-
sthāto vyuttiṣṭhataḥ pravṛttivijñānam utpadyata iti /
- 6 s(ū)tre ca nirodhasamāpannasya vijñānaṃ kāyād
anapakrāntam ity uktaṃ / na cālayavijñānād anyasya
nirodha<samā>pattiyavasthāyām vijñānasya kāyād ana- in l. 6
pakramo yu

54a

- 1 jyate / k(i)ṃ kāraṇaṃ nirodhasamāpannasyālaya-
vijñānād yady anyavijñāna<samudā>cāra iṣyate / tataś in l. 1
ca trayāṇām sannipātaḥ sparśaḥ sparśasahajā vedanā
saṃjñā ce
- 2 taneti sūtre vacanāt* saṃjñāvedanayor api samudā-
<cā>ro bhyupagantavyaḥ / tataś ca vedanāsaṃjñāsad- below l. 6 +2

bhāvāt* samjñāveditanirodha eva na syāt* / yo pi manyate /

- 3 sūtre vedanāpratyayā tṛṣṇā uktā na ca sarvā veda!᳚nā tṛṣṇāyāḥ pratyayah / evaṃ sparśo pi na sarvaḥ × samjñāvedanāpratyaya iti nāyaṃ doṣaḥ / nai
- 4 tad evaṃ / vaiśeṣitā hi vedanā sūtrāntare / avi᳚dyā-saṃsparśajaṃ vedi{.}tam pratītyotpannā tṛṣṇeti / na tv evaṃ kvacit* sparśo viśeṣita ity asaṃāna
- 5 m etat* / tasmād avaśyam ālayavijñānād eva sarvabī-jakāt* sarvāsv avasthāsu santānena varttamānān niro-dhā×samjñīsamāpattyā×samjñīkebhyo vyuttha{.}n(a)-cittam u
- 6 tpadyata ity abhyupeyam // punaś cālambanapratya-yāpekṣāṃ prakārāntaravṛttitām upādāya × pravṛtti-vijñānād ālayavijñānam anyad iti pratipattavyam* / upādāye

54b

- 1 ty ante paḍiṣṭam ihāpi sambadhyate / ālambana-pratyayah pañcānāṃ cakṣurādivijñānānām rūpādayaḥ pañca viśayāḥ / manovijñānasya sarvadharmāḥ / rūpādyākārā
- 2 c chabdhādyākāraḥ prakārāntaram* / evaṃ śabdādyākā-rād rūpādyākāraḥ / pītādyākārān nīlādyākāraḥ prakā-rāntaram / {dha} evaṃ sarvatra vistareṇa vācyam / prakārāntare
- 3 na vṛttiḥ ātmalābho × sya vijñānasyeti tad vijñā᳚nam prakārāntaravṛtti / tadbhāvaḥ prakārāntaravṛttitā /

ālambanapratyayaḥ × apekṣā kāraṇam

- 4 yasyāḥ prakārāntaravṛttitāyāḥ sālambanapratya^oyāpekṣā tādr̥ṣīm prakārāntaravṛtti tām upādāya gṛhītvā pravṛttivijñānād ālayavijñānam pra^l
- 5 vṛttivijñānabījabhūtam astīti vijñāyate / atra hi vijñānam pratyavabhāśabhedāt* parasparato bhidyate / na samanantarādhipatipratyayabhedād ata etad evam u
- 6 k(ta)m / ālambanapratyayāpekṣām prakārāntaravṛttitām upādāya dr̥ṣṭā ato vipākavāsanā × prakārāntaravṛttitā yathā nālambananirapekṣā yujyate / ta

55a

- 1 thā hetupratyayanirapekṣāpi naiva yujyate / yaś ca yeṣām bijair anugataḥ sa teṣām hetupratyayo na ca pravṛttivijñānānam parasparabījatvaṃ yujyate / kuśalā
- 2 kuśalāvyākṛtānām hīnamadhyapraṇītadhātūnām laukikalokottarānām sāsraṇānsraṇānām vi^ojñānānām^{in l. 2} paryāyeṇābhāvāt* / na hi tenaiva tasya vāsanā
- 3 dr̥ṣṭā nāpy anyena bhinnakālenāsambaddhena vā / ^okin tahi sahotpādavinaśair eva puṣpādibhiḥ^o s tilādīnām vāsanā / sā ca vijñānena samakā^l
- 4 laṃ tata evotpadyamānāni ca pravṛttivijñānāni ^osvānurūpakāryotpādanasamarthaṃ vipākavijñānam kurvanti tasya sāmartyaṃ vāsanety ucyate / tai
- 5 ś ca prakārāntaravṛttibhiḥ pravṛttivijñānair vāsītād vipākavijñānāt* punar apy ālambanāpekṣāni kuśalākūśalādiprakārāntaravṛttīni pravṛttivijñānā^l

- 6 ny utpadyante / ity avaśyam abhyupagantavyam* /
tataś ca vipākavijñānaṃ sarvasaṃskṛtadharmabījānu-
gatam pravṛttivijñānebhyo 'nyad iti siddham // chinna-
punarvṛttitāñ col

55b

- 1 pādāyālayavijñānaṃ pravṛttivijñānebhyo 'nyad astīti
pratipattavyam / acittakamiddhamūrcchādyavasthāsu
cchinne pravṛttivijñānasantāne punar acittakamiddha-
mūrcchāpagate ā
- 2 layavijñānaṃ antareṇa pravṛttivijñānotpattir na yujyate
/ virodhasamāpattyādivyutthānacittavad ihāpi vicāraḥ
kartavyaḥ // saṃsārapravṛttinivṛttitām copādā
- 3 ya pravṛttivijñānād anyad ālayavijñānaṃ yannimittā
saṃsārapravṛtti(r) nivṛttiś ca gamyate / kṣaṇāvasthā-
nikāyasabhāganairantarye prabandhenopādānaska
- 4 ndhotpādaḥ saṃsāra ity ucyate / tasya punaḥ pravṛttiṃ
nikāyasabhāgāntareṣu pratisandhiḥ / nivṛttiḥ sopadhi-
śeṣo nirupadhiśeṣaś ca nirvāṇadhā
- 5 tuḥ / tatrālayavijñānānabhyupagame saṃskārapratyaya-
vijñānābhāvāt* saṃsārapravṛttir na yujyate / ālaya-
vijñānānabhyupagame hi prati{dha}sandhivijñānaṃ vā
sam*
- 6 skārapratyayam parikalpyeta / saṃskāraparibhāvitā vā
ṣaḍ vijñānakāyāḥ saṃskārapratyayam vijñānaṃ tatra na
pratisandhivijñānaṃ pūrvajanmopacitasamskārapratya-
yam / pūrva

56a

- 1 janmopacitasamṣkārāṇaṃ ciraniruddhatvāt* nirud-
dhasya cāsattvāt* / asataś ca pratyayābhāvāt* / yadi
niruddhasya pratyayatvaṃ neṣyate / evaṃ ca sati
aphalam eva karmma
- 2 syāt* na hi varttamānāt* karmmaṇo vipāko nirvarttate
/ naitad evaṃ / tajjabhāvanāvasthānāt* karmmahitāyās
cittasantāne vāsanāyāḥ paripākaviśeṣaṃ gatā¹
- 3 yāḥ vipāko nirvarttate / tasmān na viphalam karmma /
na ◉ ca niruddhāt* karmmaṇo vipāka iti / prati-
<sandhau ca> nāmarūpaṃ eva na kevalam vijñānam / in l. 3
tatra vijñāna¹
- 4 m eva samṣkārapratyayaṃ / na ca rūpaṃ iti kātra
yuktiḥ / ta◉smāt* samṣkārapratyayaṃ nāmarūpaṃ iti
vaktavyam* / na tu vijñānam iti katamaṣḍ vānyad
vijñānapratyayaṃ nā
- 5 marūpaṃ yat* pratisandhikṣaṇād uttarakālam / tasya
prātisandhikān nāmarūpāt ka ātmātīśayo yatas tad eva
vijñānapratyayaṃ na pūrvam / pūrvañ ca samṣkāra-
pratyayaṃ notta
- 6 ram iti / ataś ca samṣkārapratyayaṃ nāmarūpaṃ evāstu
kiṃ pratisandhivijñānenā<ṅgāntareṇa> parikalpitenā / in l. 6
tasmān na pratisandhivijñānam samṣkārapratyayaṃ
yujyate /

56b

- 1 samṣkār<ā>s tv avidyāpratyayāḥ / tadadhivāsitañ ca in l. 1
vijñānam samṣkārapratyayaṃ tat*pratyayaṃ prati-

sandhau ca nāmarūpam evety eṣaiva nītir niravadyā /
ṣaḍvijñānakāyāḥ saṃ

- 2 skāraparibhāvitāḥ saṃskārapratyayam vijñānam ity
ayam api pakṣo durghaṭita eva / kiṃ kāraṇam / na hi
vijñānam vipāk{e}avāsanām niṣyandavāsanām vā{..}t-
many ādhātuṃ sa
- 3 marthaṃ / ātmani kāritravirodhāt* / nāpy anantare
ta○sya tadānut*pannatvāt* / anutpannasya cāsattvāt* /
nāpy utpanne pūrvakasya tadā niruddhatvāt* / a!
- 4 cittakāsu ca middhādyavasthāsu punaḥ saṃskārapari-
bhā○vitacittotpattyasambhavāt* / vijñānapratyayam nā-
marūpam na syāt* tadabhāvāt* × ṣaḍāyatanaṃ na syā
- 5 t* / evaṃ yāvaj jarāmarāṇam na syāt* / tataś ca
saṃsārapravṛttir eva virudhyate / saṃsāranivṛttir apy
in l. 5 ālayavijñāne <'>sa<ti nopa>(p)adyate / saṃsārasya hi
in l. 5 karmmakleśāḥ kā!
- 6 raṇam / tayoh kleśāḥ pradhānam / tathā hi kleśādhi-
patyāt° karma punarbhavākṣepasamarthaṃ bhavati
(/) × nānyathā ata eva na dṛṣṭasatyānām karmmāṇi
punarbhavam ākṣipa

57a

- 1 nti × darśanaprahātavyakleśābhāvāt* / ākṣiptapunar-
bhavam api karma kleśābhāvāt* na punarbhavībha-
vatīti / tathā hi traidhātukavītarāgāṇām ākṣiptapunar-
bha
- 2 vam api karma kleśābhāvād bhavībhavitum notsa-
hate / ataś ca teṣāṃ punarbhavo nābhinirvarttate / evaṃ

- ca pradhānatvāt kleśā eva saṃsārapravṛtter mūlaṃ / a
- 3 tas teṣu prahīṇeṣu saṃsāro nivarttate nānyathā ○ / na
cālayavijñānam antareṇa tat*prahāṇaṃ yujyate /
saṃmukhībhūto vā kleśaḥ prahīyeta / bī
- 4 jāvāsthō vā / tatra saṃmukhībhūtaḥ prahīyata iti(ī) ○
aniṣṭir eveyaṃ / tadā tat*prahāṇamārggābhāvāt* / bījā-
vastho pi naiva prahīyate / na hi pra
- 5 tipakṣāt tadānīm kiñcid anyad abhyupaṣgamyate yatra
kleśabījaṃ vyavasthitaṃ × tat*pratipakṣeṇa prahīyeta /
atha pratipakṣacitta eva kleśabījānuṣaṅga iṣyate /
- 6 na hi kleśabījānuṣaktam eva tat*pratipakṣo yujyate / na
cāprahīṇakleśabījānāṃ saṃsāravinivṛttiḥ × saṃbhava-
tīti / tasmād avaśyam ālayavijñānam tadanyavi

57b

- 1 nasahabhūtaiḥ kleśopakṣair bhāvyate × svabīja-
puṣṭyādhānata ity upeyaṃ / punaś ca tata eva saṃbha-
vati × pariṇāmaviśeṣād yathābalaṃ bhāvanāvṛtilābhe
sati kle
- 2 śopakṣeṣaḥ pravarttante / teṣāṃ cālayavijñānavyavasthi-
taṃ bījaṃ × tat*sahabhuvā × kleśapratipakṣamārgge-
nāpanīyate / tasmimś cāpanīte punas tenāśrayeṇa
- 3 kleśānām anutpattir iti / sopadhiśeṣo nirvāṇa○dhātuḥ
prāpyate / pūrvakarmmakṣiptajanmanirodhe ca tato
'nyajanmāpratisandhānān nirupadhiśeṣo
- 4 nirvāṇadhātuḥ / na hi karmma<vidyamānam api kle- in l. 4
śeṣu pra>hīṇe○ṣu saha-kārikāraṇābhāvāt* × punarbha-
vam abhinirvarttayituṃ samartham / ata eva (ā)laya-

vijñāne sa|

- 5 ti saṃsārapravṛttinivṛttiś ca nānyathety avaśyam
 ālayavijñānam abhyupagantavyam / kiñ kāraṇam × tad
 ālayavijñānam ity ucyate / ālayavijñānatvam punas
 tasya sarvabījā
- 6 layatām upādāyety ante paḍiṣṭam sarvatrābhi-
 sambadhyate / ālayavijñānabhāvād ālayavijñānatvam
 tat* punar ālayavijñānaśabdapravṛttinimittam / tatra
 vijñātīti

58a

- 1 vijñānam tadvyatiriktavijñā{....}(tra)bhāvapradaśa-
 nārtham bhāvamātre karṭṛvyapadeśaḥ / sarvabījālayatā
 / sarvasāṃkleśikadharmmabījasthānatā / ālayam sthā-
 nam iti paryāyaḥ / !
- 2 athavā āliyante upanibadhyante 'smin sarvadharmmāḥ
 kāryabhāvena / tad vā āliyate upanibadhyate kāraṇa-
 bhāvena sarvadharmmeṣv ity ālayaḥ / ātmabhāvāla-
 yatāñ co
- 3 pādāya ātmabhāvo nāmarūpaḥ / āliyate 'sminn ā'◊tma-
 bhāvaḥ / tadbaleṇānuvṛttita ity ālayaḥ / tadbhāva
 ālayatā / ātmabhāvanimittam tadbījaparipo
- 4 śāt* pratisandhāv ātmabhāvanirvarttanāt* / ātmabhā-
 vā◊layatām ātmabhāvanimittatām copādāḥsyālayavijñā-
 natvam abhyupagantavyam // anye punar anyathā|
- 5 paṭhanti / ātmamānālayanimittatām copādāyety / ālaya-
 vijñānam ātmatvenālambamānasya yo mānaḥ sa ātma-
 māna āliyate × tasmin viṣayibhāvenātmamā

- 6 na iti / ālayavijñānam* × ātmamānālayaḥ / āliyate vā
tan nimittabhāvenātmmamāna ity ālaya Ṣ ucyate / śeṣaṃ
pūrvavat* kāyālīnatāñ copādāyeti / ca¹

58b

- 1 śabdaḥ samuccayārthaḥ kāyo 'tra sendriyaṃ śarīraṃ /
samantaṃ hi śarīraṃ vyāpyālayavijñānaṃ vartate /
ataḥ kāyapratibaddhavṛttitvāt* tat* kāye ālīnam iti
kāyālīnaṃ ta
- 2 dbhāvaḥ × kāyālīnatā / tāṃ kāyālīnatām upādāya
grhītvā ālayavijñānatvam asya pratipattavyam* // na
kevalam ālayavijñānam e{...}tad ucyate / kin tarhy
ādāna
- 3 vijñānam apīti kiṃ kāraṇaṃ tad ādānavijñānam ity
ucyate / ○ ataḥ kāraṇaṃ āha / kāyopādānatām upādā-
yeti / ādīyate kāyo 'neneti ādānavi
- 4 jñānam ity ucyate / cittena kāyasyopādānaṃ nānye-
!○neti prasiddhaṃ / tac ca yat* pūrvasaṃskārahetukaṃ
śukraśoṇitasamṃmūrcchitāvasthāyām* / bhavam upāda
- 5 tte (/) tad evā maraṇāt* kāyopāttatveneṣyate / na
caksurādivijñānāni tat*prṣṭhalabdhāṃ vā manovijñāna-
teṣāṃ tata ūrddhvaṃ varttamānacaksurādīpratrayani-
mittatvā
- 6 t* / na ca tatrānyaṃ manovijñānaṃ saṃskārahetukaṃ /
tatra kuśalākuśalatvāt saṃskārahetukaṃ hy ekānte-
nāvyākṛtaṃ vipākatvād vipākaś ca na vicchinnaḥ
sandhīyate / ca

59a

- 1 kṣurādivat* / na cālayavijñānā×d anyad ekāntenāvyākṛ-
tajātīyam upalabhyate × yad vipākavijñānatvena pari-
kalpyeta / api ca punaṣṣṣṣ copādānapratini
- 2 yatāśrayappravṛttatvāt* × ṣaṇṇāṃ vijñānakāyānāṃ
vicchedappravṛttatvāc ca na sarvasyāśrayasyopādānaṃ
above l. 2 prasajyate / tathā hi yen{ā}a y<e>{..}nāśrayeṇa yad
vijñānaṃ pravarttate
- 3 sa eva tenopāttaḥ syāt* / avaśiṣṭānupāttatvaṃ viṭjñā-
navirahitatvāt* / tathā cakṣurādivijñānaṃ vicchedena
punaḥ punaḥ pravarttata iti tad āśrayasya punaḥ
- 4 punar upādānadoṣaprasaṅgaḥ / tasmād ālayaviṭjñā-
nam eva pratisandhau kāyam upādatte ā maraṇāc ca
samastakāyāśrayeṇa pravarttata iti / tad eva
- 5 pratisandhibandhāt* prabhṛty ā maraṇāt* kāyam upā-
dātta ity ādānavijñānaṃ ity ucyate // prādhānyena ma-
na ālayavijñānālambanam iti kliṣṭaṃ hi mana ālaya-
vijñānaṃ ā
- in l. 6 6 tmatvena nityam ālambate / ātmālambanai{..}<r> mo-
hadṛṣṭimānasnehaiḥ samprayuktatvāt* / tac ca nitya-
kālam manyanātmakatvāt* manah / prādhānyena tad
eva mana ucyai

59b

- 1 te / ya{..} ṣaṇṇāṃ cakṣurādivijñānakāyānāṃ sama-
nantaraniruddhaṃ vijñānaṃ mana ity uktaṃ (/) tat*
ṣaṣṭhasya manovijñānasyāśrayaprasiddhyartham na tu
manyānākāratvāt* / ato na

- 2 tasya prādhānyena manastvam / tac caturbhiḥ kleśaiḥ
nityam samprayuktaṃ × ātmamohātmaśḍrṣṭyātmamā-
nātmāsnehaiḥ / atra tv ātmagrahaṇaṃ na mohamātreṇa
samprayujyate /
- 3 kin tarhi / ātmani <··>mohaḥ / evaṃ yāvad ātmasnehe below l. 6 +3
va◊ktavyam* / ādigrahaṇāt* pañcabhi<ḥ> sarvatragaiś in l. 3
ca sparśamanaskārādibhiḥ sadā <sam>prayuktaṃ / below l. 6
tasyāpratīta
- 4 tvāt* caittānām api caittaiḥ samprayogāc ca tat*sva-
l◊rūpanirddhāraṇārtham āha / vijñānam iti // ekajātī-
yam iti kliṣṭajātīyam / na kuśalam avyākṛtaṃ vā ni
- 5 tyam ātmamohādibhi{··}ś catubhiḥ kleśaiḥ sampra-
yuktatvāt* / santānānuvṛtti ceti / avicchedena varttata
ity arthaḥ / asyotsarggasyāpavādam ārabhate / arhatvāḥ
- 6 ryamārgganirodhasamāpattyavasthām sthāpayitvā /
arhatvāvasthāyām na pravarttate / arhato niravaśe-
ṣatraidhātukakliṣṭadharmmaprahīṇatvāt* / āryamārggā-
vasthāyām api na pravartta

60a

- 1 te / paramārthajñānasyātmadrṣṭisamudācāreṇātyanta-
virodhāt tata ūrdhvam asyālayavijñānāt* pravṛttiḥ /
śaikṣasyāprahīṇatvāt* / nirodhasamāpattyavasthāyām
api na
- 2 pravarttate / asaṃjñīsamāpattito nirodhasamāpatteḥ ×
śāntataratvam / tadasamucāratvād eva veditavyam /
atra ca mano nirvacanata ālambanataḥ samprayogataḥ
- 3 pravṛttikālataś ca nirdiṣṭam veditavyam* // kenārthe-

○na rūpādiskandhā ity ucyante / rāśyarthena rāśiḥ /
skandha iti paryāyaḥ / etad uktam bhavati rūparāśiḥ

- 4 rūpaskandhaḥ / evaṃ yāvad vijñānarāśir vijñāna-
skandhaḥ ○ iti / yasmāt* sūtre adhvasantānaprakāragati-
deśabhedabhinnānām rūpādīnām saṃkṣepasamgrahatā
- 5 m upādāya rūpādayaḥ skandhā uktāḥ / yat* kiñcid
rūpam atītānāgatapratyutpannam ādhyātmikam vā
bāhyam vā audarikam vā śūkṣmam vā hīnam vā
praṇītam vā yad vā dūre ya
- 6 d vāntike sarvvam aikadhyam abhisamkṣipyā rūpa-
skandha iti saṃkhyāṃ gacchatī{..}ty evaṃ yāvad
vijñānam / atītānāgatapratyutpannā ity adhvabhedenā
bhinnāḥ / ādhyātmikā vā'

60b

- 1 bāhyā veti santānabhedenā / yasmād ādhyātmikāḥ
svāsāntānikāḥ / bāhyās tato 'nye / audārikā vā śūkṣmā
veti prakārabhedena / tatra rūpasyāpekṣikā{{(ā)}}am au
- 2 dārikasūkṣmatvam* / sapratigham audārikam / aprati-
gham sūkṣmam / vedanā{...}saṃjñāsaṃskāravijñānā-
ni tu pañcendriyāśrayotpannāny audārikāṇi / mānasāni
sūkṣmāṇi
- 3 hīnā vā praṇītā veti / gatibhedena bhinnāḥ / tathā ○ hi
hīnagatisaṃgrhītāḥ hīnāḥ praṇītagatisaṃgrhītāḥ pra-
ṇītāḥ / yad vā dūre yad vā antika
- 4 iti / deśe bhedenā bhinnāḥ / vedanādīnān tu dūrānti-
katvam āśrayavaśena / rūpādīnām iti / rūpavedanā-
saṃjñāsaṃskāravijñānānām saṃkṣepasamgrā

- 5 hatām upādāyeti / <adhvasantānaprakāragatideśabheda-
bhinnānām / rūpavedanāsamjñā>§§§samskāravijñānā-
nām pratyekaṃ samkṣepeṇa samgrahaḥ / samkṣepa-
samgrahaḥ / in l. 5
- 6 tadbhāvaḥ samkṣepasamgrahatā × tām samkṣepa-
sa(m)grahatām upādāya sūtre rāśyarthah skandhārtho
vijñāyate / tathā hy uktaṃ / tat* sarvam atītādikam
rūpam ekadhyam abhisam*

61a

- 1 kṣīpya rūpaskandha iti × samkhyām gacchatīti / evaṃ
yāvad vijñānam / uktāḥ pañca skandhāḥ // // skandhā-
dayaś ca sarvasamskārah × pañcaskandhasamgrahē-
noktāḥ / sarvadharmāḥ
- 2 samskr̥tā asamskr̥tāś ca / āyatanadhātusamgrahēṇa /
tatra skandhanirdeśānantaram āyatanāni vaktavyāni /
kaś cāyatanārtha ity ata āha // dvādaśāyatanāni iti
- 3 tāni punaḥ katamāni cakṣurāyatanam / rūpāyatanam
/ ○ yāvad dharmmāyatanam / {*(dharmmā)}<(ma-
naā)>yatanam iti / cakṣurādīnām pūrvavan nirdeśa iti below l. 6 +3
/ rūpaskandhavibhāge yathā
- 4 cakṣurādayaḥ svarūpato nirdiṣṭāḥ / tatthehāpi sva-
○rūpato{r} nirdeṣṭavyā iti / tatra hy uktaṃ catvāri
mahābhūtāny upādāya rūpaprasādaś cakṣurindriyaḥ
- 5 m iti / evaṃ śabdagandharasaspraṣṭavyaviśayā ya-
thākramam rūpātmakāḥ prasādā<ḥ> śrotrādayaḥ / in l. 5
rūpaśabdagandharasāyatanānām ca pūrvavan nirdeśa
iti sambadhyate / pū

- 6 rvaṃ hi nirdiṣṭaś cakṣuṣo viṣayo varṇṇasamsthānaṃ
vijñaptiś ca rūpaṃ* / upāttānupāttobhayamahābhū-
tahetukaḥ śrotrasya viṣayaḥ × śabda ityādi / mahā-
bhūtāni yaś ca

61b

- below I. 1 1 spraṣṭavyasya ekadeśa uktaḥ / tat* sarvaṃ mahābhū-
taiḥ> spraṣṭavyāyatanam / tat* punaḥ ślakṣṇatvam
ityādi / manaāyatanam yo vijñānaskandha iti / aṣṭau
vijñānāni vijñānaskandhaḥ /
- below I. 6 +2 2 ṣaṭ* pravṛttivijñānāni / ālayavijñānam kliṣṭaṃ ca
manaḥ / āyatanavyavasthāyān tu vijñānaskandha eva
manaāyata<na>m ucyate / dharmmāyatanam punar
aṣṭaparakāram vedanāsaṃjñāsam
- 3 skāraskandhā avijñaptiś cāsaṃskṛtāni ca catvāri /
tatra! ⊙ vedanāsaṃjñāsaṃskāraskandhā avijñaptiś ca
skandhavibhaṅga evoktāḥ / asaṃskṛtam tu noktam
ity atas tat*pra!
- 4 bhedabubhutsayā pṛcchati / asaṃskṛtam katamad iti
/ ya⊙n na hetupratyayapratibaddhasvarūpaṃ tad
asaṃskṛtam ucyate / ākāśam apratiṣaṃkhyānirodhaḥ
/ pratiṣaṃkhyāni!
- in I. 5 5 rodhaḥ / tathatā> ceti × asaṃskṛtaprabhedapradarśa-
nam / ākāśam katamad iti × ākāśasvarūpāvabo-
dhārtham praśnaḥ / yo rūpāvakāśa iti tat*svarūpa-
nirdeśaḥ / evam apra
- 6 tiṣaṃkhyānirodhādiṣv api pratyekaṃ vācyam / sa-
pratigham rūpaṃ yatra pradeśe na pratihanyate × sa

tasyāvakāśaḥ / ato rūpiṇām bhāvato vakāśadānād
āḥkāśam ity ucyate /

62a

- 1 ākāśānantaram uddiṣṭatvāt tannirdeśāntaram evāpra-
tisamkhyānirodhasvarūpāvabodhārtham praśnaḥ / ×
apratīsamkhyānirodhaḥ katama iti / samkhyānam
tulanam vicayaḥ × prajñe
- 2 ty anarthāntaram* / pratīḥ / vīpsārthaḥ / etad uktaṁ
bhavati / duḥkhādīnām āryasatyānām pratīprati-
samkhyānam pratisamkhyā prajñāviśeṣa ity arthaḥ /
na pratisamkhyā apratisamkhyā /
- 3 kā punar asau pratyayaivaikalyam* / etad uktaṁ bha-
vati / praṭtyayaivaikalyā<d a>nāgatānām dharmmāṇām in l. 3
yo 'tyantam anutpādaḥ so 'pratisamkhyānirodha iti / yo
ni
- 4 rodho na ca viśamyoḡa ityādi praśnavyākaraṇam /
niroḡdhaśabdo hy atra pratisamkhyānirodhaḥsamā-
pattyupapattyanityatānirodheṣv api varttata iti prati-
samkhyā
- 5 nirodhavyavacchedārtham āha / na ca viśamyoḡa iti /
samyoḡo hi / anāgatair ddharmmair bīje sati teṣāṁ
utpattidharmmatām upādāya vyavasthāpyate / tat*-
pratīkṣeṇa
- 6 na svāśrayāt teṣāṁ bīje apoddhṛte yo tyantam
anutpādaḥ pratīlabdha iti × so py apratisamkhyā-
nirodhaḥ prāpnotīty ata āha / sa punar yaḥ kleśa-
pratīpakṣeṇa vi

62b

- 1 nā skandhānām atyantam anutpāda iti / etad uktaṃ bhavati / ayaṃ hi saty api kuśalākuśalāvyākṛta-skandhabhījasadbhāve × na vinā kleśapratipakṣeṇa labhyata iti / pratisaṃkhyān(i)
- 2 rodha evāyaṃ nāpratisaṃkhyānirodhaḥ / evaṃ sopadhiśeṣo nirupadhiśeṣaś ca nirvāṇadhātuḥ pratisaṃkhyānirodha ity uktaṃ bhavati / kleśapratipakṣo trānāsravo mā'
- 3 rggo bhipretaḥ / atyantam anutpāda iti / atyantagrahaṃ upapattisamāpāttinirodhavyavacchedārthaṃ / sa hy anutpādo bhavati × na tv atyantam punaś cittacaittot*
- 4 pādasadbhāvāt* / anutpāda ity anityatānirodhāt* ○ / anityatānirodho hi varttamānasya / na ca varttamānasyānutpādo sti kin tahy anāgatasyaiveti / ta
- 5 dyathā ekarūpaprakāravayāsaktacakṣurvijñānasya yāni viṣayāntarāṇy utpattimanti rūpaprakārāntarāṇi ca tadālabhanaiḥ pañcabhir vijñānakāyair na śakyam utpatum va
- below l. 6 6 rttamāneṣu samananta<(ra)>pratyayābhāvāt* / atīte ālambanapratyayābhāvād atas teṣāṃ apratisaṃkhyānirodhaḥ prāpyate / pratisaṃkhyānirodhaḥ katama iti / pratisaṃ

63a

- 1 khyānaṃ pratisaṃkhyā ānantaryamārggasamgrhītaḥ prajñāviśeṣa ity arthaḥ / pratisaṃkhyayā prāpyo

- nirodhaḥ / madhyapadalopāt* yo nirodha iti sarva-
nirodhaprasaṅga i
- 2 ti / āha / sa ca viśaṃyoga iti / evaṃ hi śeṣebhyaś
caturbhyo nirodhebhyo vyavacchinno bhavati / te-
śāṃ aviśaṃyogātmakatvāt* / viśaṃyogam eva nirū-
payati / sa pu
- 3 naṣr yaḥ kleśapratipakṣeṇānutpāda iti / ayaṃ hy
āśrayo niravaśeṣatraidhātukakleśabījānusiṅgataḥ pra-
varttate / tatra yasya yasya yo yo mārggākṣa
- 4 ṇaḥ pratipakṣas tasmin mārgga utpanne sa āśraya-
kṣaṇaś tat*praheyakleśabījānugataṃ anantarasyā-
śrayasya kṣaṇāntaram utpādayituṃ na śaknoti /
tadu{t*}}
- 5 <t>pattiviruddhapratyayasānnidhyāt* / kin tarhi tat*- in l. 4
praheyakleśabījavīyāha>tyāṃ ekasyaiva kāraṇaṃ in l. 5
bhavati / tadutpattyanugūṇapratyayasadbhāvāt* / sa
eva mārggākṣaṇaḥ / tat*
- 6 praheyakleśabījānugatasya kṣaṇāntarasyotpattaye vi-
gūṇaḥ pratyayaḥ / {(evaṃ yāva).....} / itarasyānu-
gūṇo veditavyaḥ / evaṃ yāvad bhāvanāheyasya {....
....}}

63b

- 1 mṛdumṛdoḥ kleśaparakārasya {.....nya} <(prati)....> below l. 6
utpanne sa āśrayo niravaśeṣatraidhātukadarśanabhā-
vanāprahātavyakleśabījavīyāvṛtīyātmakasyaiva kṣa-
ṇāntarasya kā
- 2 raṇībhavati / evaṃ yasya yasya kleśasyāśrayāpra-

vṛttito bījam uddhṛtaṃ bhavati / tasya tasya tat*-
saṃprayuktānāṃ ca dharmmāṇāṃ kleśapratipakṣe-
ṇātyantam anutpādaḥ prāpto bha

- 3 vati / sa ca pratisaṃkhyānirodho viśaṃyogaś cety
ucya^ote / pratisaṃkhyānirodhāt* / anantaram tatha-
toddīṣṭeti / atas tannirdeśānantaram tathātā 'vabo-
dhārtham*
- 4 praśnaḥ × tathatā katameti / yā dharmmāṇāṃ
dharmmatā dha^ormmanairātmyam iti tannirdeśaḥ /
ananyathātvena tathatā / dharmmāṇāṃ iti / rūpave-
danāsaṃjñāsaṃskāra
- 5 vijñānānāṃ dharmmāṇāṃ bhāvo dharmmatā / yā-
thātmyaṃ bhūtaprakarṣaḥ / dharmmāṇāṃ kāryā-
nityatādayo pi dharmmā vidyanta ity ata āha /
dharmmanairātmyam iti / dharmmā hi yena rū'
- 6 peṇa jñānābhidhānayor viśayībhavanti / tat teṣāṃ
ātmā / tasmād ātmano nirggatā atatsvabhāvatvād iti ×
nirātmānas tadbhāvo dharmmanairātmyaṃ / tat*
punar bhāvānāṃ

64a

- 1 § kalpitasvabhāvaśūnyatā / atra tu vicāryamāṇe bahu
vaktavyaṃ jāyata ity alaṃ prasamgena prastutam
evārabhyate // kenārthenāyatanāni / āyatanaśabdo hi
cakṣurādi
- 2 ṣu parasparavibhinnarūpeṣv aviśeṣeṇa pravarttata iti
/ atas teṣu tena sāmānyam artham upādāya pravartti-
tavyam* / sa ca na vijñāyata iti praśnaḥ / kenārthenā-

yatana

- 3 nīti / vijñānāyadvārārtheneti / āya ucyate / āga◉maḥ /
vijñānānām utpattir ātmalābhah / vijñānāyasya dvāraṃ
hetuḥ / kāraṇaṃ nimittaṃ vijñānāyadvāraṃ /
- 4 etad uktam bhavati / vijñānotpattikāraṇārthenāyata-
l◉nānīti / katham punar etad vijñāyate / nirvacanāc
cittacaittānām āyan tanvanti vistr̥ṇvantīty āyatanā^l
- 5 ni / ātmalābham prabandhena sthāpayantīty arthaḥ /
tatra cakṣū rūpāṇi ca asaṃprayogasya cakṣurvijñā-
nasyāyadvāram* / evaṃ yāvan mano dharmmāś ca
asaṃprayogasya mano^l
- 6 vijñānasyāyadvāram* / āyatanānantaram dhā{◉◉}tavah
prabhedataḥ svarūpataś ca vaktavyā ity ataḥ prabhe-
dadarśanārtham āha // aṣṭādaśa dhātava iti / teṣām eva^l

64b

- 1 svarūpapradarśanārtham āha / cakṣurddhātuḥ / rūpa-
dhātuḥ / cakṣurvijñānadhātuḥ / evaṃ yāvan mano-
dhātuḥ / <(dhar)mmadhātuḥ> manovijñānadhātur iti / above l. 1
atra hi rūpaskandhavibhāge / yāni cakṣuḥ
- 2 śrotraghrāṇarasanasparśanāni pañcendriyāṇy uktāni /
pañca ca rūpaśabdagandharasasparśāḥ × teṣām viṣaya-
tvena / āyatanavyavasthāyān tāny eva pañcendriyāṇi
ca^l
- 3 kṣurādyāyatanatvenoktāni / rūpādayaś ca viṣayā ◉ rū-
pādyāyatanatvena / dhātuvyavasthāyān ta eva cakṣur-
ddhātuḥ / yāvat kāyadhātuḥ / rūpadhātur yāvat*
- 4 spraṣṭavyadhātur ity uktam ity ata āha / tatra cakṣur-

ādi'⊙dhātavo rūpādidhātavaś ca yathāyatanānīti /
dharmmadhātus tu yad eva dharmmayatanam vedanā-
dayaḥ / tra'

- 5 yaḥ skandhā avijñaptir asaṃskṛtacatuṣṭayaṃ ca /
āyatanavyavasthāyāṃ vijñānaskandha eva manaāyata-
naṃ / na punar eva dhātuvyavasthāyāṃ manaāyatanam
eva manodhātuḥ
- 6 kin tarhi manaāyatanam* / dhātuvyavasthāyāṃ sapta
cittadhātavaḥ / ata āha / ṣaḍ vijñānadhātava ityādi /
cakṣurādisannīśritā iti cakṣuḥśrotraghrāṇarasanakāya-
ma

65a

- 1 naḥsannīśritāḥ / rūpādyāḷambanā iti / rūpaśabda-
gandharasasparśadharmmāḷambanāḥ / vijñaptaya iti
vijñānāni tatra cakṣurāśrayaṃ rūpāḷambanaṃ cakṣur-
vijñānaṃ cakṣurvi
- 2 jñānadhātuḥ / evaṃ śrotraghrāṇarasanaspāṣṛsanama-
naāśrayāṇi / śabdagandharasasparśadharmmāḷambanā-
ni yathākramaṃ śrotraghrāṇajihvākāyamanovijñānāni /
śrotra
- 3 ghrāṇajihvākāyamanovijñānadhātavaḥ / manodhā⊙tuḥ
punaḥ ṣaḍvijñānavyatirikto na vidyate / kin tarhi ta eva
ṣaḍ vijñānadhātavo 'nantaraniruddhā ma'
- 4 nodhātur ity ucyate / nanv evaṃ saptadaśa dhātavaḥ
prā⊙pnuvanti dvādaśa vā / manodhātoḥ ṣaṇṇāṃ ca
vijñānadhātūnām itaretarāntarbhāvāt* / na prāpnuvanti
ya

- 5 smāt* ṣaṣṭhavijñānāśrayaparidīpanārtham aṣṭādaśadhā-
 tuvyavasthānaṃ / evam iti / anantaroktaprakārapra-
 darśanaṃ yo rūpaskandha iti / ekādaśadravyako hi
 rūpaskandha
- 6 uktaḥ / tatra pañcendriyāṇi cakṣurādīni / pañca viśayā
 rūpādayaḥ / āyatanavyavasthāyāṃ × daśāyatanāni /
 dhātuvyavasthāyāṃ daśa dhātavaḥ / dharmmāyatanai-
 kade!

65b

- 1 śo dharmmadhātvekadēśāś cāvijñāptyākhyāḥ / yo
 vijñānaskandhaḥ sa manaāyatanam / cittadhātavaś ca
 sapta cakṣurvijñānadhātur yāvan manovijñānadhātur
 iti / ye 'nye rūpa
- 2 skandhād vijñānaskandhāc ca trayaḥ × vedanāsaṃjñā-
 saṃskārākhyāḥ skandhāḥ / rūpaskandhapradeśāś cā-
 vijñāptyākhyas te dharmmāyatanam dharmmadhātuś
 ca sahāsaṃskṛtenākāśā
- 3 dinā // kenārthena dhātava iti / āyanārthavat* viḥsta-
 reṇa vācyam* / nirvyāpārasvalakṣaṇadhāraṇā<rtheneti> in l. 3
 nirvyāpāraṃ svalakṣaṇam dhārayantīti dhātavaḥ
- 4 na hi kṣaṇikānāṃ vyāpāraḥ saṃbhavatīti pūrvam
 evoktaṃ / ya eva dharmmāḥ skandhā iti deśitās ta
 eva punar āyatanatvena dhātutvena cety atah prcchati(
 /)
- 5 kimarthaṃ skandhādideśaneti / sarvā hi deśanā bhaga-
 vatāṃ buddhānāṃ saprayojanā satvārthapravṛttatvāt* /
 kleśapratipakṣeṇa ca / na cātra prayojanam vijñāyate /

pu

- 6 naḥ punas teṣām eva dharmmāṇām anyenānyena ca prakāreṇa deśanā iti kimarthaṃ skandhādideśaneti prayojanaṃ vaktavyam ity ata āha / trividhātmagrāha-pratipa

66a

- 1 kṣeṇeti tatra na vijñāyate × katamas trividha ātmagrāhaḥ / katamasya vā pratipakṣeṇa katamā deśanety ata āha / yathākramaṃ trividha ātmagrāhaḥ / ekatvagrāhaḥ /
- 2 bhokṛtvagrāhaḥ / karṣṭvagrāhaś ca / tatra yathākramam iti skandhadeśanā / ekatvagrāhapratipakṣeṇa āyatanadeśanā / bhokṛtvagrāhapratipakṣeṇa × dhātudeśanā / ka
- 3 rṣṭvagrāhapratipakṣeṇeti / sarve hy ātmavādinaḥ evaṃ ○ pratipannāḥ / ya eva paśyati sa eva śṛṇoti jighraty āsvādayati (/) sprśati ceti / tatra ya eva vedaya
- in l. 4 4 te sa eva cetayate / saṃjānīte vijānātīti / na ○ hi skandhātmaḥbhāva evaṃ skandhaḥvyatirikto nyah kaścid ekavyavasthitḥarūpo vidyate / tat*svarūpa-kāryānu!
- in l. 5 5 palabdheḥ / na cakṣurvyati<reke>nānyo draṣṭā vidyate / cakṣur eva hi darśanākhyasya vijñānasyāsādhāraṇaṃ
- in l. 5 <kāraṇa>m āśrayaś ceti × draṣṭṛtven(o)pacaryate / evaṃ pratyekaṃ
- 6 śrotrādiṣu vaktavyam* / evaṃ vedanānubhavātma-katvāt* vedayate / saṃjñāiva nimittodgrahaṇātmika-

66b

[illegible]

- 1 d anyah × caksurādivyatirekena karmmaphalasya visa-

yāṣṇāñ copabhokteti / evaṃ āyatanadeśanā bhokṛtvagrāhapratipakṣeṇeti (/) / kartṛtvagrāhaḥ punaḥ / yaḥ śu

2 bhāśubhānāṃ karmmaṇāṃ karttā valganāspḥoṭanādīnāṃ ca sa ātmā / asyātmagrāhasya pratipakṣeṇa dhātudeśanā / tathā hi nirvyāpārasvalakṣaṇadhāraṇārthena dhāta

3 va uktāḥ / evaṃ sattāmātreṇa kāryotpattiṃ prati vyāpri'oyate / kāryaṇ ca sattāmātreṇaiva kāraṇaṃ apekṣate / na ca kāryakāraṇasvarūpavyatirekeṇā

below l. 6

4 nyā kriyāsti tat* pūrvam eva pratipāditam* / kriyā<m a>ntareṇa ca ○ kutah karttā / tasmāt* kartṛtvagrāhapratipakṣeṇa dhātudeśaneti // idānīm dharmmapravacayānu

5 grahārthaṃ ya eva skandhāyatanadhātutvena dharmmā nirdiṣṭās teṣāṃ eva prakārāś cintyante / tatra dhātuṣu rūpacittayor vibhaktatvena vistarāpadeśāt sāsravaprakārādī

6 nāṃ na sukhagamyo nirdeśa iti dhātūn evārabhya cintyate (/) na skandhāyatanānāṃ ityāṃ iti / ata evāhāṣṭādaśānāṃ dhātūnāṃ kati rūpiṇa ityādi / rūpaṇaṃ rūpaṃ tad e

67b

1 śāṃ astīti rūpiṇaḥ / āśrayāśritam rūpaṃ vā yathā-sambhavam eṣāṃ astīti rūpiṇaḥ / na ca cakṣurādivijñāneṣu prasaṅgaḥ / cakṣurādīnāṃ ādhāratvena teṣāṃ a

2 nāśrayatvāt* / ye rūpaskandhasvabhāvā iti te punaḥ ×

daśa dhātavaḥ / cakṣurddhātur yāvat* kāyadhātuḥ /
rūpadhātur yāvat* spraṣṭavyadhātuḥ / {••} avijñaptirū-
pe saty api na!

- 3 dharmmadhātoḥ rūpitvaprasaṅgaḥ / tasyāśrayāśrita-
rūṇāṃ pābhāvāt* rūpaṇābhāvāt* / rūpaskandhāsaṅgrahāc-
ca / katy arūpiṇaḥ śeṣāḥ / rūpivipa{•}ryayeṇa
- 4 ye / te punar aṣṭau sapta cittadhātavo dharmmadhātuś
ca / </> ○ kati sanidarśanā iti / aṣṭādaśānām dhātūnām iti in l. 4
prakṛtatvāt* sambadhyate / eko rūpadhātur i
- 5 ti / idam ihāmutreti / ayam ayam eva vyapadeśo
nidarśanaṃ / tena saha varttata iti sanidarśanaḥ /
sālambanavad idam eva nidarśanārthaṃ prabhāvayann
āha / de
- 6 śanidarśaneneti / tasmin tasmin deśe nidarśyate 'neneti
deśanidarśanam* / ekasyaiva rūpadhātoḥ sanidarśana-
tvena parigrahāt* / śeṣāḥ saptadaśa / ca

68a

- 1 kṣurādīdhātavaḥ pañca śabdādīdhātavaś catvāraḥ /
dharmmadhātur ekaḥ sapta cittadhātavo 'nidarśanā iti
siddham / kati sapratighāḥ / aṣṭādaśānām dhātūnām
prakṛtatvāt*
- 2 sarvatra sambadhyate / dharmmadhātāv apy avijñapti-
rūpasadbhāvād asti rūpivyapadeśa iti / d{e}śety āha /
arūpivyavacchedārthaṃ rūpigrahaṇaṃ / te punaś
cakṣurādīndriyadhāta
- 3 vaḥ × pañca tadviśayā rūpādīdhātavaś ca pañca /
pratighāṇataḥ pratighaḥ / tena saha varttanta iti × sapra-

tighāḥ pratighātas triprakāro viṣayā lambanāvaraṇa

- 4 pratighātabhedāt* / iha tv āvaraṇapratighātenaiva sa-
 ○pratighatvam iṣṭam iti × pratipādayann āha / yatra yaś
 ca pratihanyata iti / āvaraṇapratighāto hi sva
- 5 deśe parasyotpattipratibandhaḥ / evaṅ ca yenānyasya
 svadeśe ut*pattiḥ pratibadhyate / yasya ca pratibadhya-
 te (/) tadubhayam api sapratigham iṣṭi jñāpitam bha-
 vati / e!
- 6 tena ca daśa rūpiṇo dhātavaḥ × parasparasya svadeśe
 utpattiṃ pratibadhnantīty āvaraṇapratighātena saprati-
 ghāḥ / śeṣāḥ sapta cittadhātavo dharmmadhātuś cāprati!

68b

- 1 gha iti siddham / kati sāsraṇā dhātūnām iti prakṛtaṃ /
 pañcadaśa trayāṇāṅ ca paścimānām bhāga iti / cakṣurā-
 dayāḥ × pañcendriyadhātavo rūpādayāḥ × pañca viṣa-
 ya!
- 2 dhātavaḥ / pañca cakṣurādivijñānadhātavaś ca / ete
 pañcadaśa ekāntena sāsraṇā eva / ādyā <a>pi trayo vi-
 dyante / cakṣūrūpacakṣurvijñānadhātava ity ata āha /
 pa
- 3 ścimānām iti / paścimās trayāḥ × manodhātur
 ddharmma○dhātur manovijñānadhātuś ca teṣāṃ api
 bhāgo nśaḥ / sāsraṇo na tu cakṣurādivat* sarva eva sāl
- 4 sraṇāḥ / teṣāṃ punar yo na mārggasatyāsaṃskṛtasva-
 ○bhāvo bhāgaḥ sa eva sāsraṇāḥ / sāsraṇaiḥ saha
 varttante iti sāsraṇāḥ / ata evāha / teṣu
- 5 kleśotpattita iti {..} teṣu yasmāt* kleśā ut*padyante te

sāsravā iti / cakṣurādivijñānānām avikalpakatvāt* <ka- in l. 5
tham rūpādiṣu> § kleśotpattiḥ / nocya!

- 6 te cakṣurādivijñānair eva saha rūpādiṣu kleśā ut*-
padyante iti <kin tarhi pratyakṣagocara>tām upādāya in l. 6
rūpādiṣu kleśotpattir ucyate / tathā hi cakṣuś ca
pratītya

69a

- 1 rūpāṇi ca pratītya cakṣurvijñānam utpadyate / cakṣur-
vijñānānubhūtāni rūpāṇi manovijñān<e>{ā}na vi- above l. 1
kalpyante / vikalpāc ca kleśā ut*padyant(e) iti / evaṃ
śeṣeṣv api vācyaṃ /
- 2 katy anāsravāḥ / trayāṇāṃ paścimānāṃ bhāgaḥ /
manodharmma / manovijñānadhātūnāṃ yo mārgga-
satyāsamskr̥tasamgrhītaḥ pradeśaḥ so 'nāsrava iti / kati
kāmapra!
- 3 tisam̐yuktāḥ / aṣṭādaśānāṃ dhātūnām iti sambadhyate /
⊙ pañca rūpādayo viśayāḥ kāmyanta iti kāmāḥ /
tat*pradhāno dhātuḥ kāmadhātuḥ / tat*pratisam̐
- 4 yuktāḥ kāmapratisam̐yuktā ity ucyante / atha kāma-
dhā!⊙tupratisam̐{bha}yuktā iti vaktavye dhātuśabda-
lopāt* kāmapratisam̐yuktā ity uktāḥ / kāmapratisam̐yu
- 5 ktāḥ kāmadhātusamgrhītaḥ kāmadhātusvabhāvā ity
arthaḥ / tathā yatra kāmāṣṇṇāsamudācāras tat*
sarvaṃ kāmadhātusamgrhītam* te punaḥ sarve ṣaḍ
indriyadhātavaḥ
- 6 ṣaḍ viśayadhātavaḥ / ṣaḍ vijñānadhātavaś ca // kati
rūpapratisam̐yuktāḥ / caturdaśa / tatra (/) ṣaṭ* cakṣuḥ-

śrotraghrāṇajihvākāyamanaindriyadhātavaḥ / catvāro
viṣayadhā

69b

- 1 tavaḥ / tadviṣayavijñānadhātavaś catvāraḥ / ete catur-
daśa rūpadhātupratisaṃyuktāḥ / kim punaḥ kāraṇaṃ
gandharasayo rūpadhātau na bhāvas tadvijñānayoś ca /
gandharasau hi /
- 2 ekāntena kavaḍḍikārāhārasvabhāvāv eva na tu sparśave-
danāhārasvabhāvau / api ca kavaḍḍikārāhāravītarāgās
ca rūpadhātāv upapadyante / yadvītarāgās ca yatro
- 3 papadyante (/) tatra tasyābhāvaḥ / tadyathā rūpavītarā-
gā'ṇām ārūpyāpattau cakṣurādīnāṃ § viṣayābhāvāc
ca gandharasavijñānayor apy abhāvaḥ / katy ārūpya
- 4 pratisaṃyuktāḥ paścimās trayāḥ / manodhātur
ddharmmadhātuṃ manovijñānadhātuś ca / rūpavīta-
rāgā hy ārūpyadhātāv utpadyante / atas tatra daśa
rūpasvabhāvā dhātava
- 5 ḥ (/) tadāśrayālanbanaś ca pañca vijñānadhātavo na
santi / katy apratisaṃyuktāḥ / ye 'nāsravāḥ / ye kāma-
rūpārūpyatrṣṇābhīr nālanbyante / dhātutrayavīyukta-
tvād apratisaṃy
- 6 ktāḥ / ye mārggasatyāsaṃskṛtasvabhāvā mano-
dharmmamano vijñānadhātavaḥ / te nāsravāḥ / kati
kuśalāḥ katy akuśalāḥ katy avyākṛtāḥ / aṣṭādaśānān
dhātūnām i

70a

- 1 ti prakṛtatvāt* / sambadhyate / tatra kutsitāc chalitam
iti kuśalam gatam ity arthaḥ / kuśeti vā prajñāparyāyaḥ
/ lā ādāne / prajñāparigrhītāḥ prajñāparigrāhakā vā ku
- 2 śalāḥ / kutsitena vā ākāreṇa śerata iti kuśāḥ / chedakā
vedhakāś ceti / lā / ādāne / yaḥś chedanavedha_{<na>}pa- below I. 6
rihāreṇa kuśān ādatte sa kuśala ity ucyate /
- 3 evam anyo pi yasyām kriyāyām praśamsām arhati sa
kuśala_{oḥ} / tatrocyaṭe / etenākuśalam vyākhyātam /
kuśalākuśalabhāvenāvyākaraṇād avyākṛtāḥ / da
- 4 śa trividhā iti / Ṣ kuśalā apy akuśalā py avyākṛtā a_opi /
te tu na vijñāyante (/) aṣṭādaśānām dhātūnām katame
daśeti āha / sapta cittadhātavo rūpaśabda
- 5 dharmmadhātavaś ceti / atra cittadhātūnām sampra-
yogaṣṭaḥ kuśalākuśalatvam na svataḥ kuśalākuśala-
mūlānāñ ceti / tatra sapta cittadhātavaḥ / alobhādve-
śāmoḥasam*
- 6 prayuktāḥ kuśalāḥ / lobhadveśamoḥasamprayuktā Ṣ
akuśalāḥ / anye avyākṛtāḥ / rūpaśabdadadhā{tu}<tū> below I. 6 +6
kuśalāṢkuśalacittasamutthāpitau kuśalākuśalau kā

70b

- 1 yavāgvijñaptisaṃgrhītau / ato nyāv a_ovyā<kr̥tau below I. 6
dharmmadhātur alobhādisvabhāvasamprayuktasamut-
thaḥ / pratisaṃkhyānirodhas tathā_oatā ca kuśalaḥ /
lobhādisvabhāvasampra
- 2 yuktasamuttho kuśalaḥ / tato <nyo a>vyākṛtāḥ / aṣṭāv in I. 2
avyākṛtāḥ / gandharasasparśāḥ / pañca cakṣurādayaḥ /
ete hy āvyākṛtā eva / paramārthasvabhāvasamprayoga-

sa

- 3 mutthānataḥ × kuśalākuśalatvābhāvāt* / katy ādhy-
ā'◊tmikā aṣṭādaśānām dhātūnām iti sambadhyate / dvā-
daśa / te tu na prajñāyante katame dvādaśety ā
- 4 ha / rūpaśabdagandharasaspraṣṭavyadharmmadhātūn*
sthāpayitve◊ti / śeṣāḥ ṣaḍ indriyadhātavaḥ ṣaḍ vijñāna-
dhātava ity ete dvādaśādhyātmikāḥ / kati dhātavo
- 5 bāhyāḥ / ṣaṭ / te tu na vijñāyanta ity ata āha / ye sthā-
pitā ete bāhyā iti boddhavyāḥ / ke ca sthāpitāḥ / rūpa-
śabdagandharasaspraṣṭavyadharmmadhātavaḥ / adhi
ātmā
- 6 naṃ / adhyātmam / adhyātmam evādhyātmikam /
ātmany asati katham ādhyātmikam bāhyam vā bhavati
/ na hi śīle 'sati / adhiśīlam śikṣā yujyate / ahaṃkāra-
sarnniśritatvāc ci

71a

- above l. 1 1 ttam ātm◊ty upacaryate / ahaṃkārasaṃniśrayo hy
ātmavādibhir ātmety abhidhīyate / tathā hy ātmaguṇa-
tvenātmaviśayatvena cāhaṃkāram pratipannāḥ / ahaṃ-
kāraś ca citta
- above l. 2 2 sanniśritaḥ / tadvyatirikt◊ā>{ā}tmābhāvāt* / āhito
haṃmāna etasminn ity ātmā cittam eva caittānām āśra-
ya iti / cittam evātmavtenopacaryate / katham punar e
- 3 tad gamyate / atrātmavtena cittam aṣbhipretam iti /
u◊ktam hi bhagavatā / ātmanā hi sudāntena svarggam
prāpnoti paṇḍita iti / cittasya cānyatra damanam u
- 4 ktam* / cittasya damanam sādhu cittam dāntam sukhā-

vaham iti / ⊙ atra hi cittasya damanaṃ cittam eva
dāntaṃ sukhāvaham ity uktam / ato 'trāpy ātmanā hi
sudāntena sva

- 5 rggam prāpnoti paṇḍita iti cittam evābhiprat~~ḥ~~am iti
vijñāyate / ataś cātmabhūtasya cittasyāśrayabhāvena
pratyāsannatvāc cakṣurādīnām ādhyātmikatvaṃ / rūpā-
dī
- 6 nāñ ca viṣayabhāvād bāhyatvam* / evan tarhi ṣaḍ
vijñānadhātava ādhyātmikā na prāpnuvanti (/) na hy
ete manodhātutvam aprāptāḥ (/) cittasyāśrayībhavantīti
/ yadā tadā ta

71b

- 1 eva te bhavantīti lakṣaṇaṃ nātivarttanta iti (/) // kati
sālambanā dhātava iti prakṛtaṃ / ata āha / sapteti / te
pi na jñāyante (/) katame ~~ḥ~~ta sapteti / ata āha / citta
- 2 dhātava iti / kim eta eva sālambanāḥ / na kin tarhi
dharmmadhātupradeśaś ca / caśabdaḥ samuccaye /
sapta cittadhātavo dharmmadhātupradeśaś ca sālambana
iti / asty a!
- 3 mīṣām ālambanam iti sālambanāḥ / viṣayo goca[⊙]ra
ālambanam iti paryāyāḥ / sapta cittadhātavaḥ /
cakṣuḥśrotraghrāṇarasanakāyamanovijñā
- 4 namanodhātavo dharmmadhātupradeśaś ca / yaś caita-
si[⊙]kasvabhāvaḥ // katy anālambanāḥ / śeṣās te pu-
nar daśa / pañcendriyadhātava~~ḥ~~ś ca[>]kṣurādayaḥ
/
- 5 pañca viṣayadhātavo rūpādayaḥ / dharmmadhātupra-

deśaś ca yo na caitasikasvabhāvaḥ // kati vikalpakāḥ
/ aṣṭādaśānām dhātūnām iti sambadhyate / mano-
dhātuḥ

- 6 manovijñānadhātur ddharmadhātoś ca pradeśo yaḥ
saṃprayuktaḥ / etau hi abhinirūpaṇānusmaraṇavi-
kalpābhyāṃ saṃprayuktau tāv eva vikalpakau neta-
rau / tābhyā

72a

- 1 m asaṃprayogāt* / dharmmadhātupradeśo pi saṃ-
prayukto netaraḥ / tatrānusmaraṇavikalpaḥ smr̥tir
eva mānasasyānubhūtāmbanā asaṃpramoṣākārā /
traiyadhvika
- 2 paroḁśārthābhyūhanākāra idam eva naivam iti pra-
jñāviśeṣaś cetanā vā 'bhirūpaṇāvikalpaḥ / yathoktam
abhidharmmasamuccaye / anusmaraṇavikalpaḥ kata-
mah /
- 3 yo 'nubhūtapūrvasaṃskāraḥ / abhinirūpaṇāvikalpaḥ
⊙ katamah / ˘yo tītānāgatavarttamā(neṣu vipa-
rokṣeṣv a)bhyūhanākāro vikalpaḥ / šeṣā avikalpakā
iti siddham / te punaḥ pañcadaśa dhātavaḥ / dharmma-
dhātoś ca prade
- 4 śaḥ / ete hy avikalpakā eva / aṣṭādaśānām dhātūnām ⊙
katy upāttāḥ pañcādhyātmikāḥ / te punaś cakṣuḥśro-
traghrāṇarasanakāyadhātavaḥ / ˘e>te hy upā
- in l. 5 5 ttā eva / <nanu cānyatraite dvidhānirdiṣṭāḥ / satyam
nirdiṣṭāḥ /> tatra hy atītānāgatā anupāttāḥ / uktās te
ca na santy eva / na cāsata upāttatvam anupāttatvam

below l. 6 +3

below l. 6 +4

vā yujyate / varttamā

- 6 nās tu svasa{··}<····>dhyātmikatvāt* cittacaittaiś co-
pāttatvād upāttā eva cakṣurādayo nānupāttāḥ kiñ
cakṣurādaya eva pañcopāttāḥ / na kin tarhi ca-
turnṇām ca prade

above l. 1

72b

- 1 śaḥ / katameṣāṃ caturṇṇām ity atra āha / rūparasa-
gandhaspraṣṭavyānām iti / tatra ye rūpagandhara-
saspraṣṭavyadhātava indriyāvinirbhāgavarttināḥ / te
indriyavad u{ta}pāttāḥ / a!
- 2 nye nupāttāḥ / tadyathā mūlavarjyeṣu keśaroma-
nakhadanteṣu / viṇmūtrakheṭasimghāṇakaṣoṇitādiṣu
bhūmyudakādiṣu ca / upāttam iti ko rthaḥ / yac
cittacaittair adhi
- 3 ṣṭhānabhāvenopagr̥hītam anugrahopaghātābhyām
a!nyonyānuv(i)dhānāt* / yal loke <saceta>nam ity in l. 3
ucyate // katy anupāttāḥ śeṣāḥ / nava caturṇṇām*
- 4 ca pradeśaḥ / upayuktebhyo ye 'nye te śeṣāḥ / a!taḥ
sapta cittadhātavo dh{ā}armmadhātu<ḥ> śabdadhātuś in l. 4
ca / caturṇṇāñ ca pradeśa iti / rūpagandharasasparśā
- 5 nām / sa punar ya indriyāvinirbhāgavarttinam bhā-
gam sthāpayitvā mūlavarjyeṣu keśaromādiṣu varttate
// kati sabhāgāḥ / aṣṭādaśānām dhātūnām iti prakṛta-
tvād abhi
- 6 sambadhyate / te pañcādhyātmikā iti / dvāda-
śādhyātmikā uktāḥ / teṣāṃ na vijñāyate / katame
pañcety ata āha / rūpiṇa iti / te punaś cakṣuḥśrotra-

ghrāṇara

73a

- 1 sanasparśanadhātavaḥ / kasya sabhāgāḥ kena prakā-
 reṇa sabhāgā iti na vijñāyate / ata āha / svavijñānaiḥ
 in l. 1 / viśayasāmānyatām upādāyeti / <tatra cakṣuṣaḥ sva-
 vi>
- in l. 2 2 <jñānaṃ cakṣurvijñānaṃ> tena svavijñāne×na cakṣuḥ
 svaviśayeṇa rūpeṇa samānaṃ dvayor api cakṣur-
 vijñānotpattāv anuṇatvāt* / samāna sāmānyatām
 upādāyeti grhītvā
- 3 cakṣuḥ svaviśayeṇa rūpeṇa sabhāgam ucyate /
 evam* ○ śrotrādīnām api svaviśayaiḥ sabhāgatā
 vaktavyā § etad uktaṃ bhavati / ye cakṣurādayaḥ
 svavijñā
- below l. 6 +4 4 nair adhyāsitaḥ / te sabhāgāḥ / ta eva cakṣurādaya○ḥ
 svavijñānaśūnyāś tat*{svabhā{vā}}{>}<sabhāgāḥ>ḥ /
 kimarthaṃ punas te tatsabhāgā ity ucyante / sva-
 jātisāmānyatā
- 5 m upādāyeti / svavijñānaśūnyāś cakṣurādayas te
 sabhāgānām cakṣurādīnām cakṣurādijātyā samānā iti
 taiḥ sadṛśatvāt tat*sabhāgā ity ucyante / ete hy asā
- below l. 6 +6 in l. 6 6 dhāraṇatvā<d ya>(d ye) eka(sya) sabhāgās tatsa-
 bhā>gā vā te sarvasattvānām apīti / niyatam eṣām
 sabhāgatat*sabhāgatvam* / rūpādīnān tu satī santāne
 sabhāgatat*sabhāgatvam ity ana

73b

- 1 vasthitam* / na ca vijñānād anyat* / kāritram astīti
nānyeṣāṃ sabhāgatat*sabhāgatvam (u)ktam* // //
pañcaskandhakavibhāṣā samāptā // // kṛtir ācārya
- 2 sthiramateḥ // <1..50 // ye dharmmā hetu(pra)bhavā in l. 2
hetun teṣāṃ ..(th)āgato hy avadat* / teṣāñ ca yo
nirodha ..(vaṃ)..dī (ma)..śramaṇaḥ × />
- 3 <d(e)yadharmmo yaṃ pravaramahāyānayāyinaḥ ☉ in l. 3
śākyabhikṣuvibhūtiśrīmittrasya yad atra puṇya(m)
ta(d) bhavatv ācāryopādhyāyamātā>
- 4 <pitṛpūrvvaṅgamam kṛtvā sakalasaṭvarāśe○r anutta- in l. 4
rajñānaphalāvāptaya iti (/ govi)ndapālasya (sa)nta-
(na)rājye (saṃvat*)>
- 5 <vaiśākhadine 12> in l. 5

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